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MONTGOMERY
COUNTY
FAR!

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fair bug*

July 9-15, 2023
DAYTON, OH

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2023 Fair Schedule

CATCH THE FAIR BUG AT THE 171st MONTGOMERY COUNTY FAIR

Sunday Noon – 10 PM | Monday – Thursday 10 AM – 10 PM | Friday & Saturday 10 AM – 11 PM

Admission: \$10/person - Price includes Admission to Track Events and Free Parking

Junior Fair Entries Due oh.4honline.com

May 7 – Market Hogs, Market Lambs, Meat Goats, Feeder Calves.

All Large Animal Breeding Entries, Horses

June 15 – All Poultry and Rabbit, Breeding and Market Projects

Open Class entry is open from May 1st through June 16th

Mailed entries postmarked by June 16th - Online closes on June 23rd

WEDNESDAY – June 21

5pm-8pm Jr Fair Skillathons, Calumet Gym

FRIDAY – July 7

8am-9pm Barn Set-Up
 Noon-8pm 4-H Booth Set-Up, Event Center
 1pm-6pm County 4-H Judging, Building 2

SATURDAY – July 8

8-Noon & 1-6pm Livestock Check-In (No Hogs, Breeding Rabbits, Breeding Poultry)
 Noon-9pm 4-H Booth Set-Up, Event Center
 Noon-9pm FFA Crop & Shop Drop Off, Event Center
5:00pm-7pm Weigh-ins: Meat Rabbits, Market Chickens & Market Turkeys
 7:00pm-8:30pm Livestock Weigh-Ins: Lambs, Goats & Beef

SUNDAY – July 9

Honoring: Rick Eby

7:00am-11am Open Class Sheep can enter grounds
 10:00am-2pm 4-H Horse Move in
 11am-12:30pm Open Class Dairy Wether Goat & Market Lamb weigh-in
 Noon-10pm ALL Buildings Open to Public
 10:00-10:30am Check In Presidents Pie/Cookies
 10:30am Jr. Fair Meat Rabbit Showmanship, then Market Rabbits
 11:30am President's Baking Contest Judging, Event Center
Noon Opening Day Ceremony, Entertainment Tent
 1:00pm-3pm Berachah Valley Band, Entertainment Tent
 1:00pm Jr. Fair Market Turkey Showmanship, then Meat Chicken Showmanship
 2:00pm Open Sheep Show – Sheep Showmanship, Market Lamb, Dairy Goat Market Wether, Cincinnati Circus
 3:00pm B-Caged Unplugged, Entertainment Tent
 4:00pm-6pm Jr. Fair Market Turkey Judging (in coops), then Meat chicken Judging (In Coops)
 4:30pm FFA Crop & Shop Project Judging, Event Center
 5:00pm Decorator Sheep/Goat Show
6:00pm OSTPA TRUCK/TRACTOR PULLS, Pulling Track
 6:00pm Jr. Fair Market Poultry Championships
 6:00pm Cincinnati Circus
 7:00pm-10pm Authorized Personnel Band, Entertainment Tent
 9:00pm Cincinnati Circus

**1pm- 8pm Friday, July 7th – Saturday, July 15th
 Jr. Fair Cash Premium Pick-Up, Event Center**

MONDAY – July 10

8:00am-10am Market Hog Move In
 9:00am Jr. Fair Breeding Rabbit Showmanship (Carry in 1 rabbit)
 9:00am-Noon Market Hog Weigh-In
 10:00am-10pm ALL Buildings Open to Public
 1:00pm-6pm 4-H Horse Open Riding, Arena
 12:00pm Jr. Fair Breeding Poultry Showmanship (Carry-in 1 Bird)
 3:00pm Jr Fair Sheep Showmanship, then Pee Wee Lamb Showmanship
 3:00pm Jr. Fair Overall Small Animal Showman of Showman Contest
 3:00pm-6pm Flashback Unplugged, Entertainment Tent
 4:00pm Jr. Fair Sheep Breeding & Market Lamb Show
 6:00pm Cincinnati Circus
 6:00pm Jr. Fair Beef Showmanship
 7:00pm Jr Fair Beef Breeding Show, followed by Feeder Calf & Steer Show
7pm DEMOLITION DERBY #1, Pulling Track
 7:00pm-10pm Band of Flight Air Force Band, Entertainment Tent
 9:00pm Cincinnati Circus

TUESDAY – July 11

Veteran's/Senior Citizen's Day/First Responders (1/2 Price All Day)
 10:00am-10pm ALL Buildings Open to Public
 10:00am 4-H Horse Show, Horse Arena
 1:00pm Jr. Fair Dairy Goat Showmanship, **PeeWee** Showmanship **and Breeding** Goat & Exotics Show
 Cincinnati Circus
 3:00pm Top Secret Unplugged, Entertainment Tent
 3:00pm-6pm Jr. Fair Market Goat Showmanship, followed by Market & Breeding Boer Shows
 5:00pm Cincinnati Circus
7:00pm 503 Diesel DRAG RACING, Pulling Track
 7pm-10pm 2-BLO Band, Entertainment Tent
 9:00pm Cincinnati Circus

WEDNESDAY – July 12

10:00am 4-H Horse Show, Horse Arena
 10:00am-10pm ALL Buildings Open to Public
 1:00pm **JR. FAIR SALE:** Market Turkeys, Meat Chickens, and Meat Rabbits
 Cincinnati Circus
 3:00pm Noah Back, Entertainment Tent
 3:00pm-6pm Jr. Fair Swine Showmanship
 4:00pm Jr Fair Market Barrow & Market Gilt Show
 6:00pm Cincinnati Circus
7:00pm DCTPA TRUCK/TRACTOR PULL, Pulling Track
 7pm-10pm Dave's and Confused Band, Entertainment Tent
 8pm-10pm Jr. Fair Meat Rabbits and Market Poultry Released
 9:00pm Cincinnati Circus

Farm & Garden Check-In – Saturday, July 8th – 1pm – 4pm

Household, Fine Arts Check-In – Wednesday, July 5th & Thursday, July 6th - 5pm – 9pm

Provisions Check-In – Saturday, July 8th – 2pm – 4pm

THURSDAY – July 13

7am-9am Jackpot Swine Pull In
 8am-10am Check-In Breeding Rabbit & Breeding Poultry
 9:00am Showman of Showmen Meeting, Show Ring
 10:00am Jr. Fair Poultry Show
 10am-10pm All Buildings Open to Public
 10:30-Noon Swine Check In
 1:30pm Jr. Fair Breeding Rabbit Show
 3pm-6pm Faith And Friends Radio.com Live
 3:00pm Baby Contest
 3:00pm Cincinnati Circus
 3:00pm-6pm Naughty Dawg Unplugged, Entertainment Tent
 4:00pm Jackpot Swine Show
 4:00pm Jr. Fair Fancy Poultry Championship
 4:00pm 4-H Horse Costume Class
 6:00pm Cincinnati Circus
 6:00pm "A Day in The Show Ring" Youth non 4- H Showmanship
 Check in, then 7pm Show
5:30pm TUG-A-TRUCKS, Pulling Track
 7pm-10pm Britches Down, Entertainment Tent
 9:00pm Cincinnati Circus

FRIDAY – July 14

10:00am-10pm All Buildings Open to Public
 10:00am Jr. FAIR SALE: Cattle, followed by Hogs
 After AM Sale Buyer Appreciation Lunch by Brookville & Valley View FFA
 11:00am-Noon Wellness & Fitness Program, Entertainment Tent
 10:30pm-6pm 4-H Horse Open Riding—Horse Arena
 Noon-5pm Show Up & Show Out Drill Team competition
 1:00pm Jr. FAIR SALE: Market Lambs followed by Market Goats
 3:00pm-6pm Baby Contest
 3:00pm Cincinnati Circus
 6:00pm Cincinnati Circus
 6:30pm Showman of Showmen, Show Ring
 7:00pm Kiddie Tractor Pull (Ages 3-8), Building 2
 7:00pm-8pm Faith And Friends Radio.com Live
 7:00pm-10pm Flashback, The Band, Entertainment Tent
7:00pm Demolition Derby #2, Pulling Track
 8:00pm Rabbits and Poultry Released
 9:00pm Cincinnati Circus

SATURDAY – JULY 15

Honoring: 7:00am-9am
 9:00am-10:30am
 9:00am-10:30am
 10:00am-10pm
 Noon-1pm
 Noon-2pm
 1:30pm-2:30pm
 2:00pm
 2:00pm
 3:00pm
 4:00pm
 5:00pm-7pm
 5:00pm
 6:00pm
 6:00pm
7:00pm
 7:00pm-9pm
 8:00pm-11pm
 9:00pm
 11:00pm
 11:00pm
Tim Via
 Open Class Beef can enter grounds
 Boar Goat Jackpot Explosion Check-In / Weigh-In
 Open Class Beef Show Check-In / Weigh-In
 All Buildings Open to Public
 Kaleidoscope, Entertainment Tent
 4-H Horses Released
 Kaleidoscope, Entertainment Tent
 Open Class Beef Show - Showmanship, Heifers,
 then Prospect Calves, Steers last
 Boer Goat Jackpot Explosion Show
 Cincinnati Circus
 Jr. Fair and 4-H Awards, Entertainment Tent
 Ag Safety Stations, West of Building 2
 Wood Carving Auction
 Jr. Fair King & Queen Contest, Entertainment Tent
 Cincinnati Circus
RODEO, Horse Arena
 Pick Up Dept 4 – 7 Items
 Jr. Fair Dance, Entertainment Tent
 Cincinnati Circus
 Livestock Released
 Fair Closes —See you in 2024!

SUNDAY – JULY 16

10:00am-3pm 4-H Booth Tear Down
 1:00pm-2pm Pick Up Items Depts 4 – 7

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ALL ENTRIES MUST BE MADE ON ENTRY BLANKS INCLUDED IN THIS BOOK
OR THROUGH www.montcofair.com.

**MONTGOMERY COUNTY AGRICULTURAL SOCIETY
CLOSING SALE OF MEMBERSHIPS, ELECTION AND ANNUAL MEETING**

**By Resolution of the Board of Directors, the sale of memberships
for 2023 will close on *Friday, July 7, 2023*.**

Any member of The Montgomery County Agricultural Society in good standing may declare his/her candidacy for the office of Director by filing with the Secretary of the Society, a petition signed by ten or more members of the Society, at least seven days before the annual election of Director's is held. Blank petitions for this purpose shall be obtained from the office of the Fair Management, 580 Calumet Lane, Dayton, Ohio 45417, starting **August 25, 2023** and returned by **September 7, 2023**.

Notice of said election will be carried in the public press or mailed to each member. The Annual Meeting and Election of Directors by ballot by resolution of the Board has been fixed as **September 25, 2023 from 3-7:00 pm** and will be announced two weeks prior thereto in the public press of Montgomery County, or by notification by mail to each member of the Society.

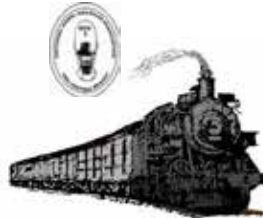
HAVE A GOOD TIME AT THE FAIR!

For more fun for all ages
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for the 47th Original NMRA

Dayton Train ShowSM

Both exhibit halls filled with:

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- Operating Layouts
- Vendors
- Railroading Displays
- Warther Museum Ivory Train
- Train Rides (weather permitting)



Visit our booth at the fair for more information.

More information also available on the web at:

www.daytontrainshow.com

and on our Facebook page:

NMRA Annual Dayton Train Show

E-mail us at: NMRA.Div.3@gmail.com

Division 3, Mid-Central Region, National Model Railroad Association is a
501c(3) non-profit organization.

Montgomery County Agricultural Society Staff



From left to right: Dale Spencer, Lucas Duncil, Ryan Hawkey, Lori Page, and Jerry Swartzel

CONTACT INFORMATION

Montgomery County Agricultural Society

580 Calumet Lane
Dayton, OH 45417
(937) 224-1619 | Phone
(937) 224-1425 | Fax
Hours: Monday-Friday 9am - 4pm

Ohio State University Extension, Montgomery Co

580 Calumet Lane
Dayton, OH 45417
(937) 224-9654 | Phone
(937) 224-5110 | Fax
Hours: Monday-Friday 8:30am - 4:30pm

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CANNOT BE COMBINED WITH ANY OTHER OFFERS

GENERAL ADMISSIONS AND PARKING

GENERAL ADMISSION TO FAIRGROUNDS PER DAY

HOURS

Sunday Noon – 10 PM | **Monday – Thursday** 10 AM – 10 PM | **Friday & Saturday** 10 AM – 11 PM
Gates Open at 8 AM | Vendors Open at 10 AM | Ride's Schedule on page 19



GATE ADMISSION
REQUIRED
\$10
SCAN TO ORDER
TICKETS IN ADVANCE

OPENING DAY CEREMONY AT NOON ON SUNDAY

- MB-18 policy in place during EACH DAY of the Fair.
- DAILY GATE ADMISSION \$10.00
- **ID Badges must be worn at all times.**
- Gate Admission includes Track Events for that evening.
- Children 6 & Under Free – Must be accompanied by paying Adult (Gate Only).

SPECIAL ADMISSION PRICES

Tuesday (July 11th) – ½ Price for Veterans, First Responders, and Senior Citizens

Membership into the Agricultural Society, 18 years of age or older.
Montgomery County residents ONLY. Membership admits passholder each day of the Fair.
Sale of memberships ends July 7, 2023. Re-entry permitted with pass.

- **MEMBERSHIP PASSHOLDERS - \$30.00** *County Residents Only*
- **WEEKLY PASSES \$40.00** *Out-of-County Residents Only*
Both passes permit gate admission all 7 days of the Fair

4-H/FFA/GIRL SCOUTS/YOUTH (Wristbands - 7 days) Free
Lost or Replacement Wristbands \$15.00
(Wristbands are NOT valid for Rides)

CONCESSION/VENDOR BADGES

Badges must be worn at all times.

TRAILERS/CAMPERS/PARKING

Livestock Trailer Parking \$50 (First Come First Serve) - No sleeping quarters.
To be located behind Livestock Area
Camping \$375.00 Primitive Camping \$100.00

**NEW in 2023 Reserved Parking- First Come First served - \$30 per site,
Limit 1 per family. Just inside gate 1.**



2023 FAIR GOLF CART RULES



Dear Campers & Fair Attendees,

Below is a list of Golf Cart Rules and regulations that need to be followed:

1. You must have a campsite during the 2023 fair and only one golf cart per campsite is permitted.
2. The golf cart must have lights and a manufactured standard exhaust. It is recommended that you have a horn. Golf carts must have a standard golf cart motor.
3. **You must have proof of \$100,000 liability insurance with the Golf Cart listed on the policy and a Certificate of Liability from your insurance company that states: Additional Insured: Montgomery County Agricultural Society and the Montgomery County Commissioners, 645 Infirmary Road, Dayton, OH 45417.**
4. A driver on the golf cart must be at least 16 years of age with a valid driver's license and covered by your insurance.
5. All registrations for the use of golf cart must be completed by June 30, 2023.
6. The fee is \$50.00 to use a golf cart during the week of the fair, July 9th – 15th. Please send a check or money order payable to the MCAS.
7. Golf carts will only be permitted in the campground area, livestock trailer parking area and designated golf cart parking areas. Golf Carts are not permitted on the fairgrounds or access roads.
8. The Montgomery County Sheriff, Security and Board of Directors will enforce all rules. If you violate the rules, your cart will be confiscated, and it will be placed at the Sheriff's building until the end of the fair. No warnings will be issued. You may also lose your camping privileges.
9. **Before entering the fairgrounds, the golf cart registration sticker must be displayed on the front of the golf cart or windshield. Permit shall be placed where the County Sheriff, and Fair Board Director can easily see it. Any attempt to copy a golf cart permit is strictly prohibited.**
10. The Montgomery County Agricultural Society will not rent golf carts to anyone. You will need to contact a golf cart dealer and rent your own.
11. The maximum number of persons that may ride on a golf cart at one time depends on the number of seats available. One rider per seat.
12. All riders on a golf cart must remain seated always.
13. The operation of a golf cart while under the influence of alcohol or drugs is strictly prohibited by the Ag Society and by state law. No person shall possess or consume alcohol or drugs while operating a golf cart on fairgrounds property and are subject to arrest.
14. Careless driving or behavior that endangers or would likely endanger any person or property will not be tolerated.
15. If you lose your golf cart sticker after it has been issued, there will be no replacement. The golf cart will not be allowed on the grounds.

ANY VIOLATION OF THE ABOVE RULES WILL RESULT IN BEING ASKED TO LEAVE THE CAMPGROUNDS IMMEDIATELY AND/OR LOSING YOUR GOLF CART AND CAMPING PRIVILEGES. DECISION AND THE DURATION OF LOST PRIVILEGES WILL BE DETERMINED BY THE DIRECTORS OF THE MONTGOMERY COUNTY AGRICULTURAL SOCIETY BOARD.

GENERAL ADMISSION

\$10.00 ADULTS

Children 6 Years and Younger are Free with PAYING Adult.

**MB-18 Policy
Must Be 18 Years Old from 4PM to Close.
Parental Escort Policy Must Be Followed.**

For the safety of the children coming into the fair after 4pm anyone under the age of 18 should be accompanied by an adult over the age of 25 and one adult over the age of 25 may supervise up to 4 youth.

Visitors are expected to carry acceptable proof of age (i.e., photo ID with date of birth. This includes: Driver's License, State ID, Military ID, College ID, Passport or Visa)

Backpacks & Bags Subject to Search.

Thank you for your cooperation!

2023 Fair Fenced in parking rules:

- Available to purchase for \$30.
- Provided Parking pass must be displayed on rear view mirror.
- Must enter through Calumet gate entrance and follow loop around to fenced in area!
- Only permitted to exit gate 1 and follow an traffic direction on one way road.
- Any vehicle without a permit displayed is subject to being towed (at owners expense).
- No assigned parking spots within fence, first come first serves basis.
- Limit of 1 pass per family.
- Any unsold lots will be first come first serve after noon on Saturday before fair.



**IT IS ILLEGAL TO CARRY A FIREARM, DEADLY WEAPON, OR
DANGEROUS ORDNANCE IN ANY BUILDING ON THE
MONTGOMERY COUNTY FAIRGROUNDS PREMISES**

Unless otherwise authorized by law, no person shall knowingly possess, have under the person's control, convey, or attempt to convey a deadly weapon or dangerous ordnance into any building on these premises.

Posted Pursuant to Ohio Revised Code

SPECIAL THANKS TO THE CHAMPION OWNERS & BUYERS



2022 Grand Champion Market Beef

Owner: Alana Miller, Farmersville

Buyer: Steve R. Rauch



2022 Reserve Champion Market Beef

Owner: Presley Black, Brookville

Buyer: Mike Hild

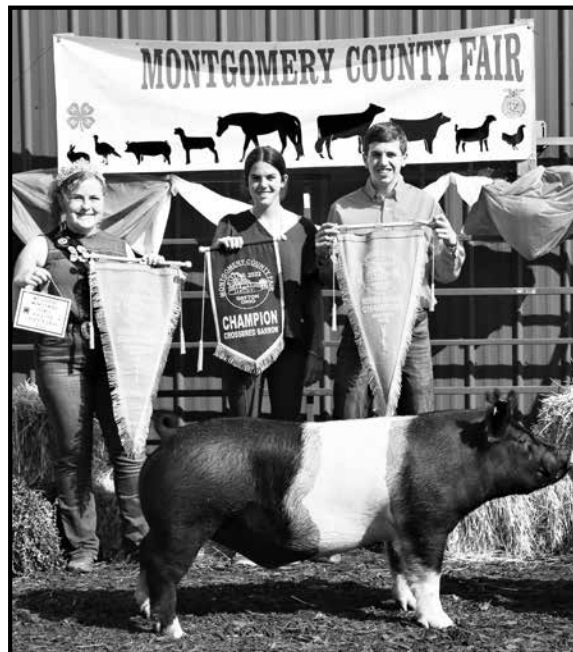
SPECIAL THANKS TO THE CHAMPION OWNERS & BUYERS



2022 Grand Champion Market Hog

Owner: Chloe Blakely, Germantown

Buyers: Adam & Missy Blakely, Dupps Co., Daniel Storey & Scott Weidle, Montg. County Soil & Water, Ro-Lin Farm Services, Somerville Bank, TyGuys, Co-Alliance Eldorado, Neff's Lawn Equipment



2022 Reserve Champion Market Hog

Owner: Justin Michael, Farmersville

Buyers: Linda Stebbins-Suttman, Fox Motors, Germantown Oil, William Northern, O'Dell Electric, Thompson Show Feeds-Todd Michael, Tom Woxman

SPECIAL THANKS TO THE CHAMPION OWNERS & BUYERS



2022 Grand Champion Market Lamb

Owner: Morgan Miller, Brookville

Buyers: David & Dena Miller, Morgan Farms, Ritter Plumbing Co., Barr & Lisa Franke, Jac & Jill Lloyd, Ada Construction, Busy Bee Auto & Towing, John Friedline Insurance, S&M Containers, Somerville Bank, Buckeye Surf & Turf Butcher Shop



2022 Reserve Champion Market Lamb

Owner: Alana Miller, Farmersville

Buyers: Richard Wolford, Zimmer Tractor, Jerry Haag Motors, Miami Valley Feed and Grain, David L Campbell Insurance, Nutriquest, LLC, Schenck Furniture

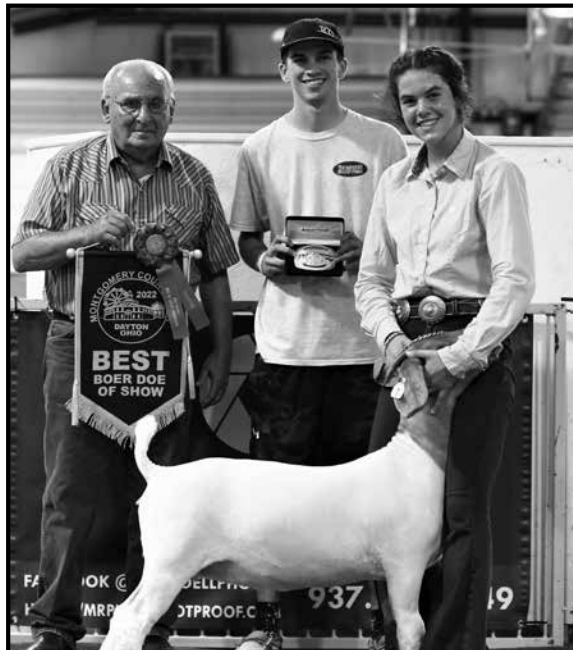
SPECIAL THANKS TO THE CHAMPION OWNERS & BUYERS



2022 Grand Champion Boer Market Goat

Owner: Baylee Foss, Germantown

Buyer: Lee Hieronymus, Wilmington College



2022 Reserve Champion Boer Market Goat

Owner: Morgan Michael, Farmersville

Buyers: Linda Stebbins-Suttman, Asphalt Seal Coaters, In Pursuit Show Feeds, CG Construction, William Northern, Barkalow Show Stock, Double F Farms, O'Dell Electric, Jerry's Meat Market & Deli

SPECIAL THANKS TO THE CHAMPION OWNERS & BUYERS



2022 Grand Champion Dairy Market Goat

Owner: Kaylin Flory, Germantown

Buyer: Missy Mae Walters - Montgomery County Treasurer Office



2022 Reserve Champion Dairy Market Goat

Owner: Login Leis, Farmersville

Buyer: Dull Homestead

SPECIAL THANKS TO THE CHAMPION OWNERS & BUYERS



2022 Grand Champion Chicken Meat Pen

Owner: Peyton Osswald, Brookville

Buyer: Applied Foundry Solutions



2022 Reserve Champion Chicken Meat Pen

Owner: Logynn Barr, Brookville

Buyers: Anderson Pallet Service

SPECIAL THANKS TO THE CHAMPION OWNERS & BUYERS



2022 Grand Champion Turkey

Owner: Hayley Duncil, Germantown

Buyer: Neffs Lawn Equipment



2022 Reserve Champion Turkey

Owner: Lucas Duncil, Germantown

Buyer: Ro-Lin Farms

SPECIAL THANKS TO THE CHAMPION OWNERS & BUYERS



2022 Grand Champion Rabbit Meat Pen

Owner: Aicha Oulkehr, Kettering

Buyer: Warner Seeds, LLC



2022 Reserve Champion Rabbit Meat Pen

Owner: Cameron Pryor, Farmersville

Buyer: Neff's lawn Equipment

2023 MONTGOMERY COUNTY FAIR ★★★ DAYTON, OHIO

RIDE SCHEDULE

WRISTBANDS \$25 GOOD ALL DAY!

SUN JULY 9..... RIDES OPEN 12-4 PM & 5-10 PM

MON JULY 10..... RIDES OPEN 1-4 PM & 5-10 PM

TUES JULY 11..... RIDES OPEN 1-4 PM & 5-10 PM

WED JULY 12..... RIDES OPEN 1-4 PM & 5-10 PM

THURS JULY 13..... RIDES OPEN 1-4 PM & 5-10 PM

FRI JULY 14..... RIDES OPEN 1-4 PM & 5-10 PM

SAT JULY 15..... RIDES OPEN 1-4 PM & 5-10 PM

OPENING & CLOSING TIMES MAY VARY WITHOUT PRIOR NOTICE.



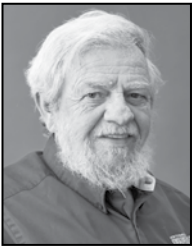
FAIR BOARD OFFICERS and DIRECTORS



Mark Jimison
President



Tim Colston
Vice President



Russ Banks



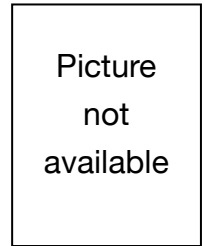
Chris Craft



Wade Flory



John Friedline



Picture
not
available

Ken Glander



Robert Griffin



Tom Hoffman



Bob Hull



Jim Martin



Louis Potter



Bruce Rowley



Tom Simon



Bob Spoon



Steve Steck



Wally Stiver



John Yancik

Board of Directors
are listed alphabetically by last name;
not by length of service.

BOARD OF DIRECTORS
MONTGOMERY COUNTY AGRICULTURAL SOCIETY

TERM EXPIRES AT REORGANIZATION MEETING 2023

Chris Craft – Perry Twp
Wade Flory – New Lebanon
Tom Hoffman – Miami Twp
Bob Hull – Jackson Twp
Mark Jimison – Jackson Twp

TERM EXPIRES AT REORGANIZATION MEETING 2024

Russ Banks – Jackson Twp.
John Friedline – Jackson Twp
Ken Glander – Germantown
Louis Potter – German Twp
Wally Stiver – German Twp
Bruce Rowley – Jefferson Twp
John Yancik – Perry Twp

TERM EXPIRES AT REORGANIZATION MEETING 2025

Tim Colston – Clay Twp
Robert Griffin – West Carrollton
Jim Martin - Farmersville
Bob Spoon – Farmersville
Tom Simon – Perry Twp
Steve Steck – Perry Twp

DIRECTOR EMERITUS

Don Aukerman – Harold Crowe
Janet Hawvermale – Don Michael – Joyce Stebbins

MISSION STATEMENT

The Montgomery County Agricultural Society promotes agriculture, youth and adult development through the fair and educational programs and provides facilities for the community.

2023 COMMITTEE ASSIGNMENTS

EXECUTIVE COMMITTEE

Mark Jimison President	Tim Colston Vice President	John Yancik Former President
John Friedline	Chris Craft	Tom Simon

POLICE, PARKING & SAFETY, GATES & ADMISSION

Tom Simon - Chair	Bruce Rowley
Bob Spoon	Wade Flory
Rob Griffin	

CAMPING / STOCK TRAILERS

Chris Craft, Stock Trailers	Jim Martin, Camping
Bob Hull	Bob Spoon

CONTRACTS / RENTALS – Non-Fair

Mark Jimison	Lori Page
John Yancik	Tim Colston

ADVERTISING / PUBLIC RELATIONS

John Friedline – Chair	Mark Jimison
Tim Colston	Lori Page

FINANCE & AUDITING

Tim Colston – Chair	Lori Page
Jim Martin	Kenny Glander

RULES & REGULATIONS

Wade Flory – Chair	Mark Jimison
John Friedline	Kenny Glander

FAIR SPONSORSHIPS

John Yancik – Chair	Wally Stiver
Lou Potter	Chris Craft

PERSONNEL

Mark Jimison	Tim Colston
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EVENT CENTER - FAIR

Fine/Household Arts: Bruce Rowley
Provisions: Bruce Rowley
Farm & Garden: Wally Stiver
4-H Display: Betty Wingerter

TRACK EVENTS

Steve Steck – Co-Chair	Bob Hull – Co-Chair
Lou Potter	Chris Craft

HORSE RACES

Steve Steck	Wade Flory
Hollywood Representative	OHHA Representative
Bob Spoon	

STRATEGIC PLANNING

Tim Colston - Chair	Russ Banks
Chris Craft	Wally Stiver
John Friedline	

LIVESTOCK DEPARTMENT

John Friedline – Chair & OH Dept of Ag. Representative
Beef: John Friedline **Small Animals:** Bruce Rowley
Goats: John Yancik **Sheep:** John Yancik
Horses: Chris Craft **Swine:** Tom Hoffman

CONCESSIONS/OUTDOOR EXHIBITORS - FAIR

Mark Jimison	Lori Page
Dale Spencer	Russ Banks

ENTERTAINMENT & ATTRACTIONS - FAIR

Tim Colston – Chair	Mark Jimison, Co-Chair
Steve Steck	Lou Potter
Chris Craft	

BEER GARDEN – FAIR

Mark Jimison – Chair	Russ Banks
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ICE

Rob Griffin	Tom Hoffman
Bob Spoon	Kenny Glander

BUILDINGS / GROUNDS

Russ Banks – Chair	Bob Hull
Chris Craft	Steve Steck
Dale Spencer	Wally Stiver

FAIR BOOK REVIEW

Tom Hoffman	Wally Stiver
Wade Flory	

SPECIAL PROJECTS

Tim Colston - Chair	Jim Martin
Lou Potter	

AUXILIARY COMMITTEE

*Please contact the Fair Office for more information
to volunteer Phone: (937) 224-1619 Ext. 3*

Beer Tent – Rick & Donna	Livestock – Don Michael
DeGroat	Livestock – Timmy Terrill
Concessions – Carl O'Dell	Livestock – Stuart Yancik
FFA – Betsy Martin	Provisions – Colleen O'Diam
FFA – Nick Wright	Provisions/Farm & Garden – Becky Keegan
Fine/Household Arts – Linda Rowley	Track – Ben Wright
Harness Races – Lisa Schwartz	Track – Chip Getter
Harness Races – John Weist	Track – Kenny Lucas
Livestock – Janet Hawvermale	Track – Tim Stebbins
Livestock – Calvin Helsing	

7 DAYS OF LIVE MUSIC

AT THE 171ST MONTGOMERY COUNTY FAIR

2023 ENTERTAINMENT TENT SCHEDULE

SUNDAY JULY 9

- 1:00 PM – 3:00 PM..... BERACHAH VALLEY BAND
- 4:00 PM – 6:00 PM..... B-CAGED UNPLUGGED
- 7:00 PM – 10:00 PM..... AUTHORIZED PERSONNEL BAND

MONDAY JULY 10

- 3:00 PM – 6:00 PM..... FLASHBACK UNPLUGGED
- 7:00 PM – 10:00 PM..... BAND OF FLIGHT AIR FORCE BAND

TUESDAY JULY 11

- 3:00 PM – 6:00 PM..... TOP SECRET UNPLUGGED
- 7:00 PM – 10:00 PM..... 2-BLO BAND

WEDNESDAY JULY 12

- 3:00 PM – 6:00 PM..... NOAH BACK
- 7:00 PM – 10:00 PM..... DAVE'D & CONFUSED BAND

THURSDAY JULY 13

- 3:00 PM – 6:00 PM..... NAWTY DAWG UNPLUGGED
- 7:00 PM – 10:00 PM..... BRITCHES DOWN

FRIDAY JULY 14

- 7:00 PM – 10:00 PM..... FLASHBACK BAND

SATURDAY JULY 15

- 12:00 PM – 1:00 PM..... KALEIDOSCOPE
- 1:30 PM – 2:30 PM..... KALEIDOSCOPE



DAVE'D & CONFUSED

AUTHORIZED PERSONNEL

NOAH BACK



Thursday, July 13, 2023
MONTGOMERY COUNTY FAIR

Gates Open @ 4:30 PM
First Class Must Arrive by 5:00 PM
Start Time 5:30 PM

TOUGH TRUCK CLASSES

LIGHT WEIGHT #5500 MIDDLE WEIGHT #6500
 HEAVY WEIGHT #8000

PURSE OF \$5,550
Paying top 4 spots
Purse sponsored by: MCAS
\$25 FEE PER HOOK

GENERAL RULES:

TRUCKS MUST REMAIN ON TRACK AFTER WEIGH INS	TOP 4 TRUCKS WILL REWEIGH WHEN CLASS ENDS
DOT CERTIFIED TIRES - NO SLICKS - NO RETREADS	PULLS WILL BE 15 FEET
DISQUALIFIED FOR OVER WEIGHT	30" MAXIMUM DRAW BAR WEIGHT
MUST HAVE SUFFICIENT HITCH TO ACCOMMODATE PIN	1" HOLE DIAMETER IN DRAW BAR
NO PASSENGERS IN VEHICLE DURING PULL	MUST HAVE SEAT BELTS
PULLING OFF SIDE OF PAD AFTER 1 WARNING - FORFEITS YOUR PULL	START & STOP BY SIGNALS OF LIGHTS
ONE DRIVER PER TRUCK - NO SWITCHING DRIVER AFTER PULL STARTS	NO 3 AXLE TRUCKS BUT DUALS ARE ALLOWED
GRUDGE MATCHES - IF TIME ALLOWS	SLICK TRACK
\$25 PER HOOK FEE	



The poster features a background illustration of a demolition derby with several cars crashing. At the top, a banner with checkered ends reads "Smash It DEMOLITION DERBY". Below this, the event date "JULY 10TH - 2023" is prominently displayed, followed by the location "645 INFIRMARY ROAD, DAYTON, OH 45417" and the start time "EVENT START TIME 7 P.M.". The Montgomery County Fair logo is on the left. A central table lists prize money for three categories: Street Stock Full, Street Stock Mini, and Street Stock (Mini Van/Mini Truck/SUV). Below the table, it states "\$20 PIT PASSES". At the bottom left, a large "\$50 ENTRY FEE" is shown. At the bottom right, an illustration of a truck with "Smash It DEMOLITION DERBY" on its roof is shown with "ENTRY FEE \$10" and "POWER WHEELS" below it. The bottom of the poster contains the text "FOR MORE INFORMATION GO TO WWW.SMASHITDERBY.COM".

Smash It
DEMOLITION DERBY

MONTGOMERY COUNTY FAIR

JULY 10TH - 2023
645 INFIRMARY ROAD, DAYTON, OH 45417
EVENT START TIME 7 P.M.

STREET STOCK FULL	STREET STOCK MINI	STREET STOCK (MINI VAN/MINI TRUCK/SUV)
1ST - \$1,000	1ST - \$1,000	1ST - \$1,000
2ND - \$200	2ND - \$200	2ND - \$200
3RD - \$100	3RD - \$100	3RD - \$100

\$20 PIT PASSES

\$50 ENTRY FEE

Smash It DEMOLITION DERBY
ENTRY FEE \$10
POWER WHEELS

FOR MORE INFORMATION GO TO
WWW.SMASHITDERBY.COM



Smash It
DEMOLITION DERBY

MONTGOMERY COUNTY FAIR

JULY 14TH - 2023
645 INFIRMARY ROAD, DAYTON, OH 45417
EVENT START TIME 7 P.M.

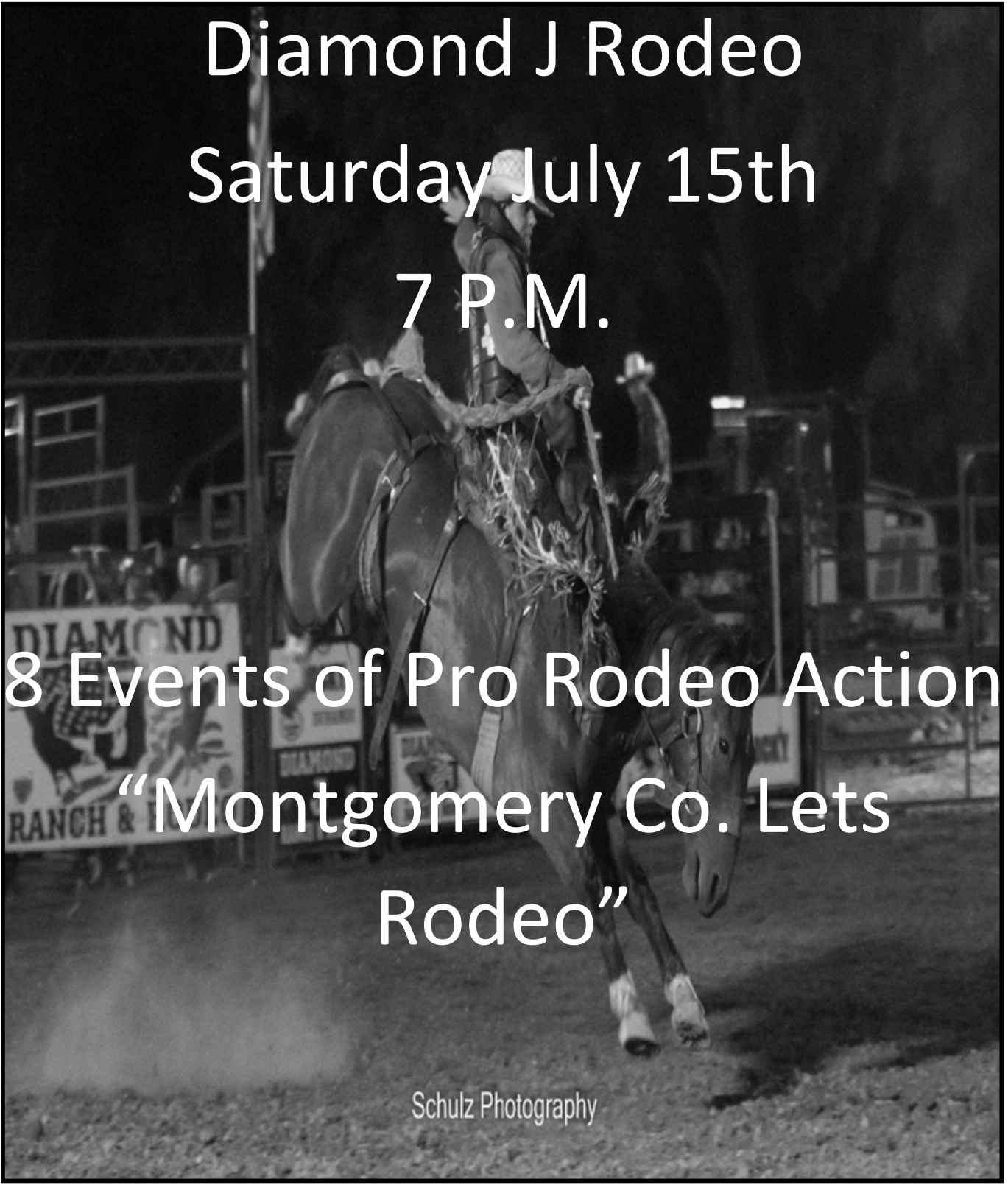
STREET STOCK FULL	STREET STOCK MINI	STREET STOCK (MINI VAN/MINI TRUCK/SUV)
1ST - \$1,000	1ST - \$1,000	1ST - \$1,000
2ND - \$200	2ND - \$200	2ND - \$200
3RD - \$100	3RD - \$100	3RD - \$100

\$20 PIT PASSES

\$50
ENTRY FEE

Smash It
ENTRY FEE \$10
POWER WHEELS

FOR MORE INFORMATION GO TO
WWW.SMASHITDERBY.COM



Diamond J Rodeo
Saturday July 15th
7 P.M.

8 Events of Pro Rodeo Action
“Montgomery Co. Lets
Rodeo”

Schulz Photography



MONTGOMERY COUNTY FAIR BABY CONTEST



**Contest Open to All Boys and Girls
of Montgomery County Ages Birth to 2 Years Old**

**GATE ADMISSION
REQUIRED
\$10
SCAN TO ORDER
TICKETS IN ADVANCE**

Dates & Show Times: Friday July 14th, 2023 - From 3pm -6pm

Birth to 1- year's old
1 year and 2-year old's

Registration: Pre-register Sunday, July 9th, noon - 10pm and Monday July 10th - Friday July 14th from 10am - 10pm at the Fair Secretary's Office in Building 1. Cut off at noon on the day of the contest.

Registration on Event Day at the Fair Office immediately prior to the Child's Age Division Time listed above.

Entry Fee: \$5 per child - **Cash, Check and Credit Cards are all accepted forms of payment. Please make all checks payable to the "MCAS or Mont Co Fair". NO REFUNDS!**

***** Admission to the Fair is Required for Entry**
Children ages 6 and Under – Free Fair Admission when accompanied with paying Adult.

Prizes: All contestants receive a certificate of participation and ribbon.
Winners will receive a ribbon, trophy, and a special prize.

GENERAL RULES & REGULATIONS:

1. **Eligibility for the age group is determined by the age of the contestant on the day of competition. Parents are responsible for the proper age group.**
2. Contestants will be judged on personality, and overall appearance.
3. Pageant style clothing is NOT acceptable.
4. One adult may accompany child on stage on age group, and overall appearance.
5. Pre-registered contestants need to report by 2:00pm to the Entertainment Tent on Day of Event to Pick-Up Contestant Number
6. At registration, Each Contestant Will Need to Complete an Index Card with the Following Information: Age; Multiples; Child's Gender, Child's Name as you want it announced on stage; Child's Date of Birth; City or Town of Residence; Parent/Guardian's name; and Parent/Guardian's Phone Number. When the Contestant's Age Group Class is called, contestants and their escort will come to the side of the stage to receive further instruction
7. The Montgomery County Fairgrounds and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show.



MONTGOMERY COUNTY FAIR BABY CONTEST REGISTRATION FORM

Baby Contest Classes

_____ 1 – Boys, birth up to 1 years

_____ 2 – Girl, birth up to 1 years

_____ 3 – Boy, 1 --2 years

_____ 4 – Girl, 1 – 2 years

Child's Name: _____ Phone H _____ Mobile _____

Address: _____ City _____

Montgomery County Resident Email _____

Child's Birth Date: _____ Age: _____

Parents: _____

Contestants will be judged on Personality, Behavior based on age group, and Overall Appearance.

Winners receive trophy, ribbons, certificate and or honorable mentions.

All contestants will receive a certificate of participation.

Entry fee of \$5.00 is required. Please make all checks payable to MCAS.

I hereby give my permission for my son/daughter _____
To participate and compete in the Montgomery County Fair Baby Contest and I will not hold the
Montgomery County Fair or its employees responsible for any costs incurred, or wrong doings
while participating in the functions by the Fair.

I understand that the Montgomery County Fair Baby Contest is open to residents of Montgomery
County Only, and I certify that my son/daughter is a resident at the address above and entered in
the correct age group. Additionally, I give permission for photos and or video of this contest to be
used in any resulting Montgomery County Fair newsletters, articles and or projects.

Signature of Parent

Date

For further questions contact: Email: office@mcohofair.com or call 937-224-1619, Ext. 1

901:1-18-01 CHAPTER'S APPLICATION.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules – Bovine Tuberculosis Eradication," and has no other evidence of bovine tuberculosis.

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 EXHIBITORS

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:
- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) *Not in effect for 2019.* Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2), (A)(3), and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 CATTLE

- (A) CATTLE MOVED WITHIN OHIO FOR EXHIBITION:
- (1) THE ANIMALS PRESENTED FOR EXHIBITION MUST SHOW NO SYMPTOMS OR EVIDENCE OF AN INFECTIOUS OR CONTAGIOUS DISEASE.
- (B) All cattle imported into Ohio for exhibition must:
- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state are not required to be brucellosis tested.

901:1-18-07 GOATS

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 HORSES, MULES AND PONIES

- (A) Horses, mules and ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph of rule 901:1-17-01 of the Administrative Code; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 SHEEP

- (A) Swine moved within Ohio for exhibition:
- (1) At a terminal show must:
 - (a) Show no symptoms or evidence of an infectious or contagious disease; and
 - (b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and
 - (c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.
 - (d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.
 - (2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and Must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a pseudorabies qualified herd; or
 - (b) Are suckling pigs accompanying a negative dam; or
 - (c) They originate from a pseudorabies vaccinated herd and meet the following conditions:
 - (i) The herd has had a negative monitored test within twelve months, and
 - (ii) The swine presented for show are negative to a pseudorabies differential test; or
 - (3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.
 - (4) Are exempted by a written permit issued by the department.
- (B) Swine imported into Ohio for exhibition;
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
 - (2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
 - (c) Are exempted by a written permit issued by the department.
- (C) Swine moved within or imported into Ohio for racing shall:
- (1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
 - (2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season;
 - (c) Are exempt by written permit issued by the department.
 - (4) Be exempt from the immediate slaughter requirement of paragraph (A)(c) of this rule.

901:1-18-11 LLAMA

- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Llama imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
 - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

GENERAL RULES AND REGULATIONS

“NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATIONS OF ANY NATURE ON THE FAIRGROUNDS EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACES. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISING MATERIAL OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT, AND WHO MUST OPERATE UNDER THE RULES AND REGULATIONS OF THE MONTGOMERY COUNTY AGRICULTURAL SOCIETY.”

(Photos taken on these grounds may be used for promotional use.)

1. During the Fair, all entrance gates will be opened daily at 10:00 a.m. and closed at 10:00 p.m. EXCLUDING SUNDAY
2. The Montgomery County Agricultural Society will use every possible means the safe preservation of articles, livestock and poultry entered for exhibition following their arrival and arrangement. However, Montgomery County Agricultural Society will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any Act of God, nor does the Society assume any liability for loss by thefts or accidents to persons or property, nor for any errors or omissions in this Premium Book.
3. No alcoholic beverages are permitted in buildings or animal exhibit areas (including tents/structures).

ENTRIES AND EXHIBITORS

Read the rules before making an entry.

DO NOT ENTER IF YOU CANNOT STAY TO REQUIRED RELEASE TIME.

4. Unclaimed exhibits from commercial and competitive Departments will be considered abandoned if not called for within thirty days after the official closing of the Fair, and may be disposed of as the Committee Chairman of the Department sees fit.
5. All entries for exhibition must be made in the name of the bona fide owner of the animal or article or the premium will not be paid.
6. Closing dates for entries will be found in the heading of each Department.
7. Entry blanks, properly ruled, will be found in the middle of this premium book.
8. Entries in the different Departments must be made on separate blanks. Only one exhibitor's entries to a blank form. All entries must be made on official entry blanks. Also, separate fees paid in each Department.
EXTRA BLANKS MAY BE FOUND AT THE FAIRGROUNDS OFFICE OR ON-LINE
9. ANYONE SHOWING IN OPEN CLASS MUST PAY PEN FEES WHEN APPLICABLE.
10. All exhibits must be on the grounds by Opening Day at 8:00 a.m. or as specified by the head of each Department, with entry cards attached and will be under the control of the department members in charge until the close of the Fair.
11. Exhibitors must deliver their animals or articles to the member in charge of the proper Department and must claim them, promptly, at the specified time at the close of the Fair.
12. Exhibitors entering animals required to be pure-bred, must furnish Certificate of Registry in their respective herd, stud or flock books.
13. All animals shown as breeds must be such, in fact; if over three years old, must have produced living progeny, within the previous 18 months.
14. Animals entered in one class cannot compete for a premium in any other class except speed, sweepstakes, or as one of a pair or herd.
15. Incorrect entries are the responsibility of the exhibitor.
16. Exhibitors of cattle, swine, sheep and poultry: See Health Regulations on pages 33-35.
17. Exhibitors of livestock are required to keep their stalls open and in good order and their stock accessible to visitors, daily from 8:00 a.m. to 10:00 p.m. during the Fair.

OPEN CLASS ON-LINE REGISTRATIONS

Visit www.montcofair.com to register and pay for your
Open Class Entries **ONLINE!**

Online Entries Close Friday, June 23rd

We accept MasterCard - Visa - Discover - American Express

NOTE: Exhibitors will furnish their own bedding.

18. Livestock exhibitors must be responsible for the removal of dead livestock during the Fair and thereafter, otherwise exhibitors will not receive premium money until the dead livestock is removed in accordance with the Chairman of the appropriate Department.
19. Livestock exhibits must remain in place until 11:30 p.m. on Saturday of the Fair Week. All stock must remain throughout the Fair or the exhibitor will forfeit their premiums. Articles in all Departments must be claimed by 1:00 p.m., on Monday. Articles unclaimed will be left at the exhibitor's risk.
20. All animals entered in competition must be exhibited in the Show ring to be eligible for premiums.
21. To insure, as far as possible, the safety of all livestock and articles exhibited in other Departments, no stoves, fires or cooking of any kind will be permitted within nor closer than twenty feet from barns or buildings used for stabling or housing of exhibits. Where possible all lights must be out by 12:00 p.m.
22. No Chutes in the Barns until 10:00 pm, Sunday night.
23. No driving stakes in the blacktop in any of the livestock barns.
24. Only LIMITED hay and feed to be brought into the barns.
26. Fair committee members shall serve as Superintendents of Departments and are authorized to decide all questions arising in their respective Departments not covered by these Rules and Regulations.
27. In cases where General Rules and Regulations conflict with Rules and Regulations governing Departments under which animals and articles are shown, Department rules will take precedence relative to the exhibit. Any point covered in the General Rules and not covered In Department rules, or vice versa, shall be considered as appearing in both.
28. JUDGES: Judges shall be procured for the judging of exhibits in each Department. Judges and members in charge shall see that proper tags are attached to all articles and animals entered for exhibition. PREMIUM TAGS MUST NOT BE ATTACHED TO ARTICLE OR ANIMALS FOR WHICH NO PREMIUMS HAVE BEEN OFFERED. Blue denotes first premium; red, second premium; yellow, third premium; white, fourth premium; green, fifth premium; royal purple, sweepstakes.
29. NO PREMIUM WILL BE AWARDED, WITH OR WITHOUT COMPETITION IN ANY DEPARTMENT, UNLESS THE JUDGE CONSIDERS THE EXHIBIT WORTHY OF AN AWARD.
30. Judges shall not award any discretionary premiums. When articles of superior merit are exhibited for which no premiums are offered, the members in charge shall make note of the fact in the class book and the Secretary/Treasurer will report same to the Society. Members In charge shall be permitted to use their discretion in recommending an award and shall note the fact in the class book. The Secretary/Treasurer will report this action to the Board.
31. If any disrespect is shown to an award or to the awarding judge by an exhibitor or their agents, the exhibitor shall forfeit all awards made to them and the member in charge shall report same to the Secretary/Treasurer upon return of the class book.
32. Protests relative to premiums may be made in writing to the Secretary/Treasurer before the close of the Fair. Decisions by the Judges will be considered final.
33. PREMIUM CHECKS WILL BE VOIDED 60 DAYS AFTER CHECK DATE. CHECKS WILL NOT BE RE-ISSUED. NO EXCEPTIONS!
34. Exhibitors, visitors or others are not permitted to tack signs to buildings, fences, or trees. It shall be the duty of the police to take into custody anyone so offending.
35. All protest from the current Fair have to be files with the Fair office within 48 hours from the conclusion of the Fair.

**Wishing all the participants in the 2023 Montgomery County Fair
SUCCESS AND GOOD FORTUNE!**



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Montgomery County Fair at
DAYTON RACEWAY, OHIO



Fair Date October 8, 2023

SUNDAY, OCTOBER 8, 2023 - POST TIME 11AM

1. Pace - 2 Year Old Colt - OCRA	2022 Actual \$13,818
2. Trot - 2 Year Old Colt - OCRA	2022 Actual \$11,400
3. Pace - 2 Year Old Filly - OCRA	2022 Actual \$12,800
4. Trot - 2 Year Old Filly - OCRA	2022 Actual \$11,376
5. Pace - 3 Year Old Colt - OCRA	2022 Actual \$12,300
6. Trot - 3 Year Old Colt - OCRA	2022 Actual \$11,576
7. Pace - 3 Year Old Filly - OCRA	2022 Actual \$12,134
8. Trot - 3 Year Old Filly - OCRA	2022 Actual \$11,848
9. Pace - Signature Series Pace - 4YO and Up	Est. \$3,500
10. Trot - Signature Series Trot - 4YO and Up	Est. \$3,500
11. Terry Holton Youth Series Final	Est. \$2,000

Top 8 drivers by points to earn a spot on the gate. Must have driven in at least 1 event in the series in 2023 to be considered. Horses must be NW \$10,000 in 2023 to be eligible to race.

Conditions and Information

1. All entries close at 10:00 A.M., four (4) days before scheduled race on Wednesday October 4, 2023.
2. Online entries @ www.ustrotting.com are encouraged and can be found under Hollywood Dayton pari-mutuel.
3. Telephone entries to 937-235-7860 or 614-778-2480.
4. Current negative Coggins test is required.
5. Lasix Veterinarian on the grounds. Lasix slips are permitted.
6. OSRC and USTA Rules to govern with exceptions. Rules of OCRA to govern Stake Races.
7. Maximum number of starters in any division of an OCRA stake will be nine (9). Track scores nine (9) wide.
8. Signature Series race limited to a single ten (10) horse field.
9. The Signature Series will be raced under the published conditions. Must have six (6) entered. If more than ten (10) horses are entered, preferences will be as follows: (1) Ohio sired (2) wholly Ohio owned (3) Top money winners in 2022.
10. Entry Fees:
 - \$100 per horse for OCRA Stake Races
 - \$100 per horse for Signature Series events
11. Purse Distribution: 50% - 25% - 12% - 8% - 5%.
12. EIN or SSN for owners are required before any purse money will be paid.
13. The Montgomery County Fair is not responsible for accidents on or off the track.
14. The Montgomery County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
15. Driver changes must be made by regular Hollywood Dayton scratch time.
Judges can be reached at (937) 235-7862.
16. Come to the Paddock Judge's office to pay entry fees and collect race day purse checks.
17. On-Track Accident Insurance Policy in effect.
18. Trotting Track Record: Lane Of Stone 1:54.1 (2019)
19. Pacing Track Record: Giggles In Dreams 1:50.3 (2019)

SPEED DIRECTORS: Steve Steck, Wade Flory & Bob Spoon

Fair Contact Information

Speed Supt

Jon Weist (937-478-5835)

Clerk

Lisa Schwartz (614-778-2480)

777 Hollywood Blvd Dayton, OH 45414

NOTICE

ALL LIVESTOCK EXHIBITORS (Large & Small Animals)

Please note that it is your responsibility to carry liability insurance on your animals exhibited at the Fair in the event that they were to bite, kick or in some way injure a patron of the Fair. Usually, it is a simple matter to have this added on to your homeowner's policy for the week of the Fair. If an accident does happen, contact one of the Fair Board Director's and have them fill out an accident report immediately.

SOLICITATIONS

"No Person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces. No person shall be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract, and who must operate under the Rules and Regulations of the Montgomery County Agricultural Society."

**PLEASE SUPPORT OUR FAIR & OUR OTHER FAIRGROUNDS EVENTS
SO WE CAN MAINTAIN OUR PRESENT FACILITIES.**

THANK YOU!

OUR FAMILY, YOUR CAREER.
MONTGOMERY COUNTY SHERIFF'S OFFICE

DEPUTY SHERIFFS **CORRECTIONS OFFICERS** **CIVILIAN DISPATCHERS**

RECRUITMENT OFFICE: 937-496-7542 APPLY NOW: WWW.MCSOCAREERS.COM MCSO IS AN EQUAL OPPORTUNITY EMPLOYER

DEPARTMENT 1 - BEEF CATTLE



**MONTGOMERY COUNTY OPEN SUMMER
SHOWCASE JACKPOT SHOW**

**John Friedline, Chairperson
Judge: TBA**



**GATE ADMISSION
REQUIRED
\$10
SCAN TO ORDER
TICKETS IN ADVANCE**

Show Date: Saturday, July 15th, 2023

**Registration &
Weigh In:** 8:00 am - 10:30 am at the Show Ring

All cattle must be on the grounds by Saturday, July 15th at 9:00 AM.
All cattle show off trailer, no stalling provided, or bedding.

Show Time: 1:00 p.m. Order: Showmanship (18 & Under), Heifer Show,
Prospect Calf Show; Steer Show

Entry Fees: \$30 per head – ENTRIES MADE DAY OF SHOW
\$10 Showmanship

Premiums: All prorated by number of entries per class, will pay placings 1st, 2nd, and 3rd –
Minimum 50% entry, Maximum 75% entry.

Exhibitors should enter through Gate #7 (EAST Gate) after 7:00 AM. (NO ANIMALS ON GROUNDS PRIOR TO 7:00AM) All cattle show off trailer, no stalling provided, or bedding. Generators are encouraged. No electric provided. Concessions available on fairgrounds.

GENERAL RULES & REGULATIONS:

1. All animals must be registered in the exhibitor's name and certificates must be produced at time of entry.
2. All animals must be in good health. No visible signs of abscesses or other contagious diseases (pinkeye, ringworm, etc.) will be allowed. Any unhealthy or questionable animals will be checked by the veterinarian at the owner's expense. The show committee reserves the right to excuse any animal of questionable health.
3. All animals must be in the ring within five minutes after the first call.
4. Grooming chutes and tents used by trailers or in designated areas only.
5. NOTE: If less than three head are entered per breed, they will show in the ALL-OTHER BREEDS.
6. **PAINT AND BUILDING IS PERMITTED**
7. Calves must be sired by a beef bull and out of a good grade beef cow.
8. No dairy breeding accepted.
9. Feeder heifers and steers must be born after December 1, 2022, and weigh between 300 and 900 pounds
10. Minimum weight for market steers: 950 lbs.
11. All Cattle must be castrated.
12. Dehorning is recommended, but not necessary.
13. Calves must be broken to lead and show.
14. Classes will be determined by weight.
15. Open class steers WILL NOT sell.
16. The Montgomery County Fairgrounds and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show.
17. Entry fees do not include gate admission into the fair. We want to thank our Show Sponsors from 2022.

SHOWMANSHIP - 1:00 PM Saturday, July 15, 2023

- Showmanship Classes will be by age as of Jan. 1st.
- Awards given per class.
- Banners for the Division Champions

OPEN CLASS HEIFER SHOW - Saturday, July 15th - following Showmanship

- Angus (Payouts per class)
- Simmental (Payouts per class)
- Herefords/Horned and Polled (Payouts per class)
- Shorthorn (Payouts per class)
- Maine Anjou (Payouts per class)
- All Other Breeds (Including Low % Cattle and Shorthorn Plus) (Payouts per class)
- Cross Breeds (Payouts per class) - Will be shown by weight.

DEFINITION of AGES for CLASSES

- Junior Calf – born after December 1, 2022
- Winter Calf – born October 1 through November 31, 2022
- Senior Calf – born August 1 through September 30, 2022
- Summer Yearling – born May 1 through July 31, 2022
- Spring Yearling – born March 1 through April 30, 2022
- Jr. Yearling – born January 1 through February 28, 2022
- Sr. Yearling – born August 1 through December 31, 2021

CHAMPION BREEDING CLASSES TO INCLUDE

- Champion Overall Female (Breed Champions/AOB and Crossbred) – \$500 and Banner
- Reserve Overall Female (Breed Champions/AOB and Crossbred) – \$250 and Banner

OPEN PROSPECT CALF SHOW - Saturday, July 15th - following Heifer Show - All calves born December 1, 2021 or after

Prospect steer and heifers welcome will show by weight together.

Champion Prospect Heifer - \$300 and banner.

Champion Prospect Steer - \$300 and banner.

Reserve Prospect Heifer - \$200 and banner.

Reserve Champion Prospect Steer - \$200 and banner

OPEN CLASS STEER SHOW - Saturday, July 15th, immediately following the Open Prospect Calf Show

- Angus (Payouts per class)
- Simmental (Payouts per class)
- Herefords/Horned and Polled (Payouts per class)
- Shorthorn (Payouts per class)
- Maine Anjou (Payouts per class)
- All Other Breeds (Including Low % Cattle and Shorthorn Plus) (Payouts per class)
- Cross Breeds (Payouts per class)
- Market Heifers (Payouts per class)

CHAMPION STEER CLASSES TO INCLUDE

- Champion Overall Steer
(Breed Champions/AOB and Crossbred, Market Heifer)
– \$500 and Banner
- Reserve Overall Steer
(Breed Champions/AOB and Crossbred, Market Heifer)
– \$250 and Banner

SHOW CONTACTS:

John Friedline..... 937-313-5111
David O'Diam..... 330-465-9748
Jim Roell..... 937-903-5733
Blake Stebbins..... 937-475-2951
Stuart Yancik..... 937-623-5475

**We want to thank our
Show Sponsors from 2022.**

Friedline Insurance
Gebhart-Schmidt-Parramore Funeral Home
Gem City Shorthorns
Sherry & Jackson Honeyman Waterfowl & Rabbitry
MSD Environmental Services
Andrew & Stacy O'Diam
David & Kellie O'Diam
O'Diam Polled Herefords
Quality Black Oxide
Jim & Kathy Roell
Spartan Roofing
Stebbins Show Cattle
The Yancik Family

DEPARTMENT 2 - SHEEP & GOATS

John Yancik, Chairperson Sheep & Goats
Judge: Andrey Nickles



- Show Date:** Sunday, July 9th, 2023 (with Exception of the Boer Goat Show)
- Registration & Weigh In:** 11:00 AM – 12:30 PM at the Show Ring
All sheep must be on the grounds by Sunday, July 9th 11:00 AM.
- Show Time:** 2:00 p.m.
- Show Order:** Sheep Showmanship (18 & Under);
Lamb Market Wether Show;
Dairy Goat Market Wether Show
- Show Time:** 5:00 p.m. - Decorator Sheep/Goat Show
(See pages 41 and 43 for entry forms)
Class 230 First
- Entry Fees:** \$20 per head Market Show ENTRIES MADE DAY OF SHOW
\$10 Showmanship
- Premiums:** Guaranteed payout – not less than 50% of registration fees but not more than 75% of registration fees. Banner to Overall Champion (\$150) and Reserve Champion (\$75), Showmanship Division Champion Banner. Concessions available on grounds.

**GATE ADMISSION
REQUIRED
\$10
SCAN TO ORDER
TICKETS IN ADVANCE**

**Exhibitors should enter through Gate #7, (East gate after 7:00 AM.
(NO ANIMALS ON GROUNDS PRIOR TO 7:00AM)
ALL DAY OF SHOW EXHIBITORS, no pens or bedding provided. Concessions available**

GENERAL RULES & REGULATIONS:

1. COMPETITION OPEN TO THE WORLD.
2. Showmanship to be held before each market show.
3. Showmanship Classes -Senior, Intermediate, Junior. (Prizes will be awarded.)
4. Animal used for showmanship must be entered in Market Class.
5. All entries subject to committee approval.
6. All Day of Show Exhibitors show out of trailer.
7. The Montgomery County Fairgrounds and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show.
8. Everyone must pay fair entry.

REGISTRATION PAPERS MAY BE CHECKED

LAMB MARKET WETHER SHOW

Class 201 Market Lamb - Sunday, July 9th, 2023

Animals may be purebred, crossbred or grade.

Classes equal in number, will be divided by the committee after weigh-in. Market Lamb show unlimited per exhibitor.

Weights 100 -160 lbs. Weight breaks to be at the discretion of the committee after weigh-ins.

DAIRY MARKET GOAT WETHER SHOW

Class 208 Dairy Market Goat Wether (Show begins Immediately following sheep show.)

Animals may be purebred, crossbred or grade.

Classes equal in number, will be divided by the committee after weigh-in.

Dairy Market Goat Weather Show unlimited per exhibitor.

Weights 60 – 160lbs. Weight breaks at the discretion of the Committee after weigh-ins.

DECORATOR SHEEP OR GOAT

Date: Sunday, July 9th Time: 5:00 PM **Location:** Show Ring

Decorator Sheep or Goat

Entry Fee: \$10.00

The purpose of this fun show is to promote lamb or goats in a clever manner to the public.

Class 230 Age 1-5 Years

Class 231 Age 6-9 Years

Premiums: 1st Place \$30.00 & Plaque, 2nd Place \$20.00 & Ribbon 3rd Place \$10.00 & Ribbon. (Cash Payout)

Rules:

1. Participants may be Male or Female between the age of 1-9 years old as of January 1, 2022.
2. Each entry may include one or more children depending on choice of entry.
3. Exhibit will be judged on decoration of the animal and entrant as to the artistry, attractiveness, and originality.
4. Entrant is free to use own colors, design, and materials.



SHEEP & DAIRY WETHER MARKET GOAT ENTRY FORM



(Please tear out this sheet and fill
out for each Exhibitor on day of show)

Exhibitor Name:

Email:

Address:

Phone:

Class # _____ Market Animals Entered _____ x \$20/head = _____

Class # _____ Market Animals Entered _____ x \$20/head = _____

Class # _____ Market Animals Entered _____ x \$20/head = _____

Class # _____ Market Animals Entered _____ x \$20/head = _____

Class # _____ Market Animals Entered _____ x \$20/head = _____

Showmanship (18 and Under) Age _____ x \$10/exhibitor = _____

TOTAL ANIMAL MARKET FEE = _____

TOTAL DUE _____

ALL TRAILERS MUST ENTER THROUGH GATE #7.

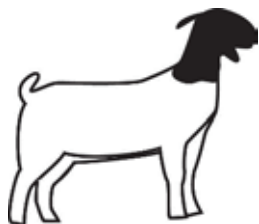
QUESTIONS?

Please email

John Yancik – 937-657-1638

Tim Terrill Jr. – 937-474-9207

Nichole Thomas – 937-901-1297



MONTGOMERY COUNTY BOER GOAT
JACKPOT EXPLOSION
Judge: Levi Criswell



Show Date: Saturday July 15, 2023

**Registration &
Weigh In:** 9:00 am - 10:30 am

Show Time: 12:30 p.m.
Order: Showmanship (18 & Under), then Market.

Entry Fees: \$25 per head
\$10 Showmanship

Late Entry Fee: \$25.00 per head

Pens: \$5.00 each

GATE ADMISSION
REQUIRED
\$10
SCAN TO ORDER
TICKETS IN ADVANCE

**Thank you to our
2023 Show Sponsors:**

GOLD LEVEL
Craftsman Home Improvement Co.

SILVER LEVEL
Blue Ribbon Livestock 4-H
Double F Farms
McDade Show Goats
Thomas Family Farm
Turple "L" Farm

Guaranteed Payout - not less than 50% of registration fees but not more than 75% of registration fees Banner to Overall Champion (\$150) and Reserve Champion (\$75), Showmanship Division Champion Banner Exhibitors should enter through EAST gate after 7:00 AM. Concessions available on fairgrounds. Visit Our Facebook Page, Montgomery County Boer Goat Explosion

SHOW RULES & REGULATIONS:

1. Market animals must have all milk teeth intact. Any missing teeth is a disqualification.
2. All wethers are to be castrated with no testicular tissue present.
3. All out of state animals must have health papers and proper tests required by the State of Ohio. Health papers must be dated within 30 days of show. All out of state exhibitors must be at the fairgrounds at 8:00 a.m. the day of the show with health papers checked in or they will not be permitted to show and forfeit all entry fees.
4. All goats must comply with the Ohio scrapies rules. Ohio State Vet: 614-469-4602
5. Market animals will be weighed in on Saturday, July 15, 2023 from 9:00 a.m. to 10:30 a.m. The scales will close promptly at 10:30 a.m. If you are not in line to be weighed in by 10:30 a.m., you will not be weighed, no exceptions. The scales will not be held open, nor reopened, if you are not in line to be weighed. 4-H exhibitors can use weight slip for 4-H show and do not need to be re-weighed.
6. Market animals entered in an exhibitor's name must be shown by said exhibitor unless exhibiting more than one goat in a single class.
7. Classes will be split according to weight. Class size may be adjusted at the discretion of the show committee.
8. Class money to be determined and prorated depending on the number of entries.
9. In case of a discrepancy or for rules not adequately covered, the show committee and/or the judge's decision are final.
10. All animals must be in good health. No visible signs of abscesses or other contagious diseases (pinkeye, sore mouth, ringworm, etc.) will be allowed. Any unhealthy or questionable animals will be checked by the veterinarian at the owner's expense. The show committee reserves the right to excuse any animal of questionable health.
11. Exhibitors will furnish their own bedding and pens must be cleaned before leaving grounds.
12. The Montgomery County Fairgrounds and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show. There will be no alcohol or drugs on the fairgrounds.
13. Entry fees do not include gate admission into the fair.



Boer Market Wether Jackpot Explosion
ENTRY FORM
(Please fill out one for each Exhibitor)



Exhibitor Name:

Email:

Address:

Phone:

MARKET SHOW

Number of Market Animals Entered _____ x \$25/head = _____

Showmanship (18 and Under) Age _____ x \$10/person = _____

TOTAL MARKET ANIMAL FEE _____

Number of pens needed (2 animals/pen) _____ x \$5/pen = _____

TOTAL DUE _____

ENTRY FOR SHOW ONLY TAKEN DAY OF SHOW

ALL TRAILERS MUST ENTER THROUGH EAST GATE #7.

QUESTIONS?

Please contact Nichole Thomas (937) 901-1297 or nichole.thomas41@gmail.com

DEPARTMENT 3—SWINE

Montgomery County Open Summer
Showcase Jackpot Show
Tom Hoffman, Chairperson



Entry Deadlines: All Entries taken on Day of Show from 10:30am -12:00pm

Entry Fees: \$15 Per Registered Montgomery County Jr. Fair Hog.
\$30 per Head for Pull-in entries.

Check In/Check Out: Pull-in, Pull-out Show – Show off trailer.
Arrive on Thursday, July 13th, 2023: 7:00 AM - 9:00 AM
Check-In Time: 10:30am - 12:00pm
Declare weights on day of show.
Released after show.



**Exhibitors should enter through the Gate #7 (East Gate) 7:00 AM or after
(No animals prior to 7:00 AM)**

Judging: Thursday, July 13th — 4:00PM Judge: Jamie May

Rules & Regulations:

1. Out of State Exhibitors Welcomed. (Must Show Health Papers at Check-In)
2. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
3. All swine must be entered in 'Owners' Name.
4. Premiums to be paid at the end of each class.
5. Animals in Barrow Show and Market Gilt classes may be purebred or crossbred.
6. All open class hogs that are not Jr. Fair hogs will be treated as pull in-pull out hogs. Hogs to be shown off trailers; no pens available. Non-4-H hogs to be brought in on show day. No weigh-in on these entries, declared weight only. Pull-In Entry Weights declared on show day at check in time between 10:30 AM and 12:00 PM on Thursday, July 13th, 2022. All champions will be weighed at end of show to verify declared weights; hog must weigh within 15 lbs. of declared weight to collect premium.

MARKET HOG SHOW

CROSSBRED

Class 301 Crossbred Market Barrow

Must be Barrow. Weight 180—320 lbs. Classes will be divided by Superintendents according to weight.

Class 302 Crossbred Market Gilt

Must be Gilt. Weight 180—320 lbs. Classes will be divided by Superintendents according to weight.

PUREBRED

Class 303 Purebred Gilt/Barrow

Weight 180—320 lbs. All Purebred hogs MUST show a valid pedigree and meet the respective breed characteristics to show as a purebred, otherwise, will be shown as a crossbred..

Premiums: 1st Place **\$30**, 2nd Place **\$25**, 3rd Place **\$20**.

Premiums to be paid at the end of each class.

Breed Champions and Reserve receive banner.

SUPREME GRAND CHAMPIONSHIP DRIVE TO CONSIST OF ALL BREED CHAMPIONS

Supreme Grand Champion Market Hog	\$200 and Banner
Supreme Reserve Grand Champion Market Hog	\$100 and Banner
3rd Place Overall	Banner
4th Place Overall	Banner
5th Place Overall	Banner

NOTE: Exhibitors must clean pens after animals are removed or premiums will be forfeited. Show, subject to change at discretion of Swine Committee and Executive Committee of Society. The Committee or the Society is not responsible for any virus, or disease that could occur in an animal during the Fair.

Market Breed Classes:

Champion Berkshire and Reserve
Champion Chester and Reserve
Champion Duroc and Reserve
Champion Hereford and Reserve
Champion Hampshire and Reserve
Champion Landrace and Reserve
Champion Poland and Reserve
Champion Spot and Reserve
Champion Tamworth and Reserve
Champion York and Reserve
Champion Cross Gilland Reserve
Champion Cross Barrow and Reserve

DEPARTMENT 4 - FARM & GARDEN

Wally Stiver, Chairperson



GATE ADMISSION
REQUIRED
\$10
SCAN TO ORDER
TICKETS IN ADVANCE

Entry Deadlines: **New in 2023** Walk-In Entries — Monday - Friday
Starting May 1st - June 16th from 9:00 AM - 4:00 PM
Online Entries close June 24th at 11:59 PM

**ENTRIES TO BE TAKEN AT ADMINISTRATION OFFICE
580 CALUMET LANE, DAYTON, OH 45417**

Entry Fees: \$2.00 per Entry (Unless Specified Otherwise)
Maximum of 2 ENTRIES PER LINE NUMBER, Per Person

Premiums: **1st Place \$4.00, 2nd Place \$3.00, 3rd Place \$2.00**
ALL premiums are the same unless otherwise noted.

Check In/Check Out: Drop Off. Arrive Saturday, July 8th between 1:00 PM and 4:00 PM
Removal Saturday, July 15th between 7 PM — 9 PM
All articles left after 9:00 PM on Saturday will become property of the Montgomery
County Agricultural Society—MCAS is not responsible for articles left.

Judging: Saturday, July 8th

Rules & Regulations:

1. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
2. Entry tags or ribbons have no value as to the payments of premiums, as premiums are paid only by the records of the Judges' Book and from which there shall be no appeal.
3. Maximum of 2 entries per line number, per exhibitor.
4. **Superintendents reserve the right to dispose of any spoiled produce as necessary during the fair in order to keep the displays attractive.**
5. All varieties will be properly grouped and identified with small name cards for public's information, and classified. All entries in "All Other Variety" must be labeled.
6. Throughout this department collections and displays must be made of specimens other than those entered as single variety.
7. **All exhibits** in this department must be worthy of the premium offered.
8. **Any items brought in after receiving deadlines, dates and times, will only be shown for display purposes, no premium will be awarded.**
9. **Must have the EXACT specified number of items, otherwise display will be disqualified.**
10. No entry can be exhibited more than one year.

GRAINS

WHEAT (1 QUART)

4001 Wheat—Any Variety (Labeled by Name)

OATS (1 QUART)

4002 Oats – Any variety (Labeled by name)

LEGUME SEEDS (1 QUART)

4003 Clover, Medium

4005 Soybeans – Any variety

4004 Timothy Seed

4006 Stalk of soybeans with most pods

HAY

3 Slices from Bale—Must be Tied Show Samples **MUST** be selected from this YEAR'S HAY CROP

4007 Alfalfa (80% or More)

4009 Mixed

4008 Clover (80% or More)

NEW CORN

(Grown in 2021)

4010 Corn, Tallest Stalk, with Tassel

4012 Corn, Longest Ear from 2021
(Kernels must be developed)

4011 Corn, Tallest Stalk without Tassel

CLASS 606 OLD CORN

4013 Hybrid, Special Exhibit, Any Variety, 5 Ears

4014 Shelled Field Corn, Any Variety — Quart

FRUIT

BERRIES (1/2 PINT)

4015 Red Raspberries

4017 AOV — Labeled

4016 Black Raspberries

VEGETABLES

POTATOES & SWEET POTATOES (3)

4018	Irish Cobbles	4022	Norland
4019	Kennebec	4023	Superior
4020	Katahdin	4024	Any Other Variety — Labeled
4021	Pontiac	4025	Largest Potato by Weight

SWEET POTATOES (3)

4026 Any Variety of Sweet Potatoes — Labeled

BEETS (4)

4027 Any Other Variety — Labeled

ONIONS (4)

4028	Bermuda	4032	Green Onion (Bunch)
4029	Sweet Spanish	4033	Garlic (3)
4030	White Onion	4034	Any Other Variety — Labeled
4031	Red Onion	4035	Largest Onion (by weight)

CABBAGE (1 head)

4036	Red	4040	Largest Head of Cabbage (by weight)
4037	Golden Acre	4041	Any Other Variety — Labeled
4038	Flat Dutch	4042	Hybrid O-S
4039	Round Up/Cheers		

PEPPERS (4)

4043	Bell Peppers, Any Color	4046	Cayenne Peppers (10)
4044	Banana Pepper, Any Variety	4047	Jalapeno (10)
4045	Cherry/Pimento Pepper (10)	4048	Any Other Variety — Labeled

PEAS (plate of 10)

4049	Snap Peas	4051	Any Other Variety—Labeled
4050	Snow Peas		

BEANS (plate of 10)

4052	Green Beans	4053	Any Other Variety—Labeled
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TOMATOES (3)

4054	Green — Any Variety	4057	Any Other Variety — Labeled
4055	Roma Italian	4058	Largest Green Tomato (By Weight)
4056	Cherry or Grape Type (Plate of 8)	4059	Largest Red Tomato (By Weight)

SQUASH (3)

- | | |
|----------------------|----------------------------------|
| 4060 Egg Plant (1) | 4062 Zucchini |
| 4061 Yellow (Summer) | 4063 Any Other Variety — Labeled |

TURNIPS (4)

- | | |
|-----------------------|----------------------------------|
| 4064 Purple Top Globe | 4066 Any Other Variety — Labeled |
| 4065 Kohlrabi | |

CUCUMBERS (3)

- | | |
|------------|--|
| 4067 Green | 4069 Seed Cucumbers, Any Variety, Must Be Ripe |
| 4068 White | 4070 Largest Cucumber (By Weight) |

HERBS

- | | |
|----------------|--|
| 4071 Basil | 4075 Herb, Any Other Variety — Labeled |
| 4072 Dill | 4076 Rosemary |
| 4073 Echinacea | 4077 Cilantro |
| 4074 Thyme | 4078 Parsley |

SQUASH/GOURDS (3)

- | | |
|---------------------------------|-----------------------------------|
| 4079 Largest Squash (By Weight) | 4081 Common, Hard Stem Pumpkins |
| 4080 Mini Pumpkins | 4082 Display of Gourds 2'x2' Area |

HONEY

- | | |
|-------------------------------------|--------------------------------------|
| 4083 Light Extracted Honey, 1LB Jar | 4086 Chunk Honey Comb, 1 LB Jar |
| 4084 Amber Extracted Honey, 1LB Jar | 4087 Honey Comb in Plastic, 1 LB Box |
| 4085 Dark Extracted Honey, 1 LB Jar | |

MISCELLANEOUS

- | | |
|---|----------------------|
| 4088 Rhubarb (4 stalks, 12 inches long) | 4089 Freak of Nature |
|---|----------------------|

DISPLAYS OF PRODUCE

DISPLAY OF MID SUMMER PRODUCE

Entry Fee: \$10.00

Premiums: 1st Place \$35.00, 2nd Place \$22.50, 3rd Place \$20.00

Rules:

1. One display per family
 2. All varieties must be marked
 3. Each exhibitor will have a 2'x2' area.
- Basket or crate provided by exhibitor

Judging Criteria:

- Labeling 5%
- Appearance 25%
- Number (#) of kind 25%
- Quality 30%
- Arrangement & Originality 15%

- 4090 Decorated Basket or Crate containing 6-10 varieties of vegetables
(Minimum of 6 varieties—maximum of 10 varieties)

DISPLAY OF MID SUMMER PRODUCE — JUNIOR DIVISION (AGE 16 & UNDER)

Premiums: 1st Place \$35.00, 2nd Place \$22.50, 3rd Place \$20.00

- 4091 Display of Vegetables (2'x2' Area)

DECORATED OR PAINTED GOURDS/SQUASH/VEGETABLE CONTEST

Judging — Sunday, July 11th

Entry Fee: \$5.00 / Premiums: 1st Place \$10.00, 2nd Place \$8.00, 3rd Place \$6.00

Rules:

1. Exhibits must be brought in for display between the hours of 1:00 PM and 4:00 PM on Saturday, July 8th.
2. Entry tags will be picked up the day of **drop-off**
3. Only two entries per individual will be eligible in contest and must not exceed 1'x 2' square area
4. The decision of the Judges will be final
5. Exhibitor's may remove their entry between 7:00 PM—9:00 PM on Saturday, July 15th. All exhibits not claimed by 9:00 PM Saturday, July 15th will become property of the Fair (Ag Society). The Ag Society is not be responsible for lost or stolen items.
6. All ribbons should be picked up at Fair, none will be mailed
7. Entries **MUST BE REAL** pumpkins/squash
8. Pumpkins are to be **painted or decorated; NOT CARVED**

4092 Decorated or Painted Gourd/Squash Age 17 & Over

4093 Decorated or Painted Vegetable Age 17 & Over

4094 Decorated or Painted Gourd/Squash Age 16 & Under

4095 Decorated or Painted Vegetable Age 16 & Under

SCARECROW CONTEST

Judging — Sunday, July 9th

Theme: Traditional – most likely to scare a crow. Typical Farm & Garden Scarecrow made from cast-off clothing, burlap, gunny sacks, jeans, overalls, straw hats aprons, bonnets, corn shocks, raffia, straw, etc.

Entry Fee: \$10.00 / Premiums: 1st Place \$35.00, 2nd Place \$22.50, 3rd Place \$20.00

Rules:

1. Exhibits must be brought in for display between the hours of 1:00 PM and 4:00 PM on Saturday, July 8th.
2. Entry tags will be picked up the day of drop-off and must be securely attached and easily visible
3. Each individual, families, clubs, groups and businesses may only enter one scarecrow entry.
4. Maximum height is 6' - minimum height is 3' - maximum width is 4'
5. The decision of the Judges will be final.
6. Exhibitors may remove their entry between 7:00 PM and 9:00 PM Saturday. All exhibits not claimed by 9:00 PM Saturday, July 15th will become property of the Fair.
7. All ribbons should be picked up at Fair, none will be mailed.
8. Entries will be judged on appearance and creativity.

4096 Adult Contest

4097 Youth Contest (16 Years Old & Under)

YOUTH FARM & GRAIN DISPLAY

Entry: \$5.00 / Premiums: 1st Place \$10.00, 2nd Place \$8.00, 3rd Place \$6.00 / Best Display – Jr. Rosette

Rules:

1. 30" x 30" display of farm layout.
2. Show farm equipment, accessories, grain & produce grown on Montgomery County farms. Examples of produce include gardening, orchards, poultry, swine, beef, dairy, etc.
3. All items need to be labeled.
4. Displays will be judged on (1) Originality (2) Contents (3) Neatness (4) Overall Appearance. 25 points in each category

4098 Division 1 – Ages 6-16 Years Old
Minimum of (3) Grains or Produce Raised

4099 Division 2 Adults age 17 Years and Over.
Minimum of (5) Grains or Produce Raised

SEED ART

Rules:

1. Entry size should be no larger than 8" x 10".
2. Must be made of seeds or dried grains.
3. Framing is optional.

4100 Jr. Division - 16 years and under

4101 Senior Division - over 16 years old

CLASS 642 GIFT IN A JAR

Entry Fee: \$2.00

Premiums: 1st Place \$4.00, 2nd Place \$3.00, 3rd Place \$2.00

Rules:

1. Entries must be put together by the participant.
2. Labels must accompany jar describing the contents.

Food

- 4102** Dessert
- 4103** Soup
- 4104** Cookies

- 4105** Bread
- 4106** Breakfast Food
- 4107** Other

Non-Food

- 4108** Baby
- 4109** Beauty
- 4110** Candles
- 4111** Farm/Country
- 4112** Holiday

- 4113** Special Occasion
- 4114** Sports
- 4115** Toys/Games
- 4116** Other



DEPARTMENT 5 - HOUSEHOLD ARTS

Bruce Rowley, Chairperson

Entry Deadlines: **New in 2023** Walk-In Entries — Monday - Friday
Starting May 1st - June 16th from 9:00 AM - 4:00 PM

Mailed Entries must be postmarked by Friday, June 16th.
Online Entries close Friday, June 23rd at 11:59 PM.



**ENTRIES TO BE TAKEN AT ADMINISTRATION OFFICE
580 CALUMET LANE, DAYTON, OH 45417**

GATE ADMISSION
REQUIRED
\$10
SCAN TO ORDER
TICKETS IN ADVANCE

Entry Fees: \$2.00 per Entry (Unless Specified Otherwise)
Maximum of 1 ENTRY PER LINE NUMBER, Per Person
All Entries **MUST** be the Work of the Exhibitor
DO NOT BRING ARTICLES AT THIS TIME!

Check In/Check Out: Check in your items on Wednesday, July 5th between 5:00 PM and 9:00 PM or
Thursday, July 6th between 5:00 PM and 9:00 PM
Check out your items on Saturday, July 15th between 7:00 PM and 9:00 PM or
Sunday, July 16th between 1:00 PM and 2:00 PM
All articles left after 2:00 PM on Sunday will become property of the Montgomery
County Agricultural Society

Judging: Saturday, July 8th

Rules & Regulations:

1. NO article that has received a first prize may be entered again. No others should be returned more than twice
2. All pictures must be framed for hanging on pegboard hooks. If you use saw tooth hangers, you **MUST** loop wire through it for hanging.
3. **No entries will be accepted after 9:00 PM Thursday, July 6, 2023**
4. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
5. Entry tags or ribbons have no value as to the payments of premiums, as premiums are paid only by the records of the Judges' Book and from which there shall be no appeal.
6. The Committee reserves the right to reject any entry deemed inappropriate for family viewing.

**ALL ENTRIES MUST BE MADE ON
ENTRY BLANKS INCLUDED IN THIS BOOK
OR THROUGH www.montcofair.com.**

QUILT DISPLAY

CARDS IDENTIFYING QUILT PATTERN NAMES ADDS INTEREST TO THE EXHIBIT

OLD QUILTS (At Least 50 Years Old)

- | | |
|-----------------------------|--|
| 5001 Applique Quilt | 5003 Embroidered Quilt |
| 5002 Patchwork Quilt | 5004 Specimen of Quilting on Quilt—Only Quilting Judged |

NEW QUILTS (HAND QUILTS) No Wall Hangings

- | | |
|---|--|
| 5005 Hand Applique | 5010 Specimen of Quilting on Quilt—Only Quilting Judged |
| 5006 Old Quilt Tops, Newly Quilted | 5011 Specimen by Person 16 Yrs. & Under |
| 5007 Embroidered Quilt | 5012 Specimen by Person 65 Yrs. & Older |
| 5008 Patchwork Quilt (Twin or Double Size) | 5013 Any Other Technique |
| 5009 Patchwork Quilt (Queen or King) | 5014 Group Quilt |

NEW QUILTS (MACHINE QUILTS) No Wall Hangings

- | | |
|---|--|
| 5015 Machine Applique | 5020 Specimen of Quilting on Quilt—Only Quilting Judged |
| 5016 Old Quilt Tops, Newly Quilted | 5021 Specimen by Person 16 Yrs. & Under |
| 5017 Embroidered Quilt | 5022 Specimen by Person 65 Yrs. & Older |
| 5018 Patchwork Quilt (Twin or Double Size) | 5023 Any Other Technique |
| 5019 Patchwork Quilt (Queen or King) | 5024 Group Quilt |

COMFORTER

- | | |
|---|----------------------------|
| 5025 Old (At Least 50 Years Old) | 5027 Baby Comforter |
| 5026 New | |

QUILTED OTHER

- | | |
|--|--|
| 5028 Baby Quilt | 5034 Table Top Items |
| 5029 Quilted Wall Hanging | 5035 Lap Quilt |
| 5030 Miniature or Doll Quilts—Max 18" | 5036 Specimen by Person 16 Yrs. & Under |
| 5031 Quilted Pillows | 5037 Specimen by Person 65 Yrs. & Older |
| 5032 Specimen of Quilting on Quilt—Only Quilting Judged | 5038 Specimen Not Otherwise Listed |
| 5033 Purse | |

CHRISTMAS

Wreaths and Wall Hangings must be able to be hung on Pegboard Hooks

- | | |
|---|--|
| 5039 Ornaments, Felt (Limit 3) | 5049 Wreath, 12" or Under |
| 5040 Ornaments, Needlepoint (Limit 3) | 5050 Ceramic Wreath |
| 5041 Ornaments, Counted Cross Stitch (Limit 3) | 5051 Tree Skirt |
| 5042 Ornaments, Crocheted (Limit 3) | 5052 Centerpiece and/or Table Decoration (Needlework) |
| 5043 Ornaments, Any Other Medium (Limit 3) | 5053 Stocking |
| 5044 Wall Hanging, Framed | 5054 Specimen by Person 16 Yrs. & Under |
| 5045 Wall Hanging, Not Framed | 5055 Specimen by Person 65 Yrs. & Older |
| 5046 Door Hanging | 5056 Specimen Not Otherwise Listed—Craft |
| 5047 Package (Size Limited to Shirt Box) | 5057 Specimen Not Otherwise Listed—Needlework |
| 5048 Wreath, More than 12" | |

CROSS STITCH

STAMPED CROSS STITCH

- 5058 Centerpiece or Dolly
 5059 Pillowcases, Pair
 5060 Picture (Framed for Hanging)

Pictures Framed for Hanging

- 5061 Specimen Made by Person 16 Yrs. or Under
 5062 Specimen Made by Person 65 Yrs. & Over
 5063 Specimen Not Otherwise Listed

COUNTED CROSS STITCH

- 5064 Original Design
 5065 Religious
 5066 Picture, 14 Stitches or Fewer per Inch, Frame Max 14"
 5067 Picture, 14 Stitches or Fewer per Inch, Frame Max 28"
 5068 Picture 15-19 Stitches per Inch
 5069 Picture 20-25 Stitches per Inch
 5070 Picture, More than 26 Stitches per Inch

Pictures Framed for Hanging

- 5071 Picture, Including Cut Thread Work
 5072 Sampler, Up to 22"x28"
 5073 Specimen Made by Person 16 Yrs. or Under
 5074 Specimen Made by Person 65 Yrs. & Over
 5075 Specimen on Linen
 5076 Specimen Not Otherwise Listed

OTHER EMBROIDERY

COLORED EMBROIDERY

- 5077 Luncheon Set or Tablecloth
 5078 Pillowcases, Pair
 5079 Redwork
 5080 Picture, Framed for Hanging
 5081 Specimen, Huck Weaving

- 5082 Specimen, Lazy Daisy
 5083 Specimen Made by Person 16 Yrs. & Under
 5084 Specimen Made by Person 65 Yrs. & Over
 5085 Specimen Not Otherwise Listed

CREWEL EMBROIDERY

- 5086 Picture, Framed for Hanging
 5087 Pillow Top (On Pillow)

- 5088 Specimen Not Otherwise Listed

RIBBON EMBROIDERY

- 5089 Pillow Top (On Pillow)

- 5090 Specimen Not Otherwise Listed

MACHINE EMBROIDERY

- 5091 On Garment

- 5092 Specimen Not Otherwise Listed

CROCHET/KNIT

CROCHET WORK

- 5093 Afghan (Solid Color)
 5094 Afghan (Multi-Color)
 5095 Afghan (Baby)
 5096 Pillow
 5097 Baby Set, Consisting of Booties, Cap & Jacket
 5098 Baby Clothes (Limit 3 Pieces)
 5099 Bedspread
 5100 Buffet and Vanity Sets
 5101 Centerpiece (Not Doily)
 5102 Doily (Under 14")
 5103 Doll Clothes (Should be on Doll)
 5104 Edgings & Insertions
 5105 Fashion Accessories (Hat, Gloves, Scarf, etc)
 5106 Handkerchief

- 5107 Table Scarf
 5108 Household Accessories (Limit 3)
 5109 Pot Holders or Hot Plate Mats (Limit 3)
 5110 Wall Panel or Hanging (Ready to Hang)
 5111 Slippers
 5112 Starched Doily
 5113 Sweater (Adult)
 5114 Sweater (Child)
 5115 Tablecloth
 5116 Felted Purse
 5117 Specimen Made by Person 16 Yrs. Or Under
 5118 Specimen Made by Person 65 Yrs. & Older
 5119 Specimen Not Otherwise Listed

CROCHET/KNIT *CONTINUED*

HAND KNITTING

5120	Afghan	5126	Shawl
5121	Afghan (Baby)	5127	Felted Purse
5122	Baby Clothes (Limit 1 Set)	5128	Socks
5123	Sweater, Adult	5129	Specimen Made by Person 16 Yrs. Or Under
5124	Sweater, Child	5130	Specimen Made by Person 65 Yrs. & Older
5125	Fashion Accessories (Hats, Gloves, Scarf, etc)	5131	Specimen Not Otherwise Listed

MACHINE KNITTING

5132	Afghan	5134	Dress or Formal Wear
5133	Sweaters	5135	Specimen Not Otherwise Listed

SEWING

HOMEMADE GARMENTS — ADULT On Swivel-Top Hangers Please

5136	Dress (Daytime, Adult)	5144	Child's Outfit or Dress
5137	Dress (After 6, Adult)	5145	Costume (Halloween or Other)
5138	Wedding Dress	5146	Serged Project
5139	Shirt	5147	Doll Clothes on Doll
5140	Jacket	5148	Specimen of Smocking (on Garment)
5141	Vest	5149	Jumper
5142	Blouse or Top	5150	Specimen Made by Person 65 Yrs. Or Over
5143	Suit (2 or 3 Pieces)	5151	Specimen Not Otherwise Listed

HOMEMADE GARMENTS — JUNIOR (16 Years Old & Under) On Swivel-Top Hangers Please

5152	Dress	5155	Shirt
5153	Blouse or Top	5156	Specimen Not Otherwise Listed
5154	Sports Clothes		

APRONS

5157	Specimen of Homemade Apron	5159	Specimen Made by Person 65 Yrs. & Over
5158	Specimen Made by Person 16 Yrs. or Under	5160	Specimen Not Otherwise Listed

NEEDLEWORK PILLOWS

5161	Child's	5164	Applique
5162	Seasonal	5165	Specimen Not Otherwise Listed
5163	Fancy Cotton		

TATTING

5166	Specimen of Tatting
------	---------------------

APPLIQUE

5167	Towels, Pair	5168	Specimen Not Otherwise Listed
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SPECIAL

RUGS

- | | |
|--------------------------|--|
| 5169 Latch—Hooked | 5172 Rug Made by Person 65 Yrs. Or Over |
| 5170 Crochet Rug | 5173 Specimen Not Otherwise Listed |
| 5171 Penny Rug | |

NEEDLEPOINT — PLASTIC CANVAS

- | | |
|--|--|
| 5174 Tote Bag | 5178 Kleenex Box |
| 5175 Handbag | 5179 Specimen Made by Person 16 Yrs. Or Under |
| 5176 Household Accessory or Decoration—No Kleenex Box | 5180 Specimen Made by Person 65 Yrs. & Over |
| 5177 Box—No Kleenex Box | 5181 Specimen Not Otherwise Listed |

NEEDLEPOINT — CANVAS

- | | |
|---|---|
| 5182 Picture, Framed for Hanging | 5184 Chair Seat |
| 5183 Pillow Top (On Pillow) | 5185 Specimen Not Otherwise Listed |

PUNCH NEEDLE

- | | |
|--------------------------|---|
| 5186 Pillow | 5188 Clothing |
| 5187 Wall Hanging | 5189 Specimen Not Otherwise Listed |

LATCH HOOK

- | | |
|--------------------|--------------------------|
| 5190 Pillow | 5191 Wall Hanging |
|--------------------|--------------------------|

NEEDLEWORK TOYS

- | | |
|--|--|
| 5192 Animal, Sewn | 5196 Doll, Crocheted (Doll as well as Clothes) |
| 5193 Animal, Crochet | 5197 Doll, Knitted (Doll as well as Clothes) |
| 5194 Animal, Knitted | 5198 Doll, Storybook, Cartoon, Character, Etc (Limit 3) |
| 5195 Doll Sewn (Doll is to be Sewn, as well as Clothes) | 5199 Toy Not Otherwise Listed |

LOOM WEAVING

- | | |
|--------------------------------|---------------------------------------|
| 5200 Clothing | 5202 Wall Hangings, Tapestries |
| 5201 Household Textiles | |

SPECIAL OCCASION THEMES

- | | |
|-----------------------|--------------------------------|
| 5203 Easter | 5205 Thanksgiving |
| 5204 Halloween | 5206 Any Other Occasion |

SPECIAL

- | | |
|---|--|
| 5207 Sweatshirt (Needlework Decoration on Swivel Hanger) | 5209 Any Needlework Article Not Otherwise Listed, Made by Persons 65 Yrs. Or Over |
| 5208 Any Needlework Article Not Otherwise Listed, Made by Persons 16 Yrs. Or Under | 5210 Any Needlework Article Not Listed |

NURSING/RETIREMENT HOME & PHYSICALLY IMPAIRED

5211	Specimen, Knit	5214	Specimen, Needlepoint
5212	Specimen, Crochet	5215	Specimen, Not Otherwise Listed
5213	Specimen, Embroidery		

BEST OF SHOW

From First Place Exhibits in Divisions Listed Below

Premiums: Best of Show \$10.00

Best of Show—Quilt/Comforter
Best of Show—Quilted Other
Best of Show—Christmas
Best of Show—Cross Stitch
Best of Show—Other Embroidery

Best of Show—Crochet/Knit
Best of Show—Sewing
Best of Show—Special
Best of Show—Nursing, Retirement, Impaired

DEPARTMENT 6 - FINE ARTS

Bruce Rowley, Chairperson

Entry Deadlines:

New in 2023 Walk-In Entries — Monday - Friday
Starting May 1st - June 16th from 9:00 AM - 4:00 PM

Mailed Entries must be postmarked by Friday, June 16th
Online Entries close June 23rd at 11:59 PM



ENTRIES TO BE TAKEN AT ADMINISTRATION OFFICE
580 CALUMET LANE, DAYTON, OH 45417

GATE ADMISSION
REQUIRED
\$10
SCAN TO ORDER
TICKETS IN ADVANCE

Entry Fees:

\$2.00 per Entry (Unless Specified Otherwise)
Maximum of 1 ENTRY PER LINE NUMBER, Per Person
All Entries **MUST** be the Work of the Exhibitor
DO NOT BRING ARTICLES AT THIS TIME!

Check In/Check Out:

Check in your items on Wednesday, July 5th between 5:00 PM and 9:00 PM or
 Thursday, July 6th between 5:00 PM and 9:00 PM
Check out your items on Saturday, July 15th between 7:00 PM and 9:00 PM or
 Sunday, July 16th between 1:00 PM and 2:00 PM
All articles left after 2:00 PM on Sunday will become property of the Montgomery
County Agricultural Society

Judging:

Saturday, July 8th

Rules & Regulations:

1. NO article that has received a first prize may be entered again. No others should be returned more than twice.
2. All pictures must be framed for hanging on pegboard hooks. If you use saw tooth hangers, you **MUST** loop wore through it for hanging.
3. **No entries will be accepted after 9:00 PM Thursday, July 6th**
4. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final
5. Entry tags or ribbons have no value as to the payments of premiums, as premiums are paid only by the records of the Judges' Book and from which there shall be no appeal.
6. The Committee reserves the right to reject any entry deemed inappropriate for family viewing.

**ALL ENTRIES MUST BE MADE ON
ENTRY BLANKS INCLUDED IN THIS BOOK
OR THROUGH www.montcofair.com.**

Art Rules Classes 6001-6040

1. Articles must be the work of the Exhibitor done in the past 24 months.
2. Art & Photography must be framed and wired for hanging and must be able to be hung on Pegboard Hooks. If you use Saw Tooth Hangers, you must loop picture wire through it.
3. Art and Frame may not exceed 24" x 24".

Photography Rules Classes 6041-6082

1. Articles must be work of the Exhibitor done in the past 24 months.
2. Art & Photography must be framed and wired for hanging and must be able to be hung on Pegboard Hooks. If you use Saw Tooth Hangers, you must loop picture wire through it.
3. Picture and matting not to exceed 10" x 12" to include frame.
4. Prints may be titled.
5. Names should not appear on the front
6. Photography is judged on **Skill, Composition and Content.**
7. Photos should be **Digital or Film.**
8. Maximum size for 3 shot is 7" x 14".

Antique or Collectible Rules Classes 6087-6218

1. No Dealers.

Crafts & Hobbies Rules Classes 6219-6281

1. Must be the work of the Exhibitor.
2. Made in the past 24 months.

Collection Rules Classes 6282-6293

1. No Antiques.
2. Collection subjects must NOT appear elsewhere in the department.
3. Limit 6 loose pieces (Put number on each piece)
4. If mounted, size limit is 12" x 18"



Kim Horton DVM

937-855-2616

**1401 W. Market St.
Germantown, OHio 45237**

www.gtownvet.com

ART—ADULT EXHIBIT *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 Frame Size Maximum—24" x 24" on Canvas or Paper

DRAWINGS

- 6001 Charcoal or Crayon
- 6002 Pastel
- 6003 Pen and Ink or Scratchboard

- 6004 Black Pencil
- 6005 Colored Pencil
- 6006 Marker Art

OIL

- 6007 Representational (Realistic)

- 6008 Non-Representational (Abstract)

WATERCOLOR

- 6009 Representational (Realistic)

- 6010 Non-Representational (Abstract)

ACRYLIC

- 6011 Representational (Realistic)

- 6012 Non-Representational (Abstract)

MIXED MEDIA

- 6013 Representational (Realistic)

- 6014 Non-Representational (Abstract)

SPECIAL

- 6015 Computer Art (8" x 10" Maximum)

- 6016 Persons 65 Years and Over Best Display of 3 Pieces (Any Medium Above)

COLORING

- 6017 Coloring—Computer

- 6018 Coloring by hand

JUNIOR EXHIBIT (16 YEARS OLD & UNDER) *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 Frame Size Maximum—24" x 24" on Canvas or Paper

DRAWINGS

- 6019 Charcoal or Crayon
- 6021 Pastel
- 6023 Pen and Ink or Scratchboard

- 6020 Black Pencil
- 6022 Colored Pencil
- 6024 Marker Art

OIL

- 6025 Representational (Realistic)

- 6026 Non-Representational (Abstract)

WATERCOLOR

- 6027 Representational (Realistic)

- 6028 Non-Representational (Abstract)

ACRYLIC

- 6029 Representational (Realistic)

- 6030 Non-Representational (Abstract)

MIXED MEDIA

- 6031 Representational (Realistic)

- 6032 Non-Representational (Abstract)

COLLAGE

- 6033 Representational (Realistic)

- 6034 Non-Representational (Abstract)

SCULPTURE

- 6035 Representational (Realistic)

- 6036 Non-Representational (Abstract)

SPECIAL

- 6037 Computer Art (8" x 10" Maximum)

- 6038 For Persons 8 Years and Under — Best Display of Original Art

COLORING

- 6039 Ages 5– 10

- 6040 Ages 11-17

PHOTOGRAPHY—ADULT *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **Please note rules on page.**

- | | |
|--|---|
| 6041 Seasonal Landscape—Summer | 6054 Portrait—Formal |
| 6042 Seasonal Landscape—Fall | 6055 Portrait—Informal |
| 6043 Seasonal Landscape—Winter | 6056 Children—Formal |
| 6044 Seasonal Landscape—Spring | 6057 Children—Informal |
| 6045 Landscape—Other | 6058 Humorous |
| 6046 Seascape | 6059 Story-in-a-Picture |
| 6047 Floral | 6060 3 Shot Sequence (In Single Frame) |
| 6048 Nature—Includes Birds, Fish or Insects | 6061 Still Life |
| 6049 Animal—Pets | 6062 Abstract |
| 6050 Animal—Other | 6063 Sunrise/Sunset |
| 6051 Architecture—Urban | 6064 Montgomery County Fair Scene |
| 6052 Architecture—Other | 6065 Urban City |
| 6053 Sports and Action | 6066 Rural Farm |

PHOTOGRAPHY—YOUTH (16 YEARS OLD AND YOUNGER) *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

- | | |
|---|---|
| 6067 Animal—Pet | 6075 Sports or Action |
| 6068 Animal—Other | 6076 3 Shot Sequence (In A Single Frame) |
| 6069 Nature—Landscape, Wild | 6077 Humor or Story-In-A-Picture |
| 6070 Nature—Floral, Gardens, Other | 6078 Abstract (Design, Pattern, Etc) |
| 6071 City Scene | 6079 Altered (Digital or Other) |
| 6072 Home Scene (Domestic, Neighborhood) | 6080 "Cool Stuff"—Cars, Interesting Objects, Etc |
| 6073 People—Family and/or Children | 6081 Urban City |
| 6074 People—Friends and/or Others | 6082 Rural Farm |

DECORATIVE PAINTING *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

- | | |
|---|--------------------------------|
| 6083 Still Life—Fruits or Vegetables | 6085 Folk Art—Primitive |
| 6084 Floral | 6086 Holiday |

ANTIQUe or COLLECTIBLE GLASS, CHINA and POTTERY

ANTIQUe GLASS *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

- | | |
|---|---|
| 6087 Reamers—Glass, China or Metal | 6103 Milk Glass—White |
| 6088 Fostoria Glass | 6104 Milk Glass—Colored |
| 6089 Castor Set—Glass, China or Metal | 6105 Opalescent |
| 6090 Cruet with Original Stopper—Clear | 6106 Sugar & Creamer Set |
| 6091 Cruet with Original Stopper—Colored | 6107 Slag |
| 6092 Stemware—Clear | 6108 Covered Animal Dish—Glass or China |
| 6093 Stemware—Colored | 6109 Ruby Glass |
| 6094 Oil Lamp—Miniature | 6110 Compote |
| 6095 Oil Lamp—Regular | 6111 Basket |
| 6096 Cobalt—Blue Glass | 6112 Small Pitcher |
| 6097 Perfume Bottle before 1950 | 6113 Large Pitcher |
| 6098 Old Pattern Glass | 6114 Salt Dips—Glass, China or Metal (Limit 6) |
| 6099 Depression Glass | 6115 Toothpick Holders (Limit 3) |
| 6100 Glass Animal | 6116 Glass Not Otherwise Listed |
| 6101 Antique Glass Salt & Pepper | 6117 Glass Hobby Collection (3 Pieces) |
| 6102 Carnival Glass | |

ANTIQUA CHINA *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

- | | | | |
|------|-------------------------------------|------|-----------------------------------|
| 6118 | Cup and Saucer | 6130 | "Made In Occupied Japan" |
| 6119 | China Animal | 6131 | Hand Painted Plate or Bowl |
| 6120 | Noritake | 6132 | Basket |
| 6121 | Bisque | 6133 | Cream and Sugar Set |
| 6122 | Historical American Views or Events | 6134 | Toothpick Holder |
| 6123 | Ironstone—Plain | 6135 | Small Pitcher |
| 6124 | Ironstone—Decorated | 6136 | Large Pitcher |
| 6125 | Lusterware | 6137 | Novelty Salt & Pepper Shaker Set |
| 6126 | Blue and White China | 6138 | Teapot or Coffee Pot |
| 6127 | Antique Salt & Pepper—No Novelty | 6139 | Made in Czechoslovakia |
| 6128 | Toy China Set (Limit 6 Pieces) | 6140 | China Not Otherwise Listed |
| 6129 | Nippon | 6141 | China Hobby Collection (3 Pieces) |

ANTIQUA and COLLECTIBLE POTTERY *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

- | | | | |
|------|-------------|------|---------------------------------------|
| 6142 | Mojolica | 6149 | Any Other American Mark |
| 6143 | Roseville | 6150 | Stein |
| 6144 | Shawnee | 6151 | Early American Crock (Limit 24" High) |
| 6145 | McCoy | 6152 | Table or Kitchenware |
| 6146 | Hull | 6153 | Pottery Not Otherwise Listed |
| 6147 | Hall | 6154 | Pottery Hobby Collection (3 Pieces) |
| 6148 | Fiesta Ware | | |

ANTIQUA IRON WORK *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

- | | | | |
|------|-----------------------------------|------|--------------------------------------|
| 6155 | Still Bank | 6158 | Ironwork Hobby Collection (3 Pieces) |
| 6156 | Toy | 6159 | Tools (2 Pieces) |
| 6157 | Kitchen Utensils (Limit 3 Pieces) | | |

ANTIQUA JEWELRY and ACCESSORIES *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

- | | | | |
|------|---|------|---|
| 6160 | Ring—Ladies | 6169 | Earrings |
| 6161 | Ring—Men's | 6170 | Bracelet |
| 6162 | Watch—Ladies | 6171 | Beaded Bag |
| 6163 | Watch—Men's | 6172 | Mesh Bag |
| 6164 | Watch Fob | 6173 | Eye Glasses |
| 6165 | Necklace | 6174 | Compact |
| 6166 | Matching Set (Limit 6 Pieces) - Mounted or in a Box | 6175 | Fan |
| 6167 | Brooch or Pin | 6176 | Jewelry & Accessories Hobby Collection
(3 Pieces Only) |
| 6168 | Cuff Link—Pre 1960 | 6177 | Hat |

ANTIQUE TEXTILES *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

- | | | | |
|------|--------------------------------|------|------------------------------|
| 6178 | Crochet Pot Holder and Hot Pad | 6182 | Specimen—Lace |
| 6179 | Tablecloth | 6183 | Handkerchief—No Box Sets |
| 6180 | Doily | 6184 | Textile Not Otherwise Listed |
| 6181 | Aprons—Pre 1960 | | |

ANTIQUE DOLLS *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

- | | | | |
|------|---------------------------------------|------|-----------------------------------|
| 6185 | Miniature Doll Furniture or Accessory | 6190 | Wooden Doll |
| 6186 | Doll with Bisque Head | 6191 | Cloth Doll |
| 6187 | Doll with China Head | 6192 | Teddy Bear |
| 6188 | Doll with Composition Head | 6193 | Antique Doll Not Otherwise Listed |
| 6189 | Pin Cushion and/or Half Doll | | |

MISCELLANEOUS ANTIQUES *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

- | | | | |
|------|------------------------------------|------|---|
| 6194 | Table Lighter | 6207 | Cookbook—Pre 1940 print date |
| 6195 | Basket—Under 12" Diameter | 6208 | Pocket Knife Collection (Limit 6 Pieces) |
| 6196 | Basket—Over 12" Diameter | 6209 | Military Memorabilia—No Weapons |
| 6197 | Sewing Tools (Limit 6 Pieces) | 6210 | Antique Cookie Cutter |
| 6198 | Button Collection—Mounted | 6211 | Specimen—Wood |
| 6199 | Occupied Japan—Not China | 6212 | Specimen—Montgomery County Fair Memorabilia |
| 6200 | Document | 6213 | Greeting Card—Pre 1930 (Limit 3 Pieces) |
| 6201 | Bottle Collection (Limit 6 Pieces) | 6214 | Hobby Collection (Limit 3 Pieces) |
| 6202 | Household Tools (Limit 6 Pieces) | 6215 | Advertising Article |
| 6203 | Specimen—Pewter | 6216 | Antique Rocker—Children's |
| 6204 | Specimen—Granite Ware | 6217 | Specimen—Antique Not Otherwise Listed |
| 6205 | Specimen—Tin Ware | 6218 | Fishing Lures (Limit 3 Pieces) |
| 6206 | Antique Toy—Pre 1955 | | |

CRAFTS and HOBBIES

CERAMICS *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **Height Limit 18"**

- | | | | |
|------|---------------------|------|--|
| 6219 | Specimen—Glaze | 6223 | Specimen—Technique Combination |
| 6220 | Specimen—Underglaze | 6224 | Specimen—Hand Built or Thrown |
| 6221 | Specimen—Overglaze | 6225 | Specimen—Made by Person 16 Years & Under |
| 6222 | Specimen—Stain | | |

HAND PAINTED CHINA *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

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|------|------------------------|------|--------|
| 6226 | Floral | 6228 | Person |
| 6227 | Fruit and/or Vegetable | 6229 | Other |

HAND-MADE DOLLS *Please note rules on page 63.*

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00**

- | | |
|---------------------------------------|----------------------------------|
| 6230 Full Porcelain | 6232 Antique Reproduction |
| 6231 Porcelain with Cloth Body | 6233 Bisque Baby |

WOOD WORKING *Please note rules on page 63.*

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00**

- | | |
|----------------------------|---|
| 6234 Walking Cane | 6237 Box |
| 6235 Toy | 6238 Bird House |
| 6236 Household Item | 6239 Wood Working Not Otherwise Listed |

WOOD CARVING *Please note rules on page 63.*

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00**

- | | |
|---|---|
| 6240 Duck | 6245 Stylized |
| 6241 Other Fowl | 6246 Flowing Lines (Not Necessarily Realistic) |
| 6242 Animal | 6247 Made by Person 16 Years & Under |
| 6243 Character and/or Caricature | 6248 Wood Carving Not Otherwise Listed |
| 6244 Realistic Human | |

HAND-MADE JEWELRY *Please note rules on page 63.*

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00**

- | | |
|--|--|
| 6249 Beaded Jewelry Using String Method | 6252 Beaded Jewelry Using Weaving Method—
On or Off Loom or Crochet |
| 6250 Jewelry Using Wire Working | 6253 Jewelry Using Handmade Beads: Lamp Work
(Glass, Polymer, and/or Clay) |
| 6252 Junior – Ages 9 to 12 – Any | 6254 Clover bud – 8 & Under – Any |

MISCELLANEOUS CRAFTS *Please note rules on page 63.*

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00**

- | | |
|---|---|
| 6255 Shell Craft | 6264 Embellished Garment |
| 6256 Decorated Photograph Frame (8" x 10" Maximum) | 6265 Decorated Bird House |
| 6257 Hand-Made Basket (Under 12" Diameter) | 6266 Memories In A Jar (Quart Jar) |
| 6258 Handmade Basket (Over 12") | 6267 Painted Gourds |
| 6259 Hand-Made Wreath, Not Christmas
(Under 12" Diameter) | 6268 Scrapbooking—Holiday (Limit 2 Pages) |
| 6260 Hand-Made Wreath, Not Christmas
(Over 12" Diameter) | 6269 Scrapbooking—Special Occasion (Limit 2 Pages) |
| 6261 Corn Husk or Natural Material Item | 6270 Scrapbooking—Not Listed (Limit 2 Pages) |
| 6262 Recycled Craft
(Something Made from Something Else) | 6271 Create A Card, Birthday |
| 6263 Junior – Ages 9 to 12 – Any | 6272 Create A Card, Christmas |
| | 6273 Craft Not Otherwise Listed |
| | 6274 Clover bud – 8 & Under – Any |

MODELS *Please note rules on page 63.*

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00**

- | | |
|--|--|
| 6275 Automotive (Cars, Pickups, Etc) | 6279 Armor (Tanks, Etc) |
| 6276 Commercial (Semi, Large Trucks, Etc) | 6280 Miscellaneous (Figure, Fantasy, Space) |
| 6277 Ships | 6281 Pinewood Derby |
| 6278 Aircraft | |

COLLECTIONS *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

- | | |
|--|---|
| 6282 Shell Collection | 6288 Foreign Dolls |
| 6283 Brass Collection | 6289 Wooden, Barbie or GI Joe Dolls |
| 6284 Walking Canes | 6290 Other Dolls |
| 6285 Political Items—After 1936 | 6291 Montgomery County Fair Memorabilia
(Limit 6 Pieces) |
| 6286 Advertising Items | 6292 Collection Not Otherwise Listed |
| 6287 Miniature Room Scene
(Box Size Limit—18”H x 12”W x 12” D) | 6293 Collection Not Otherwise Listed for Persons
16 Years & Under |

NURSING/RETIREMENT HOME/PHYSICALLY IMPAIRED *Please note rules on page 63.*

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

Open to Anyone Residing in a Nursing/Retirement Home, Regardless of Age

CERAMICS & OTHER CRAFTS *Please note rules on page 63.*

- | | |
|--|--|
| 6294 Specimen—Glaze | 6297 Specimen—Hand Built or Thrown |
| 6295 Specimen—Stain | 6298 Wood Craft |
| 6296 Specimen—Technique Combination | 6299 Other Craft Not Otherwise Listed |

BEST OF SHOW *Please note rules on page 63.*

Premiums: \$10.00

From First Place Exhibits in Classes As Listed

- Best of Show—Art
- Best of Show—Photography
- Best of Show—Antiques

- Best of Show—Crafts, Hobbies & Woodworking
- Best of Show—Wood Carving
- Best of Show—Decorative Painting



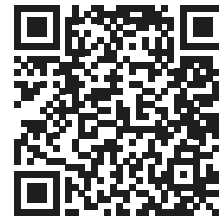
DEPARTMENT 7 - PROVISIONS

Bruce Rowley, Chairperson

Entry Deadlines:

New in 2023 Walk-In Entries — Monday - Friday
Starting May 1st - June 16th from 9:00 AM - 4:00 PM

Mailed Entries must be postmarked by Friday, June 16th
Online Entries close Friday, June 23rd at 11:59 PM



**ENTRIES TO BE TAKEN AT ADMINISTRATION OFFICE
580 CALUMET LANE, DAYTON, OH 45417**

**GATE ADMISSION
REQUIRED
\$10
SCAN TO ORDER
TICKETS IN ADVANCE**

Entry Fees:

\$2.00 per Entry (Unless Specified Otherwise)
Maximum of 1 ENTRY PER LINE NUMBER, Per Person
May Make 2 ENTRIES in “Any Other Variety” lines, Per Person
DO NOT BRING ARTICLES AT THIS TIME!

Check In/Check Out:

Drop off Items: Saturday, July 8th between 2:00 PM and 4:00 PM
Pick-up Items: Saturday, July 15th between 7:00 PM and 9:00 PM
Sunday, July 16th between 1:00 PM and 2:00 PM
All articles left after 9:00 PM on Sunday will become property of
the Montgomery County Agricultural Society

Judging:

Saturday, July 8th

Rules & Regulations:

1. Any item brought in after 4:00 PM on Saturday, July 8, 2023 will only be shown for display purposes, no premium will be awarded
2. Whole loaf of bread must be brought in for entry. One piece will be cut from loaf, kept for display and judging
3. Cookies & Candies need only bring in the number required for display
4. Superintendents reserve the right to dispose of any spoiled product as necessary during the fair in order to keep the displays attractive
5. All entries in Division 1 will be displayed on plates provided by the Montgomery County Agricultural Society
6. Entry Tags or Ribbons have no value as to the payment of premiums. Premiums are paid ONLY from the records of the judge’s book and from which there is NO appeal
7. All entries must be homemade or home produced from fruits and vegetables grown in the immediate vicinity of the exhibitor
8. All canned goods must have been prepared by the exhibitor within the years 2022-2023. **ALL JARS MAY BE OPENED FOR FINAL INSPECTION AT THE JUDGES DISCRETION.**
9. All canned goods must be in clear glass jars with new 2-piece lids in attractive form, properly labeled (name of product and year preserved) and shall be tested to the satisfaction of the judge
10. No preservatives shall be used in preparation of fruits and vegetables. Any items found to contain synthetic or commercial concentrate will not be eligible for premium
11. Displays in variety classes must be made from articles not entered in single display. Use pint jars in all cases

**ALL ENTRIES MUST BE MADE ON
ENTRY BLANKS INCLUDED IN THIS BOOK
OR THROUGH www.montcofair.com.**

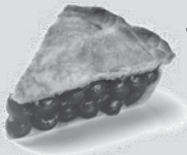
23rd ANNUAL PRESIDENT’S JACKPOT BAKING CONTEST

Rules:

1. Entries must use their own recipes.
2. Entry fee of \$2.00 to be paid when article is brought in on Sunday. No Pre-Entry Required.
3. Entries are to be brought to the Event Center (Provisions Area) between 10:00 and 10:30 AM on Sunday, July 9, 2023. Judging will be performed by the Montgomery County Agricultural Society President with a panel of judges. Awards will be announced after judging.
4. Only one prize per division will be awarded. Winner will receive entry fees (minimum of \$10.00) and a special award. Winner’s names will be displayed on a plaque in the Fair Office year-round.

PRESIDENT’S RECIPE—YOUR FAVORITE PEANUT BUTTER PIE

You have a chance to bake the President your favorite PEANUT BUTTER PIE!



Junior Division (16 & Under) - 1 DOZEN PEANUT BUTTER COOKIES



Drop Off Sunday, July 9th: 10 AM—10:30 AM in Main Event Center

Pies & Cookies Judged at 12:30 PM on Sunday, July 9th

7301 - President’s Pie

7302 - President’s Cookies

DIVISION NO. I - BAKED GOODS

BREADS

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

BEST OF SHOW RECEIVES A ROSETTE

- 7001 Cinnamon Rolls (3)
- 7002 Cloverleaf Rolls (3)
- 7003 Pecan Rolls (3)
- 7004 Sourdough Bread
- 7005 Pretzels

- 7006 White—Loaf
- 7007 Whole Wheat—Loaf
- 7008 Any Other Variety, Labeled
- 7009 Bread Machine—White Loaf
- 7010 Bread Machine—Any Other Variety Loaf

QUICK BREADS

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

BEST OF SHOW RECEIVES A ROSETTE

- 7011 Banana Bread—Plain
- 7012 Biscuits—Baking Powder (3)
- 7013 Corn Bread—Square Pan, Plain
- 7014 Crumb Top Coffee Cake
- 7015 Gingerbread
- 7016 Muffins—Blueberry (3)
- 7017 Muffins—Bran (3)

- 7018 Nut Bread—Banana
- 7019 Nut Bread—Pumpkin
- 7020 Nut Bread—Zucchini
- 7021 Nut Bread—Any Other, Labeled
- 7022 Pumpkin Bread—Plain
- 7023 Zucchini Bread—Plain
- 7024 Any Other Variety, Labeled

CAKES

Exhibitors will leave 1 slice of cake for judging. Scored as to General Appearance, Lightness, Texture, Tenderness and Flavor. The Appearance, Consistency, and Flavor of the Icing is also considered. It is advisable to use a standard recipe as individuals sometimes disagree as to proper name.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

BEST OF SHOW RECEIVES A ROSETTE

- 7025 Angel Food
- 7026 Applesauce—Iced
- 7027 Banana—Iced
- 7028 Carrot—Iced
- 7029 Box Cake, Any Flavor
- 7030 Chocolate

- 7031 Devil’s Food—Iced
- 7032 German Chocolate—Iced
- 7033 Pineapple Upside-Down
- 7034 Pound Cake
- 7035 Any Other Variety, Labeled

DECORATED CAKES

Judged on appearance, originality and workmanship. Judge will not cut cakes. All decorations must be edible (except on doll and wedding cakes). Forms may be used to insure variety. No cakes previously displayed will be judged.

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00** **BEST OF SHOW RECEIVES A ROSETTE**

7036	Birthday - Child	7041	Halloween
7037	Birthday - Other	7042	Ugliest Cake
7038	Christmas	7043	Shower Cake (Baby or Wedding)
7039	Doll	7044	Any Other Variety
7040	Easter		

COOKIES

3 Cookies Per Plate

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00** **BEST OF SHOW RECEIVES A ROSETTE**

7045	Brownies—Butterscotch	7055	Oatmeal
7046	Brownies—Chocolate	7056	Peanut Butter
7047	Chocolate	7057	Refrigerator
7048	Chocolate Chip—Not Toll House	7058	Snicker-Doodles
7049	Decorated—Cut Out Shapes	7059	Sour Cream
7050	Fruit Bars	7060	Sugar
7051	Ginger	7061	Toll House
7052	Mexican Wedding	7062	Any Other Variety, Labeled
7053	No Bake	7063	Any Variety with Fruit
7054	Molasses	7064	Collection—TEA COOKIES Assortment of Varieties, displayed on decorative tray <i>(any number of cookies)</i>

CANDY

One-Half Dozen per Plate

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00** **BEST OF SHOW RECEIVES A ROSETTE**

7065	Buckeyes	7069	Fudge—Peanut Butter, Plain
7066	Caramels	7070	Fudge—Peanut Butter, Nut
7067	Fudge—Chocolate, Plain	7071	Molded Candy
7068	Fudge—Chocolate, Nut	7072	Any Other Variety, Labeled

PIES

Scored as to General Appearance, Tenderness, Flakiness and Flavor of the crust.

The flavor and consistency of filling is also considered.

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00** **BEST OF SHOW RECEIVES A ROSETTE**

7073	Apple	7079	Old Fashioned Sugar Cream
7074	Butterscotch	7080	Peach
7075	Cherry	7081	Pecan
7076	Chocolate	7082	Peanut Butter
7077	Coconut Cream	7083	Pumpkin
7078	Lemon	7084	Any Other Variety, Labeled

9 INCH (ENTIRE SHELL DISPLAYED)

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

7085 Made With Shortening

BAKING OR COOKING WITH HONEY

Recipe MUST accompany each exhibit. Over one-half the sweetener must be honey.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7086 Bread

7088 Cookies (3)

7087 Cake

7089 Candy (6 Pieces)

REDUCED FAT and/or REDUCED SUGAR COOKING

Recipe MUST accompany each exhibit. Each exhibitor may make 3 separate entries per line with separate entry fees.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7090 Cake

7092 Pie

7091 Cookies (3)

JUNIOR EXHIBIT—CAKES (16 YEARS OLD & UNDER)

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7093 Chocolate—Iced

7095 Decorated—Holiday, May be Form

7094 Decorated—Not Holiday, May be Form

JUNIOR EXHIBIT—COOKIES

3 Cookies per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7096 Brownies—Butterscotch

7107 Refrigerator

7097 Brownies—Chocolate

7108 Snicker-Doodles

7098 Chocolate

7109 Sugar

7099 Chocolate Chip—Not Toll House

7110 Toll House

7100 Christmas—Cookie Press

7111 Favorite After School Snack

7101 Christmas—Rolled

7112 Any Other Variety, Labeled

7102 Molasses

Class 7113 & 7114 - Receives small rolling pin plus premium

7103 No Bake

7113 Decorated Cookies—Ages 5—10

7104 No Bake—Cereal Bar/Cookie

7114 Decorated Cookies—Ages 11—16

7105 Oatmeal

7106 Peanut Butter

JUNIOR EXHIBIT—CANDY

6 Pieces per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7115 Buckeyes

7119 Fudge—Peanut Butter, Plain

7116 Caramels

7120 Fudge—Peanut Butter, Nut

7117 Fudge—Chocolate, Plain

7121 Molded Candy

7118 Fudge—Chocolate, Nut

7122 Any Other Variety, Labeled

SPECIAL PROJECTS

Entry Fee \$6.00 / Premiums: 1st Place \$8.00, 2nd Place \$4.00, 3rd Place \$2.00

Rules:

1. Have fun. Entries judged on looks only!
2. Cakes and decorations do not have to be edible
3. Cakes must hold up for the duration of the Fair. Please do not use food items that draw insects (such as bananas) or food that will quickly rot or mold
4. Ribbons will be awarded for 1st and 2nd place.

7123 Wedding Cake (8-inch round or square, maximum height 16-inch)

CUPCAKES

3 Cupcakes per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

7124 Traditional
7125 Filled

7126 Decorated

CUPCAKES — JUNIOR EXHIBIT

3 Cupcakes per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

7127 Traditional
7128 Filled
7129 Decorated

7130 & 7173 Receives small rolling pin plus premium for 1st place

7130 Decorated—Ages 5-10

7131 Decorated—Ages 11-16



CANNED GOODS

All Canned Goods must be processed according to current USDA guidelines and use new 2-piece lids.

PREMIUMS: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

BEST OF SHOW RECEIVES A ROSETTE

MISCELLANEOUS

Dehydrated foods must be in pint jars with new 2-piece lids for display purposes (need not be sealed). All others must be sealed in pint jars with new 2 piece lids. Lines 7132 & 7133 may make up to 3 entries per line with separate entry fee.

<p>7132 Dehydrated Fruits 7133 Dehydrated Vegetables 7134 Barbecue Sauce 7135 Chili Sauce 7136 Corn Salad 7137 Salsa—Medium</p>	<p>7138 Salsa—Mild 7139 Salsa—Hot 7140 Tomato Ketchup 7141 Tomato Sauce 7142 Any Other Variety</p>
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CANNED VEGETABLES

Canned items are scored as to general appearance, arrangement, amount in the jar, label, uniformity and color of vegetables, and the amount of flavor, clearness and color of liquid. Jars will be opened for judging at the judge's

<p>7143 Beets—Plain 7144 Carrots 7145 Green Beans—Shelled 7146 Green Beans—String 7147 Mixed Vegetables</p>	<p>7148 Sauerkraut 7149 Tomato—Plain 7150 Vegetable Soup 7151 Any Other Variety, Labeled</p>
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PICKLES

Must be shown in PINT Jars with New 2-Piece Lids

<p>7152 Beets—Pickled 7153 Bread and Butter Pickles 7154 Dill Beans—Pickled 7155 Dill Pickles</p>	<p>7156 Mixed Pickles 7157 Relish—Any Variety, Labeled 7158 Sweet Pickles—Chunk 7159 Any Other Variety, Labeled</p>
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HOME CANNED FRUIT JUICES

Must be shown in PINT or QUART Jars with New 2-Piece Lids

<p>7160 Tomato</p>	<p>7161 Any Other Variety, Labeled</p>
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CANNED FRUIT

Fruits are scored as to appearance, arrangement, and amount in the jar, label, flavor, uniformity and color of fruits, density, clear-ness and color of the liquid. Should be prepared from fresh homegrown fruits.

<p>7162 Applesauce—Plain 7163 Peaches 7164 Pears</p>	<p>7165 Pie Fillings 7166 Any Other Variety, Labeled</p>
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CANNED GOODS *continued*

All Canned Goods must be processed according to current USDA guidelines and use new 2-piece lids.

PREMIUMS: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

BEST OF SHOW RECEIVES A ROSETTE

General Rules for Classes 7167-7184:

1. May be shown in pint or jelly jars but **MUST** have 2-piece lids (No PARAFFIN)
2. All are scored as to general appearance, flavors, consistency, color and smoothness
3. Jars will be opened at judge's discretion

FRUIT BUTTERS

Made from strained fruit pulp; cooked with sugar and spice to a smooth thick consistency.

- | | |
|---|---|
| <p>7167 Apple</p> <p>7168 Peach</p> | <p>7169 Any Other Variety, Labeled</p> |
|---|---|

JELLIES

Fruit juices cooked with sugar to a clear, transparent syrup.

- | | |
|---|---|
| <p>7170 Apple</p> <p>7171 Blackberry</p> <p>7172 Grape</p> | <p>7173 Raspberry—Black or Red</p> <p>7174 Any Other Variety, Labeled</p> |
|---|---|

CONSERVES

Two or more fruits (usually one is citrus) with nut-meats and/or raisins added.

- 7175** Any Variety, Labeled

PRESERVES

Whole fruits with distinct pieces of fruit preserved in heavy syrup.

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|--|--|
| <p>7176 Peach</p> <p>7177 Tomato—Red</p> | <p>7178 Tomato—Yellow</p> <p>7179 Any Other Variety, Labeled</p> |
|--|--|

JAMS

Crushed fruit cooked with sugar until mixture is blended and thick.

- | | |
|--|---|
| <p>7180 Peach</p> <p>7181 Raspberry—Black or Red</p> | <p>7182 Strawberry</p> <p>7183 Any Other Variety, Labeled</p> |
|--|---|

MARMALADE

Citrus fruits cooked to hold shape with thick jelly transport syrup.

- 7184** Any Variety, Labeled

SPECIAL DISPLAY

Displays in variety classes must be made up of articles not entered for a single display. Use pint jars in all cases.

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00** **BEST OF SHOW RECEIVES A ROSETTE**

- 7185** Best Display of Canned Goods (20-25 Jars)
- 7186** Best Display of Jellies/Jams/Preserves (8-12 Jars)
- 7187** Best Display of Canned Fruit (4-6 Jars)
- 7188** Best Display of Pickles (4-6 Jars)

EGGS

Display will be one dozen (12)

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00** **BEST OF SHOW RECEIVES A ROSETTE**

Senior Exhibits

- 7189** White Eggs
- 7190** Brown Eggs
- 7191** Natural Color Eggs
- 7192** Any Other Variety

Junior Exhibits (16 Years & Under) - Six (6) Eggs

- 7193** White Eggs
- 7194** Brown Eggs
- 7195** Natural Color Eggs
- 7196** Any Other Variety

DECORATED EGG CONTEST

Can use Quail to Ostrich (Must be Real Eggs) - Can Be Hardboiled or Blown

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00** **BEST OF SHOW RECEIVES A ROSETTE**

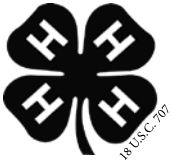
Senior Division

- 7197** Any Variety, Labeled
- 7198** Any Egg—Inside & Shell Decorated

Junior Division (16 Years & Under)

- 7199** Any Egg—Shell Decorated
- 7200** Any Egg—Inside & Shell Decorated





4-H Youth Program Montgomery County

Montgomery County 4-H involves youth in community 4-H Clubs, Classroom programs, after-school programs, camping opportunities, and at Wright-Patterson Air Force Base youth programs.

In 4-H clubs, young people experience the essential elements of positive youth development: belonging, mastery, independence, and generosity. 4-H members learn responsibility, practice teamwork and leadership, and have FUN! 4-H projects are not just for kids on the farm. Our Montgomery County 4-H members live in cities, suburbs, AND rural communities. Look for these community 4-H Club displays in the Main Event Center and in the barn areas.

JOIN 4-H! Farm and animals NOT required.

Email youth ages, grades, & school district to: wingerter.1@osu.edu or call 937-224-9654.

New members welcome after September 1.

Montgomery County Community 4-H Clubs:

BARN 4-H Club, Farmersville
Blue Ribbon Livestock, Germantown
Clever Clovers 4-H, Englewood
Happy Farmers, New Lebanon
KNL 4-H, Germantown

Lads 'n Lassies 4-H, Farmersville
Los Cahbahyos, Brookville-Englewood
Miami Producers, Germantown-Miamisburg
Montgomery-Preble 4-H Shooting Sports
Oakwood SRO 4-H, Oakwood-Kettering

Pet Pourri, Brookville
Premium Gold 4-H, Germantown
Sunset Riders, Washington Twp
Tom's Run Livestock, Brookville
We Liket 4-H, Farmersville

JUNIOR FAIR DEPARTMENT

John Friedline, Fair Director- Chair

Betty Wingerter – Extension Educator, 4-H

2023 MONTGOMERY COUNTY JUNIOR FAIR BOARD

President – Braydon Moore
Vice-Pres. – Morgan Miller

Secretary – Kylee Dickinson
Social Media Liaison – Ashlynn Cummins



CATTLE: Austin Dunn, Tyler Hall, Katelyn Neff, Danielle Warner

GOATS & SHEEP: Poppy Colston, Mackenzie Denardo, Baylee Foss, Sam Frazier, Morgan Miller, Katelyn Neff, Halle Rizzo, Danielle Warner

SWINE: Ashlynn Cummins, Hayley Duncil, Hunter Foss, Eli Gilbert, Lukas Osswald, Ava Simon

RABBITS & POULTRY: Tim Burrows, Ashlynn Cummins, Kylee Dickinson, Hayley Duncil, Aiden Gulley, Neia Hale, Braydon Moore,
Bea Perkins, Isaiah Smart

HORSES: Kevin Adler, Poppy Colston, Mackenzie Denardo, Braydon Moore

YOUTH EXHIBITS: Kevin Adler, Kylee Dickinson, Austin Dunn, Baylee Foss, Tyler Hall, Morgan Miller, Bea Perkins, Isaiah Smart

ADVISORS: Betty Wingerter, 4-H Educator; Jackson Hile, Addy Potter, Kate Roberts, Kiaya Spitler

Montgomery County Junior Fair Board

The purpose of the Junior Fair Board is to plan, organize, manage, and direct the Montgomery County Junior Fair, with the assistance and under the supervision of the Montgomery County Senior Fair Board. Their goals are to promote youth activities at the Fair, to develop and demonstrate leadership and to provide fun and educational environment for the youth of our communities. 4-H/FFA members ages 14 and in 9th Grade and older interested in appointments to the Junior Fair Board must complete and submit an application by November 1 to the OSU Extension Office.

JUNIOR FAIR GENERAL RULES

Montgomery County Jr. Fair competitive activities are open to 4-H members, Farm Bureau Youth, Girl Scouts & FFA from Montgomery County who are age 8 as of January 1, and in 3rd grade and not have passed their 19th birthday as of January 1, current year. Other eligibility requirements of their respective organizations may apply.

1. Montgomery County Junior Fair Market Livestock exhibitors must reside in, or attend school in, Montgomery County. Any student attending Montgomery County CTC whose legal school district is not in Montgomery County cannot exhibit their CTC School Project at the Montgomery County Fair. Petitions to cross county line will be considered on a case-by-case basis.
2. All Jr. Fair entries must be submitted through oh.4honline.com by May 7th for livestock and horses or by June 15th for Rabbits and Poultry or through the FFA ADVISOR.
3. Exhibits are to represent work completed during the past year as part of their organization's activities. All projects and posters must be constructed in the year that the 4-H/FFA member is enrolled in that particular project and may not be used in any succeeding year. (Exception: insects and non-market animals). Violation of this rule will cause the project to be incomplete and ineligible for placing and return of fair bucks.
4. Like projects will not be allowed in more than one organization, i.e., participants cannot exhibit the same project in 4-H and FFA classes at the Montgomery County Fair.
5. It is a requirement that the 4-H/FFA member be present when their project is evaluated, as the judge will ask questions about the project. Evaluation serves as a learning tool. Members who cannot be present must indicate this in writing to the Extension Office prior to the first day of the fair.
6. Each 4-H Club member must attend 75% of their Club's meetings to be judged with their 4-H animals/projects. A minimum of 9 meetings or Club events are recommended. A Club may consider special field trips, workshops, workdays, fund-raising events, etc. as a meeting. Excused absence policy must be stated in the Club constitution and or by-laws. Discuss special situations with 4-H staff. College students meeting the age requirements for Junior Fair unable to be present for livestock judged at the Fair and who have attended at least 75% of their 4-H Club or FFA Chapter meetings for the project involved may have their animal shown by another Montgomery County Junior Fair Exhibitor.
7. Fair exhibit grades are given on a letter basis using A, B, C.
8. **Fair Premiums will be earned on a maximum of three (3) projects and/or animals per person. Projects must be judged at County 4-H Judging or at the Fair Shows in order to receive Fair premiums. Cloverbud projects earn Fair Bucks valued at \$5/child if displayed in 4-H Booth. Jr. Fair Exhibitors must pick up their Fair Premiums at the Fair office, located inside the Event Center, from 1pm – 8pm Friday, July 7th – Saturday, July 15th.**
9. Only members who are entered in the Junior Fair will receive a wristband and Fair premiums.
10. If there are less than three Junior Fair exhibitors and/or five exhibits in a class, trophies and special awards will be given at the discretion of the Judge and Show Committee.
11. No Junior Fair exhibitor will be permitted to stay on the grounds overnight unless staying with parent or legal guardian in campground. No overnight accommodations in the barns/tents.
12. Jr. Fair Exhibitors must follow dress code. Read these details in Dress Code section.
13. Exhibiting your animals and projects at the fair is an opportunity to learn, meet new friends, and have fun. The fair is also an opportunity for you to teach the public – fair attendees – about agriculture in Montgomery County.
14. While every precaution will be taken to protect animals, exhibitors and general public from loss or injury, the Montgomery County Agricultural Society, OSU Extension and FFA staff and their volunteers will not be responsible for loss or injury.

JR. LIVESTOCK AND SMALL ANIMALS DIVISION RULES

**ONLY SIX (6) LIVESTOCK PROJECTS CAN BE ENTERED per Exhibitor
in Junior Fair — this is combination of 4-H and FFA projects. One project equals:**

Steer/Mkt Heifer	Barrows/Mkt Gilts	Breeding Dairy Goats	Market Turkeys
Beef/Dairy Feeders	Market Lambs	Breeding Meat Goats	Meat Chickens
Beef Breeding	Breeding Sheep	Market Rabbits	Breeding Poultry
Dairy Breeding	Market Goats	Breeding Rabbits	EXCLUDES: HORSES

1. Only animals which are to be exhibited in a graded class are to be brought to the Fair.
2. Upon arrival at the Fairgrounds, all livestock exhibits are subject to health regulations of the Ohio Department of Agriculture as stated in this book and in the Revised Livestock Exhibition Rules <http://codes.ohio.gov/oac/901-19>.
3. ALL animals must be inspected by the Fair Veterinarian before the exhibitor can stall or pen their animals. Animals can arrive at the Fairgrounds no earlier than 8:00 am **Saturday** and no later than 8 pm, **Saturday** before the Fair. **Exceptions: Market Rabbits and Market Turkeys & Chickens can arrive between 12 noon — 9:00 pm Saturday and will check in with Barn Superintendents prior to penning (see specific section rules). All hogs arrive on Monday 8am-10am; Horses arrive Sunday 10am – 2pm; Breeding Rabbits & Breeding Poultry arrive on Thursday 9am-11am.**
4. Livestock exhibits must remain in place until 11:30 p.m. on Saturday of the Fair Week unless listed otherwise in schedule, or approved by Sr. Fair Directors. Early removal will be cause for forfeiture of awards and fair premiums.
5. **No storage, chairs, etc. is permitted in the aisle ways and along the walls in any barn. Exhibitors MUST clean stalls, pens, and coops when their animals are removed. Storage permitted ABOVE pens (6' x 6').**
6. All show times subject to change. Exhibitors assume full responsibility for meeting show and weighing schedule.
7. Barns, stalls, aisles, feed and supplies are to be kept neat, clean and orderly. Each exhibitor is responsible for own animal(s) and bedding until they are removed. Any animals, pen, or supplies not kept clean and orderly will receive a written warning to be signed by member and advisor. Exhibitor has four hours to clean up animal area. If a second notice is given, the animal will be removed from Fair and forfeit premiums and placings of all species exhibited.
8. Livestock must be shown by the MEMBER unless they have two animals in the same class. If this happens, the second animal can be shown by any active Montgomery County Jr. Fair Exhibitor. Other conflicts in show schedules should be brought to the Superintendents or Extension staff. College student exception applies.
9. All animals exhibited must have been a part of the member's project and cared for by the individual member on and after specified possession dates. Ownership of an animal will be considered lost if after possession date of the current year, the animal has been CONIGNED OR SOLD in any type of transaction, even if the member buys back that animal.
10. For all market animals with pre-registrations (beef, sheep, swine, goats), each 4-H or FFA member can register a maximum of three (3) market lambs, four (4) meat goats; six (6) hogs (can be combination of market gilts, market barrows, or purebred); (2) feeder calves and two (2) steers/mkt heifers. If siblings have not registered in the maximum of market animals, one additional animal can be registered and designated as a "family" animal that can be used by any eligible sibling. An eligible sibling is a Jr. Fair exhibitor who has already registered at least one market animal in the same species as the family animal. 'Family' animals entered in the Junior Fair must have a sibling name entered on the Junior Fair entry form.
11. Animals cannot be replaced after specified possession deadline. Selection of show sale animals must be made before animals go over the scale. Possession dates listed in each Department.
12. Only market animals may be sold in the Junior Fair Livestock Sale. Sale order will be by random assignment except for those animals judged as Grand and Reserve Champions which will sell as first in their specie.
13. **Exhibitors must declare if animal is not selling at the fair weigh-in scale.** Each animal/pen will be charged a 4% sales fee. Certain species also have a mandatory check-off amount deducted.
14. Sale checks can be picked up at any of the given pickup dates from the Calumet Center. Checks can only be written after all buyers have paid their invoices and Thank You notes have been turned in.
15. No professional grooming is permitted. (Assistance other than Montgomery County 4-H Advisors, immediate family, or 4-H members is not permitted.) Immediate family means: exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, stepdaughter, or guardian.
16. All animals must not have horns at the Fair, including feeder calves. Exception: certain breeds of breeding goats.
17. All animals must be broke to lead. Unruly animals will be sent home and do not show. Final determination will be made by Superintendents.

18. Animals must show to sell.
19. At Fair weigh-in and during the Fair, Junior Fair specie committees will check animals for injury or sickness and work with Fair Veterinarian to make recommendations regarding the show and sale. Final decision to send an ill or injured animal home is made by the Fair Veterinarian. Members are responsible for immediate removal of ill or injured animals.
20. Each Junior Fair exhibitor with a **market or lactating animal and** one parent must complete the Montgomery County Quality Assurance (QA) Program to participate in the Montgomery County Junior Fair Livestock and Dairy Shows or have tested out for their age group. This completion is required 45 days prior to Fair weigh-in.
21. Any injections or medication of any kind given to any animal on the Fairgrounds must be administered by the Fair Veterinarian.
22. Members must accompany their own animals to the scales on weigh-in day at the Fair unless prior arrangements have been made with the Superintendents.
23. All meat animal, meat poultry, meat rabbits, feeder calves, and milking cows and milking goats must complete the on-line Drug Use Notification Form (DUNF) for each animal or pen of meat poultry rabbits at the time of weigh-in at the fair. Said animals must also be past the prescribed withdrawal date for medications at fair weigh-in. Only the Fair Veterinarian can make exceptions on this withdrawal ruling.
24. Any Junior Fair Exhibitor pulling their animal from competition once they entered the show area, and without permission from show personnel, will be disqualified from the show, will not sell and will forfeit all premiums and awards won at the current year Fair. The exhibitor and all members of immediate family may be barred from competition at county fair for next 3 years.
25. Tampering and or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Premiums, trophies, awards or sale money won will be withheld. The Montgomery County Agricultural Society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.
26. Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing, powdering, or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness by administration of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used. Water only may be used on hogs. The use of Clenbuterol and other unapproved drugs is prohibited. All exhibitors, their immediate family and any other parties involved in unethical fitting and showing of an animal will be barred from exhibiting or showing at the Montgomery County Fair and will forfeit all premiums, prize money and awards won in any Jr. and or open classes. **VIOLATIONS WILL BE REPORTED TO ODA**
27. SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.
28. SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.
29. IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.
30. The Montgomery County Agricultural Society has the authority to hold the Grand and Reserve Champion and any project entry being tested in a secured building until released by O.D.A. The project owner must maintain feed, water and help with transportation to the processing plant when released by the O.D.A. and Montgomery County Agricultural Society. A representative from the Montgomery County Agricultural Society and the exhibitor/owner's family must accompany Champion animal to processing plant.
31. All rules, regulations and guidelines for Junior Fair Livestock, Poultry and Rabbit Departments are recommended to the Senior Fair Board's Livestock Committee from the Junior Fair Livestock Committee. These are volunteers interested in youth development as it relates to our Junior Fair Livestock program. Suggestions for improving our Junior Fair can be presented to this group. Voting privileges are extended to 4-H/FFA parents, grandparents, legal guardians, 4-H Volunteers, Junior and Senior Fair Board members, Jr Fair Superintendents who have completed two of the three previous meetings.
32. In the event that an acceptable packer buyer is not acquired for a market animal species by the Jr. Fair Sale Committee, the member will be responsible to market their own animal and could receive only the premium bid for their eligible individual market project minus the current year's sale commission fee.

TESTING FOR DRUGS

The Montgomery County Agricultural Society and The Ohio Department of Agriculture shall have the right to test any animal prescribed by the Society to determine if a substance has been administered to change the conformation or temperament of the animal.

JUNIOR FAIR RULE VIOLATIONS

In the question of a rule violation the following due process will be used: exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society which is appointed to department in question. After committee hears allegations and or evidence, they will decide if the case should be brought before the full Board of Directors. In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make the ruling. When satisfactory evidence has been obtained by the Montgomery County Fair Management that any of the livestock rules have been violated, the exhibitor and or exhibitors' family may be barred from showing in any future Montgomery County Agricultural Fairs. The minimum number of years for barment is three (3) years before the right to review. In case any premium shall have been awarded to animals shown in violation of this rule, the Montgomery County Fair Management will request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placing stand.

PROTEST AND APPEALS

Protests must be made in writing, signed by party or parties making protest, and filed with the Executive Secretary and the Junior Species Superintendent no later than 4 hours from the end of the fair. This team will make recommendations to the Fair Board by noon the following day after protest is received. A protest fee of \$100 is required. The Montgomery County Agricultural Society will retain fee if protest is not sustained. The Executive Secretary shall hear protests with the Superintendent of the department involved and if necessary other people will be involved as designated by the Executive Secretary. All protests will be considered at a time set by the Executive Secretary of the Montgomery County Agricultural Society Board and all parties will be notified.

IMPORTANT NOTICE

The Ohio Department of Agriculture Revised LIVESTOCK EXHIBITION RULES are not printed in this Fair Book but are available at the Fairgrounds Offices to a Livestock Exhibitor or adult supervisors upon request, as time permits.

QUALITY ASSURANCE TRAINING TO EXHIBIT AND SELL LIVESTOCK: YOUTH EXHIBITORS AND ONE PARENT OR GUARDIAN MUST COMPLETE THE ANNUAL MONTGOMERY COUNTY QUALITY ASSURANCE TRAINING if these members are showing market animals or lactating animals in the Montgomery County Fair. Trainings are conducted by OSU Extension. Junior exhibitors with meat and market animals, meat poultry, meat rabbits, feeder calves and milking cows and milking goats must participate in Quality Assurance training. **QA trainings must be completed 45 days before Fair weigh-ins.**

JUNIOR FAIR GOOD PRODUCTION PRACTICES

"Assuring Quality Care for Animals" relates to food safety and protection and are listed below. Animal owners are responsible to assure that proper management and welfare are at the core of animal care. The 10 Good Production Practices (GPP's) are:

1. Use an appropriate veterinarian/client/patient relationship (VCPR) as the basis for medication decision making.
2. Establish and implement an efficient and effective health management plan.
3. Use antibiotics responsibly.
4. Properly store and administer animal health products.
5. Follow proper feed processing protocols.
6. Establish effective animal identification, medication records and withdrawal times.
7. Practice good environmental stewardship.
8. Maintain proper workplace safety.
9. Provide proper animal handling and care.
10. Utilize tools for continuous improvement.

DRESS CODE MONTGOMERY COUNTY 4-H/FFA LIVESTOCK SHOWS

1. Suitable attire for exhibiting and selling shall include the following: long or short sleeve shirts with collars of proper fit and size. Shirt may only have one button undone at the collar. (We will allow 4-H Club crew neck t-shirts.) Shirt must cover the midriff and bosom at all times when showing the animal. Exhibitor may wear 4-H, FFA or Farm Bureau clothing when exhibiting. No other lettering or logo on the apparel is permitted. Long pants (full length) of the proper fit and size are permitted. No oversized pant, capri pants or shorts allowed. Shoes and boots that provide proper foot protection are required. No open toe shoes or sandals. No hats are to be worn during exhibiting, except for horses. Conservative, well-coordinated colors and fabrics are preferred. The exhibitor's overall appearance should be clean and neat, reflecting pride in self, animal and 4-H//FFA.
2. Poultry and Rabbit exhibitor are required to wear white long or short sleeved shirts or show jackets to exhibit with the standard from rule 1. Area, APA, APBA, and breed patches are permitted.
3. Dairy exhibitors are required to wear white shirts and white pants to exhibit with the standard from rule 1. For goat exhibitors, show whites are preferred for dairy goats; Fair attire for boer goats.
4. For dress code violation: You will not be permitted to show your animal you will forfeit premiums and the right to sell animal.

GENERAL SHOWMANSHIP CONTEST RULES

1. Competing animals are to be owned by participant and can be any animal that exhibitor is showing as a 4-H or FFA project animal in the current Junior Fair.
2. Junior, intermediate, and senior divisions, (may be divided or combined day of show based on # of entries):
 - a. Junior – 8-11 years old as of Jan. 1, current year.
 - b. Intermediate – 12-14 years old as of Jan. 1, current year.
 - c. Senior – 15-18 years old as of Jan. 1, current year.*If only two showmanship classes held, the age divisions will be: Junior – ages 8-13; Senior – ages 14-18.*
3. Judges will consider these points:
 - a. The general appearance of the animal, cleanliness, how fitted, behavior, etc.
 - b. The general appearance of the exhibitor, to include proper clothing without commercial advertising.
 - c. The ability of the competitor to maneuver the animal as directed by the judge.
 - d. The knowledge of the animal, show techniques and procedures as demonstrated by the exhibitor.
4. Junior, intermediate, senior division winners will compete for department showman. The winner in each livestock species will compete in their respective large or small animal overall showman of showmen contest.
5. Junior Fair exhibitor unable to participate in Showmanship must participate in the specie Skill-a-thon or be interviewed by the judge. Members not participating in one of these three events will not show nor sell animals in the sale.
6. Previous Overall Showman of Showmen Contest Winners are ineligible to enter the overall contest during their show years and are exempt from the interview requirement. He/She may again enter showmanship in any other species. Should Overall Winner win the species showman of showmen, the Reserve Species winner will participate in the Overall Contest for the current fair. Should this described situation occur, the species awards stay with the respective winners.

2022 SHOWMAN OF SHOWMEN



SHOWMAN OF SHOWMEN CONTEST

Large Animal Award Donor Jackson Hile

Jr. Fair Superintendents: Chair: RENDY BROERMAN, JACKSON HILE, CHARITY MOORE, CHRISTINA SMITH, KIAYA SPITLER
 Junior Fair Board: Baylee Foss, Morgan Miller, Braydon Moore

1. The winner of each Showmanship Contest in Beef, Sheep, Swine, Horses, Meat Goats, and Dairy Goats will compete in the Showman of Showmen Contest. One alternate (Reserve) will be selected in each species. Each winner will attend a mandatory meeting to review contest rules and procedures at 8:30 pm, Thursday. Respective specie showman is asked to verify their participation in the overall contest no later than 2 hours after their specie contest.
2. If an individual wins representation in two or more species, that individual will represent each species won. Should the specie showman of showman be unable to participate due to illness, injury, or family concerns, then only the alternate (Reserve) is eligible to take their place. Should a specie representative choose to voluntarily not participate in this Overall contest, they will forfeit the first place awards. In this situation, those awards will be given to the exhibitor who actually participates in the Overall Contest.
3. Each participant competes by showing animals in all contest species. Working with judge, each participant will give a demonstration in their specie after that class judging. During class, judge will have youths switch animals and ask questions about the animals. The switch of animals is strongly suggested by the judge and contest committee.
4. The Junior Fair Superintendent of each participating department, working with this show committee, will select the animals to use in the Showman of Showmen Contest. Animals are to be of equal show-ability. Lots will be drawn by contestants to determine which animal they will show. If enough animals of equal show-ability are not available, the superintendents for that species will work with this committee to accommodate the situation, i.e. horses.
5. The Champion Showman of Showmen will be determined by their knowledge, ability to handle livestock, courtesy in the show ring, and use of accepted show ring practices and customs.
6. Dress code: See general dress code policy.
7. Each Judge will be given 15 minutes to judge their specie. The Scoring Staff will check the time and a five-minute warning will be announced. The only exception to this rule will be the horses; however, the judges will be asked to move through their class in a timely manner.
8. Order of the show will be as follows: Horse, Swine, Beef, Sheep, break to announce Small Animal Showmen, Market Goat, Dairy Goat
9. Placing 1-7 will be awarded with 1 point for 1st place 2 points for 2nd and so on. The lowest total score wins. Results during the contest will NOT be announced. After the contest, score sheets can be obtained by request for contest participants only.
10. In case of tie, winner is determined by highest number of 1st class placings in the Showman of Showman classes. If there is still a tie, then the highest number of 2nd class placings will be used, and so on until the tie is broken.

Showman of Showman Winners: * Designates Overall Winners (none for 2020)



	2022	2021	2020
Beef	*Charity Moore	Ross Michael	Ross Michael
Dairy	N/A	N/A	Jacob Hawvermale
Horses	Lauren Lawson	Wyatt Mobley	Abbie Campbell
Sheep	Morgan Miller	Morgan Miller	John Gilbert
Swine	Kace Kozarec	Kace Kozarec	Ansley Kozarec
Dairy Goats	Jacob Early	*Amelia Black	Nathan Black
Meat Goats	Morgan Michael	Leah Miller	Taylor Thomas
Meat Rabbit	Cameron Pryor	Emma Watt	Kylee Dickinson
Breeding Rabbit	Kylee Dickinson		
Poultry		*Ava Simon	Wesley Benjamin
Market Turkey	Jacob Early		
Market Chicken	*Ava Simon		
Breeding Poultry	Neia Hale		

JUNIOR FAIR PREMIER EXHIBITORS & SKILL-A-THONS

One exhibitor in each Junior Fair species (beef, dairy, goat, sheep, swine, rabbits, poultry, and horses) will be recognized as the Premier Exhibitor in their species. This honor and monetary award will be determined by points earned for placings in three events: skill-a-thon contest, Record Book scoring, showmanship, and show placing. Format and process is modeled after the Ohio State Fair Outstanding Market Exhibitor program.

Skill-a-thon Contests: Skill-a-thons for ALL SPECIES will be conducted on **WEDNESDAY** June 21 from 5 pm – 8 pm. Each species skill-a-thon will consist of five stations, with one station being scoring of your 4-H or FFA project record book, or similar record-keeping for your specie livestock project. To prepare for the skill-a-thon stations, study the respective 4-H handbooks, resource books, and project books for each species. Know the Good Production Practices (GPPs) and related Quality Assurance information. Members may participate in all species skill-at-hons even if they are not enrolled in a project in that species. To earn the Premier Exhibitor, said exhibitor must have a completed project record book for that species. Poor sportsmanship, poor animal husbandry, or undesirable behavior may affect Premier Exhibitor placing.

Skill-a-thon and Premier Exhibitor Awards: Sponsored by Farm Credit Services of Mid-America and Montgomery County Farm Bureau

Cash prizes will be awarded for skill-a-thons in each species. Age divisions in each species are determined by 4-H/FFA enrollments in each species. Fair premium checks will be issued as follows:
1st place - \$20; 2nd place - \$15; 3rd place - \$10; Premier Exhibitor - \$100.

2022 Premier Exhibitors:

Beef: Charity Moore, KNL 4-H

Goats: Morgan Michael, We Liket 4-H

Horses: Maggie Stewart, Los Cahbahyos

Rabbits: Braydon Moore, Barn 4-H

Poultry: Ava Simon, Pet Pourri 4-H

Sheep: Katelynn Neff, Barn 4-H

Swine: Allison Brunk, Blue Ribbon Livestock

JUNIOR FAIR KING AND QUEEN CONTEST

Saturday 6:00 pm—Crowning of the 2024 King & Queen – Entertainment Stage

Open to all active 4-H, FFA and Farm Bureau Youth clubs and chapters. Details and entry forms mailed to youth group advisors by mid-May. **Entries due June 30.**

2023 Queen: Kylee Dickinson

2023 King: Tyler Hall

2023 Court: Hayley Duncil and Lucas Duncil

2022 Queen: Sophia DeVillez

2022 King: Tyler Hall

2021 Queen: Mackenzie Hoog

2021 King: Wyatt Mobley

2020 Queen: Mackenzie Hoog

2020 King: Josiah Kirchofer



LIVE LIKE LEVI AWARD

Since 2014, the Live Like Levi Charitable Trust has selected and sponsored the “Live Like Levi” award. This recognition is in memory of the active 4-H & FFA member Levi Alejandro Montoya who passed away. Levi was a respectful young man who exemplified leadership, sportsmanship, being helpful to others, and a thirst for knowledge.



Criteria for selection includes: must be an active 4-H member; compete in at least four (4) species skilla-thons prior to the start of the Montgomery County Fair—one (1) of those skillathons must be outside the species of the member’s current year projects; must place in a minimum of two (2) of the four skilla-thons; must turn in a completed project book for each species shown; must exhibit leadership and sportsmanship in all 4-H activities.

Finalists for the “Live Like Levi Award” and the single recipient will be decided on the above criteria by a committee of Levi Montoya’s family, 4-H advisors, 4-H Alumni, and Extension Educator. If the committee feels that the above criteria have not been fulfilled in a given year, they reserve the right to withhold the honor. The recipient will receive a cash prize and handmade “Live Like Levi” belt buckle sponsored by the Trust. Award announced during the King & Queen contest. Donations to this Trust can be made to: The Live Like Levi Charitable Trust, 14830 Oxford Rd., Germantown OH 45327; or deposited to the trust at First National Bank of Germantown.

RECIPIENTS: 2022 Braydon Moore, Barn 4-H; 2021- Charity Moore, KNL 4-H; 2020 no event, 2019 – Ryan Michael, WeLiket; 2018 – Kayla Ritter, Los Cahbahyos; 2017 – Caleb Black, Pet Pourri; 2016 – John Gilbert, KNL

“A Day in the Show”

Youth Showmanship For Youth not in 4-H

Sponsors: Rowley Family, Ag Society

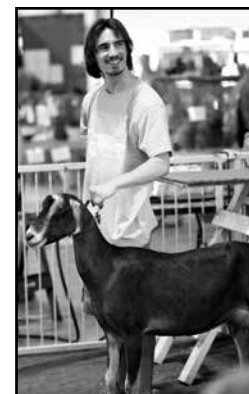
Thursday, July 13 – 6:00 p.m. Check-in 7pm



Pre-registration with a \$5 entry fee by July 10th. Entries due by July 10, 2023 to: Montgomery County Jr. Fair, 580 Calumet Lane, Dayton OH 45417 or drop off at Fair Office in Main Event Center. Email wingarter.1@osu.edu.

Participants will be able to choose one specie to show: goat, rabbit, or chicken. Participants will be paired with a Jr. Fair mentor, ages 12—through alumni & parents. Mentors will provide the animal(s) for use in this clinic.

Time will be allotted for participants to work with their mentor in order to get to know their show animal and learn about care, grooming, and how to present their animal to the judge. After one-on-one time, showmanship “judging” will begin.



WEDNESDAY JUNIOR FAIR LIVESTOCK SALES

Grand Champion then Reserve Grand Champions sell first in each species

1:00pm **Market Rabbits & Poultry** – Small Animal Area
Sale Order: Meat Rabbits, Meat Chickens, and Market Turkeys

FRIDAY JUNIOR FAIR LIVESTOCK SALES

Grand Champion then Reserve Grand Champions sell first in each species.

10:00am **Cattle & Swine** -Sale Order: Feeder Calves, Market Beef, Swine

Buyer Appreciation Lunch following 10:00am sale

1:00pm **Goats & Sheep** - Sale Order: Market Lambs, Market Goats

Junior Fair Livestock Committee Officers:

Stuart Yancik, Chairman; Nick Wright, Vice Chairman; Jodi Miller, Secretary;
Linda Rowley, Treasurer; Rendy Broerman, Sale Clerk

New 2023 rules

- All “Multi-Bidder” cards to be used in the sale ring **MUST** be turned into the sales office no later than 5pm the day **BEFORE** the sale. Cards that are not turned in before the deadline will not be eligible to be add-on money if outbid ring side.
 - All sale participants will have their list of buyers for “Thank You” cards mailed to them within 1 week after the last sale. If not received 2 weeks after the sale, contact Linda Rowley, lrowley246@aol.com to get that list.
1. Minimum sale weights: Steers & Market Heifers 900 lb.; Feeder Calves 350-900 lb.; Hogs 220-280 lb.; Lambs 95 lb.; Goats 55 lb.
 2. Exhibitors must care for market animals until removed from fairgrounds.
 3. Exhibitors must declare if animal is or is not selling at the fair weigh-in scale.
 4. Animals remain the responsibility of the Junior Fair seller until the carcass is approved at the processing plant.
 5. Exhibitors and their families are to provide and be responsible for appropriate security for their market animal projects, including their Champion and Reserve Champion projects, until hauled for harvest.
 6. Sale expenses deducted from Jr. Fair Sale animals premium bid will be at 4%. In addition to any regular county fair sale expense for swine, steers & lambs, there will be a check-off deduction for the respective state or national commodity boards for promotion, consumer education and research of the species.
 7. **ALL** Grand Champion and Reserve Grand Champion Hogs, Lambs, Market Goats, Steers, Meat Rabbits, Meat Chickens and Market Turkeys will be sold. All Grand and Reserve Grand Champion Hogs, Lambs, Boer Goats, and Market Beef will be harvested at either an ODA or USDA licensed plant in a timely manner. The Junior Fair Livestock Committee and Montgomery County Agricultural Society will provide a basic chain of evidence from the auction to the harvesting plant. **Exhibitors and their families shall provide and be responsible for appropriate security for Grand Champion and Reserve Champion animals until harvested.**
 8. **ALL** Grand and Reserve Grand Champion animals will be harvested.
 9. Grand/Supreme Champion and Reserve Grand/Supreme Champion buyers will receive recognition banners.
 10. Sale order for market animals will be determined by random drawing.
 11. Sale checks will be issued to exhibitor **AFTER** all Thank You cards have been turned in and buyer invoices have been paid.
 12. **Turn in Thank You cards at the Calumet Center on Saturday, July 29th 11am – 1pm; Saturday, August 12th, 11am – 1pm; Saturday, August 26th 11am – 1pm; Monday, September 18th 6pm – 8pm.** Cards should be in envelopes, addressed, postage stamped, but **NOT** sealed. The Exhibitor need not be present. Cards can be brought in by a family or club member. Cards will be reviewed by Jr. Livestock Committee Officers.

Appropriate dress is expected in the Sale Ring. See Dress Code section. Advertising on shirts is allowed in sale.

THANK YOU TO OUR MONTGOMERY COUNTY JUNIOR FAIR LIVESTOCK SALE BUYERS!

SPECIAL THANKS to our 2022 Auctioneers who volunteered their time and talents!

Lucky Montoya, Mike Dare, and Brian Rismiller

Our Livestock Market Buyers/Brokers are so appreciated:

Chris Egbert, Ken Lucas, Ken Wheelock, and Michael Wells



How to Be a Sale Buyer – Support Our Youth

1. **PREVIOUS YEAR INDIVIDUAL AND BUSINESS BUYERS** receive a courtesy packet prior to the Fair.
2. **NEW BUYERS:** Get a Bid Number before the Sale at the Clerk’s Office inside the NW corner of the Main Event Center. Use that same Bid Card Number at all the current year Jr Fair Livestock Sales.
3. **WHEN YOU ARE BIDDING ON A MEMBER PROJECT:** The BID you make is on the child’s 4-H/FFA project. That project ‘lot’ could be 1,2,3, or 4 animals depending on the species. The youth exhibitor only brings in one of those animals to the Sale Ring. When you bid, you are letting the auctioneer know the price that you are willing to pay for that exhibitor’s entire project, i.e., 2 hogs. That price is called a ‘premium bid’. The exhibitor receives the total of the premium bid money, less 4% to help with sale expenses.
Example A: You bid \$500 for the lamb project and send the lamb to market (*see value listed on the Sale Sheet*). **Your cost will be \$500.** Besides your BID amount, the child also gets that market value. **Example B:** You bid \$500, and you take one or more of those project animals’ home (*usually to deliver to the processor of your choice*) **your cost is the market value listed on the Sale Sheet AND the bid amount.**
4. **BUYING THE 4-H MEMBER PROJECT:** Raise your Bid Card if you are interested in purchasing a child’s project – this lets the ringman & auctioneer know you want included in the bidding for this ‘lot’. When the animal is declared “sold”, hold your bid card high so that it can be seen by the auctioneer, be recorded in our paperwork, and your recognition given. *Opening bid is the multi-buyer card if a youth’s family has one.*
5. **MULTIPLE BUYERS ON ONE PROJECT:** The Multi-Buyer Card is a list of buyers who have joined together and committed a specific amount to one youth exhibitor towards their project, i.e., \$1000 to Linda’s lamb project. Before the Fair, the parent of an exhibitor may ask if you are willing to be a part of this multi-buyer card, i.e., \$100 of the total amount. That Card is turned in by the child or parent to the Clerk’s Corner by **5:00pm the day PRIOR to the Sale**
6. **WHAT TO DO WITH ANIMAL:**
 - **SEND TO MARKET** – we handle that sale for you.
 - **TAKE HOME TONIGHT** – you take home & make arrangements with the processor of choice.
7. **MAKE PAYMENT at the Clerk’s Corner in the Main Event Center no later than 2 hours after the Sale ends.** ALL business billing arrangements must be made prior to the Sales with Sale Clerk Linda Rowley, lrowley.246@aol.com Note: credit cards are accepted; however a 3.5% fee will be added.



JUNIOR FAIR BEEF CATTLE – WEIGH-IN SAT, 7pm – 8:30pm

Director: John Friedline

Jr. Fair Superintendents: David O'Diam, Jim Roell, Blake Stebbins, and Stuart Yancik

Jr. Fair Board: Austin Dunn, Tyler Hall, Danielle Warner

Monday 6:00 pm

Junior Fair Beef Showmanship

Monday 7:00 pm

Junior Fair Beef Breeding, then Feeder Calves & Steer/Market Heifer Show

Grooming Chutes are not permitted until after 10:00 pm Sunday night: Chutes must be out of the barn by 10 am Tuesday. All beef animals MUST be on mulch. All beef animals MUST have neck ropes in the barns and at tie-outs. One fan (with properly grounded plug) per animal permitted.

Montgomery County Born and Bred Class: To be eligible for this market or breeding class the 4-H or FFA member must own and be in possession of the project mother prior to time of conception OR have purchased their calf, steer or female from a Montgomery County breeder who has bred and born that calf. Members must notify beef superintendent by May 1 to allow for on the farm inspection and to check qualifications of the animal at time of registration. All other beef breeding animals must be in possession of members by May 1.

BEEF BREEDING CLASSES: Registration papers of animals in beef breeding classes need to be shown to Beef Superintendent on Sunday during steer weigh-in. Animals to be shown by breeds in the following classes: Limit 2 entries per class; no bulls.

(A) Angus (B) Hereford (C) Simmental (D) Shorthorn (E) Any Other Breeds (AOB) and Crossbred

Note: *Shorthorn Plus and Simm Solutions will show in AOB, Class E*

Show order:

Junior Calf	Born after December 1, 2022
Winter Calf	Born October 1 – November 30, 2022
Senior Calf	Born August 1 – September 30, 2022
Summer Yearling	Born May 1 – July 31, 2022
Spring Yearling	Born March 1 – April 30, 2022
Junior Yearling	Born January 1 – February 28, 2022
Senior Yearling	Born August 1 – December 31, 2021
Cow	Born before August 1, 2021

Champion Female Over All Females then County Born and Bred Female

JUNIOR FAIR MARKET BEEF/DAIRY CLASSES AND SHOW ORDER

All classes will be shown by weight as determined at Weigh-In. Animals will be tagged at weigh-in scale.

BEEF AND DAIRY FEEDER CALVES

1. Born after December 1, 2022. Must be weaned and in member possession by May 1. Heifers can be taken as beef/dairy feeders – and will remain in market classes and cannot be shown in breeding classes. Male animals must be castrated by May 1.
2. No more than 4 entries per exhibitor. - 2 beef and 2 dairy.
3. Pre-registration photos and info are due online by 1st Saturday in May
4. Calves must be de-horned and healed before coming to the fair. Males not fully castrated will not show and will not sell.
5. Feeder calf exhibitors may show and sell 2 beef AND 2 dairy calves through the livestock sale. Calves must weigh between 300 and 900 pounds to be sold in the sale.
6. At the weigh-in scale, calves will be tagged, members declare if animal is to be sold or taken **home**. **Online DUNF forms must be completed.**
7. **Market Heifer Feeder Calves may continue as Market Heifers or Breed Heifers the following year.**

STEERS AND MARKET HEIFERS

1. **All Steers and Market Heifers** must be on feed, in exhibitor's possession by December 1, 2022. All Market Beef/Dairy must be born after December 1, 2021 and must be registered by designated date in December.
2. Youth may register no more than three (3) steers/market heifers, then show and sell two (2) steers/market heifers at the Fair. Steers/market heifers must weigh at least 900 pounds at weigh-in to sell in the sale.
3. Any Steer that arrives at the Fair not fully castrated will not show and will not go through the livestock sale. Fair Veterinarian and superintendents will have final ruling. All market beef must be de-horned and healed.
4. At the weigh-in scales, animals will be tagged. Members will declare if animal is to sell or be taken home. Online DUNF form must be completed. Calves weighing less than 900 pounds will be shown in an underweight class and be ineligible for championship classes.
5. Champion Born and Bred will NOT show in the final drive.
6. In the interest of safety, any steer/mkt heifer that cannot be led at any time during the Fair may be sent home. Decisions to be made by Beef Superintendents and a member of the Extension Staff.
7. **2023 Junior Fair Steer Registrations** will be due December 17, 2022. For details, contact the Extension Office or Superintendents. Steers must be in possession of youth exhibitors by December 1st.



JUNIOR FAIR SHEEP – WEIGH-IN SAT, 7pm – 8:30pm

Director: Russ Banks

Superintendents: Russ Banks, Mark Jimison, Christina Mowery, and Katie Crowe

Jr Fair Board: Poppy Colston, Mackenzie Denardo, Baylee Foss, Sam Frazier,
Morgan Miller, Katelyn Neff, Danielle Warner

Monday 3:00 pm

Junior Fair Showmanship, Pee Wee Showmanship

Monday 4:00 pm

Junior Sheep Breeding & Market Lambs

NEW: Exhibitors MUST clean stalls, pens and coops when their animals are removed.

1. Ewes raised for market lambs cannot be shown in breeding classes. Limit 2 market class and 1 home-grown class animal per exhibitor (ewes or wethers). A member may have 4 animals tagged in, including up to 3 home-grown entries. May bring 3 Jr. Fair Animals (2 Market and 1 Homegrown) to Jr. Fair. Animals to be shown at Jr. Fair must be selected before animals go over scale, including homegrown entry. The two selected lambs can sell through the sale ring, with the 3rd lamb sold at market price and not through the sale ring.
2. Market lambs must be castrated by May tagging date. Any market lamb that arrives at the Fair not fully castrated will not show and will not sell. Fair Veterinarian and superintendents will have final authority.
3. Lambs must be shorn by weigh-in and slick-shorn to show in market classes.
4. The altering of the natural color of a lamb above the legs shall be considered fraud and deception.
5. All market lambs must weigh at least 95 pounds to be eligible to sell in the Junior Fair Livestock Sale. Suggested weights are 100-150 lbs.
6. Junior Fair Market Lambs will be registered online the 1st Saturday in May. All ewe lambs must have scrapies tag for pre-registration photos and info.
7. No muzzles will be used.
8. Members must have animals in possession by May 1.
9. A maximum of two (2) entries per class.

Breeding classes shown by breeds:

(A) Suffolk (B) Shropshire (C) Southdown (D) Hampshire (E) Dorset (F) Corriedale (G) All Other Breeds (H) Crossbred

194 Ewe Lamb – Age under one year

195 Yearling Ewe – Age one year and under two years

196 Aged Ewe - Age over two years

198 Market Class Classes to be determined after weigh-in, shown by weight.

Homegrown Market Lambs classes will be shown as part of breeding show.

Showmanship Classes: Juniors 8 -13 year olds; Seniors 14 -18 year olds. Senior Class will be first Showmanship Class. Showmanship entry can be Junior Fair breeding project or one of the two Market Lambs in the Junior Fair Show.

Homegrown Market Class: Sheep Committee must know of member's intent to be in class by designated date May 1. Animals for the class will be tagged before weaned if possible. Two entries per member but member can tag up to three (these can be the 2 Junior Fair entries). Ewe can be owned by family and or exhibitor. 1st and 2nd place in each market class will return to be in final drive for Champion market lamb.

Sheep Award Sponsors

Grand Champion Market Lamb by Kris & John Yancik

Reserve Grand Champion Market Lamb

by Mark & Mary Beth Jimison

Champion Ewe Over All Breeds

by Barklow Show Stock

Junior Sheep Showmanship by Sarah & Chris Helsinger

Senior Sheep Showmanship by Mary & Bill Shank

Sheep Showman of Showman by Harold Judy Memorial,

KNL 4-H Club and Glen Avon Farm

Reserve Sheep Showman of Showman

by Banks and Denardo Families

Champion Homegrown by Mullins Family

Class Winner by Lori & Russ Banks

Class Winner by Kim & Jim Hoffman

Class Winner by Dianne & Chris Craft

Class Winner by Roell Family

Class Winner by Terrill Spring Farms

JUNIOR FAIR SWINE – WEIGH-IN MON 9am – 12 Noon

Director: Tom Hoffman and Bob Hull

Superintendents: Betsy Martin, Bailey Montoya, and Nick Wright

Jr Fair Board: Ashlynn Cummins, Hayley Duncil, Hunter Foss, Eli Gilbert, Lukas Osswald, and Ava Simon

Monday 8:00 am – 10:00 am	Move In; must be in place by 10:00am
Monday 9:00 am – 12 Noon	Weigh-In – <u>MUST DECLARE</u> if Hog is to be sold or not at this time
Wednesday 4:00pm	Junior Fair Swine Showmanship, Pee-Wee Showmanship, Showman of Showman
Wednesday 6:00pm	Junior Show: Crossbred Barrows, Crossbred Gilts, Purebred Classes (<i>gilts & barrows combined in class</i>), Break, Supreme Overall Champion Drive
Friday 10:00 am	Jr. Fair Hog Sale following Cattle

Exhibitors MUST clean stalls, pens, and coops when their animals are removed.

Exhibitors must declare at scale if animal is in sale ring, or going on market trailer, or home. The Supreme and Reserve Supreme must sell. Each exhibitor can enter the sale ring with one hog representing your total 4-H/FFA market hog project for the premium bid. The Supreme and Reserve Supreme must sell. Each exhibitor can enter the sale ring with one hog representing your total 4-H/FFA market hog project for the premium bid. Supreme and Reserve winners can enter 2nd time.

Showmanship classes will be: Junior (8-11 year olds), Intermediate (12-14 yr. olds) and Senior (15-18 yr. olds).

Classes: 139 A Crossbred Market Barrows; 139 B Crossbred Market Gilts; 139 C Purebred Gilt/Barrow

- Crossbred entries will show by weight and gender. Classes will be broken based on the number of entries, with no more than 10 animals per class. The 1st place winner in each weight class will enter their respective gender Champion Drive, with 2nd place class winners on deck for the Reserve Champion Drive.
 - All purebred animals must be registered in the name of the exhibitor, farm name, or family name. **Registration papers will be** reviewed at the weigh-in scales. The purebred show will combine gilts and barrows in one class per breed, provided other requirements and show numbers are met. Purebred entries will show by breed and weight only. Weight classes will be no more than 10 animals.
 - The Supreme Champion Drive will consist of all Champions selected. There will be a total of 5 overall placings in this Drive. Supreme Grand Champion and Reserve Supreme Hogs **MUST** sell in the Jr. Fair Sale and be harvested..
1. **Members MUST register and can show any combination of up to 6 head of hogs (barrow, gilt, purebred).**
 2. Members must have animals registered photo of the EID tag number that is readable in the pigs ear, along with photos of left-side, right-side, and a head of each hog by the first Saturday of May. EID tags can be obtained from the Extension Office, if you do not have own. **No tags at fair weigh-in!** All barrows must be castrated by the first Saturday in May. For 'family' animal – see Rule# 10 under 'Jr Fair Livestock and Small Animal Rules' in the front of this Jr. Fair Section.
 3. All hogs may be sold at 'market' price or be taken home. **This decision to sell or take home is made at the weigh-in scale!**
 4. Any market barrow that arrives at the Fair not fully castrated will not be shown and will not go through the livestock sale. Fair Veterinarian and superintendents will have final ruling authority.
 5. SHAVINGS are highly recommended for bedding hogs. Ground corn cobs may be used for bedding, but kickboards open to the aisle ways side **MUST** be used. **NO STRAW.**
 6. Pens should be cleaned daily and aisle ways swept often. Members with pens not cleaned after one warning will forfeit their Fair winnings.
 7. Show boxes and similar storage containers will be stored over the top of 6 ft. x 6 ft. pens only. **No storage, chairs, etc is permitted in the aisle ways or along the wall space.**
 8. **The Showmanship entry** must be one of the hogs shown in Junior Fair. Once the hog entry for showmanship is determined, that same animal will be used through all hog showmanship classes for the one designated exhibitor.
 9. Hogs may only be shaved on tail and ears. All other clippings must have at least ½ inch of hair.

10. Water only may be used in grooming.
11. THE CHAMPION AND RESERVE CHAMPION HOG MUST BE IN THE 220-280 WEIGHT. Any hog weighing under or over weight, will be exhibited but not eligible for Supreme Champion classes.
12. Hogs weighing under 200 lbs. must be taken home immediately after weigh-in AND do not show or sell.
13. Pigs being taken home and not going on market livestock trailer must be removed from the barn as soon as the Auction concludes. All tack must be removed 1 hour after the sale.
14. All rules are subject to the discretion of Superintendents.

SWINE AWARD SPONSORS

Supreme Champion Overall –725 Show Pigs
Reserve Supreme Champion Overall – Mike & Nichole Thomas
3rd Overall – Kasey, Laura, Wade & Owen Smith
4th Overall – Lonnie & Dewana O'Diam
5th Overall – Scott & Peggy Osswald
Champion Crossbred Gilt – Andrew, Stacy, Asa and Sydney O'Diam
Res. Champion Crossbred Gilt – Mary & Bill Shank Family
Champion Crossbred Barrow – In Memory of Don Michael, We Like It 4-H
Res. Champion Crossbred Barrow – Ryan Brunk & Family
Showman of Showman – In Memory of Frank "Pete" Geer
Res. Showman of Showman – We-Liket 4-H & In Memory of Les Schilling
Junior Showmanship – Stebbins Farms
Int. Showmanship – David, Kelly, Graham and Adriene O'Diam
Senior Showmanship – Daron, Kaizli and Kooper Tilton



BANNERS

Champion Yorkshire – Don Geer
Res. Champion Yorkshire – John Friedline Crop Insurance
Champion Duroc – Don Geer
Res. Champion Duroc – Mike, Amanda, Brantley & Mya Gibson
Champion Spot – Don Geer
Res. Champion Spot – Beth Thomas
Champion Poland – Shoelace Catering
Res. Champion Poland – Grace Garrett & Faith Tilton
Champion Landrace – Austin & Jenna Large
Res. Champion Landrace – Austin & Jenna Large
Champion Hereford – Montoya Show Pigs
Res. Champion Hereford – Voight Sisters
Champion Tamworth – Montoya Show Pigs/Live Like Levi
Res. Champion Tamworth – Miles & Maislyn Tilton
Champion Hampshire – Korb Farms, Oxford OH
Res. Champion Hampshire – Korb Farms, Oxford OH
Champion Chester – Nathan & Rachel Leis Family
Res. Champion Chester – Gary & Kathy Tilton
Champion Berkshire – McGuire Family Farms
Res. Champion Berkshire – Mary & Bill Shank Family
Premier Exhibitor receives a Show Box – Donor TBA



JUNIOR FAIR GOATS – WEIGH-IN SAT, 7pm – 8:30pm

Director: John Yancik

Superintendents: Tim Terrill, Jr. and Nichole Thomas

Jr. Fair Board: Baylee Foss, Sam Frazier, Morgan Miller, Katelyn Neff, Halle Rizzo, Danielle Warner

Tuesday 1:00 pm Dairy Breeding Doe and Exotic Doe Showmanship followed by Pee-Wee Showmanship, Dairy Breeding Does; Exotic Breeding Does; Performance Goat Classes

Tuesday 5:00 pm Meat Goat Showmanship, Dairy Market, Meat Market Classes, Meat Breeding

Exhibitors MUST clean stalls, pens and coops when their animals are removed.

ALL market goats will be wethers or meat wether does. Meat wether does will show in separate classes from meat wethers and will have a Grand and Reserve awards, but not required to sell.

Breeding Stock Leases: Must be turned in by 10am on first Monday in May at Extension Office or attached in 4-H Online Entry.

All goats register online either by a scrapies tag, registry ID, or implant from the point of origin according to Ohio Code State Specific Regulations Scrapie-- 901:1-13 Purpose: to enable trace back of animals that test positive for scrapie or another program disease to their flock or herd of origin, and trace out of exposed animals from infected and source flocks. The Ohio State Veterinarian has final authority.

All wethers and meat wether does must have the USDA scrapies tag. The scrapies tag must be in the ear and visible in the online registration photos due the 1st Saturday of May. Animals arriving at the Fair with NO scrapies tag will result in the animal being sent home. Superintendents and Director have final say.

1. Maximum of six market class entries and 6 breeding/exotic class entries. Stalling is two goats per pen.
2. No bucks are permitted on the Fairgrounds.
3. All animals must be owned by the member, member's parents, or in partnership with his/her parents by May 1.
4. Market goats must be **identified and fully castrated by the county registration date or will not show and will not sell.** Fair veterinarian and superintendents will have the final authority.
5. It is the responsibility of the club advisor and member to turn in entry forms according to county guidelines and verify that it is correct. **Error and missing exhibitor information will result in animals not being shown.

GOAT SHOWMANSHIP- TUESDAY 1 :00PM DAIRY DOE; 5PM MARKET

1. Market classes & Boer Breeding: Senior Division (ages 15 – 18); Intermediate Division (ages 12 – 14); Junior Division (ages 8 – 11). Dairy Doe classes & Exotics are Junior Division (ages 8-13) and Senior Division (ages 14- 18). All ages are as of January 1, current year. Classes are divided by the Junior Fair Board and Superintendents with run-offs for each age division as needed.
2. Exhibitors must show project owned by exhibitor in showmanship class.
3. Show in appropriate class for your animal: meat goats, dairy meat, meat breeding are Meat Goat Showmanship; dairy does and exotic does are Dairy Goat Showmanship. Youth may enter both showmanship contests with appropriate projects. Each winner advances to the Showman of Showmen Contest on Thursday.
4. Show whites preferred for dairy breeds. Boer breeding and market goat exhibitors should follow Jr. Fair dress code requirements.
5. Exhibitor should do most if not all of the grooming of showmanship animal.

DAIRY DOE SHOW – TUESDAY 1:00 PM

1. No bucks or wethers.
2. Dairy Doe Show includes: Alpine, Lamancha, Nubian, Saanen, Toggenburg, Oberhalsi, Nigerian Dwarf & Recorded Grade.
3. Grand and Reserve champion of each breed will be selected from the first and second place animals of each age division. Best Dairy doe of show is selected from these breed champions. Only breeds with three or more will receive a trophy for champion.

BREEDING DAIRY DOES

Class #	Class as listed in the Fair Book	Class #	Class as listed in the Fair Book
1	Jr. Doe - born March 1 to date of show	5	Age 2-4 years in milk
2	Sr. Doe - born Jan – Feb. 2021	6	Age 4 and older in milk
3	Yearling (never freshened) born 2020	7	Sr. Doe (never freshened)
4	Milking Yearling – in milk 1 year		

EXOTIC BREED SHOW

1. Exotic Doe Show includes Pygmy, Angora & other misc.
2. Exotic breed division classes will be determined by superintendents after number of animals is final.
3. Exotic breed wethers are permitted to show. Must comply with health and castration requirements and cannot show in the market show if in this breed show.

MARKET SHOW – TUESDAY 5:00PM

1. All market dairy and meat animals must weigh at least 55 pounds and be under 1 year old at weigh-in. Animals may be subject to mouth/teeth check by Fair vet or judge. Underweight animals can be shown but will receive a B grade ribbon and are not eligible for any awards. Underweight animals will not go through the livestock sale and will not be sold with the goat projects to the markets (member will have to make their own arrangements to remove any underweight animals at release time of the fair.)
2. The market goat may be a wether or meat wether doe. Meat breed goats listed in section below.
3. Dairy Market Class shall consist of Alpine, LaMancha, Nubian, Obershasli, Saanans, Toggenburg or a cross thereof.
4. Meat Class shall consist of any animal that has any percentage of a breed not mentioned in dairy breeds. The final decision of class determination will be made by the judge and superintendents at weigh-in.
5. Any animal producing a product going into the food chain can be subject to drug testing as requested by the judge and or show committee the day of show. It is the responsibility of the exhibitor to insure that all medications are used within label guidelines. Any animal tested is at the owners' expense.
6. Awards given for Grand and Reserve Champion Light weight, Middle weight and Heavy weight classes for both Dairy and Boer. Light weight is 55-70 pounds; Middle weight is 71-90 pounds; Heavy weight is 91 and above pounds. These classes will compete for overall Grand and Reserve Champion of the Dairy and Boer.
7. The Grand and Reserve from both the Dairy Market and Meat Market wether show will be sold as the first four wethers sold in the goat sale, followed by all other goats by random draw
8. Grand Champion & Reserve Grand Champion Meat Market weather Goats WILL be tested per ODA rules.

MEAT BREEDING DOES – TUESDAY After Market Show

1. No bucks or wethers, or meat wether doe entries.
2. Meat Doe Show includes: Boer, Kiko, Spanish Meat, Tennessee Fainting, and other meat breeds.
3. Meat breeds show after the Market Show. Breeding Classes – base date is day of show.
4. Horns are permitted according to national breed standards.
5. No more than two entries per age division.
6. Grand and Reserve champion of each breed will be selected from the first and second place animals of each age division. Best and Reserve Best Meat Doe of Show will be selected.

Meat Breeding Classes:

Class #	Classes for Jr. Doe born in Current year	Class#	Classes for Sr. Does freshened once or over Two & Dry Yearlings
1	0 to 3 months	6	Under 2 years
2	3 to 6 months	7	2 to 4 years
3	6 to 9 months	8	4 years and older
4	9 to 12 months		
5	12 to 18 months		

Goat Show Awards

Champion Market Dairy – *Wade Flory, Auctioneer*
Reserve Market Dairy – *Terill Springs Farm*
Champion Market Meat – *Wade Flory, Auctioneer*
Reserve Market Meat – *Terrill Springs Farm*
Pee Wee Showmanship – *John Friedline, Past Fair President*
Pee Wee Showmanship Market – *Goat Superintendents*
Jr. Goat Showmanship – *Dairy by Kim & Jim Hoffman*
Jr. Goat Showmanship – *Meat by Elaine Monnig*
Int. Goat Showmanship – *Dairy by Rowley Family Farms*
Int. Goat Showmanship – *Meat by Rowley Family Farms*
Sr. Goat Showmanship – *Dairy by Rowley Family Farms*
Sr. Goat Showmanship – *Meat by McDonald Family*
Meat Goat Showman of Showman – *Mike & Nichole Thomas Family*
Dairy Goat Showman of Showman – *Jamie Simon, Jake Osswald, Jesse Osswald, Heather Barr*
Reserve Meat Goat Showman – *Belt “Live Like Levi” by his Grandparents*
Reserve Dairy Goat Showman – *Belt “Live Like Levi” by his Grandparents*
Light Weight Market
Medium Weight Market *by Scott Osswald Family*
Heavy Weight Market *by Tim & Kyna Via*
Light Weight Dairy *by Jim Osswald Family*
Medium Weight Dairy *by Terrill Springs Farm*
Heavy Weight Dairy *by Duke Black and Chris Craft*
Alpine Champion *by Bob Gardner Family*
Lamancha Champion
Nubian Champion *by Terrill Springs Farm*
Best Boer Doe of Show – *Banner and Buckle by Double F Farms, Eric & Katy Foss*
Best Doe of Dairy/Exotic Show

One \$1000.00 Scholarship: Due June 5, 2023. Must be current 4-H member and Class 2023 graduate or former 4-H member no older than 21 years. Must be enrolled in an accredited college or university for Fall 2023. Applicants must have exhibited their goats at least 3 years with the Montgomery County Jr Fair.



JUNIOR FAIR RABBITS & POULTRY

Directors: Bruce Rowley

Superintendents: Jackson Hile, Jeffrey Lewis, Kiaya Spitler, Rendy Broerman

Jr Fair Board: Tim Burrows, Ashlynn Cummins, Kylee Dickinson, Hayley Duncil,
Aiden Gulley, Neia Hale, Braydon Moore, Bea Perkins, Isaiah Smart

SATURDAY 5:00pm – 7:00pm WEIGH-INS: Meat Rabbits, Market Chickens, Market Turkey

SUNDAY 10:30am Jr Fair Market Rabbit Showmanship, then Market Rabbit Show
1:00pm Jr Fair Market Turkey Showmanship, then Meat Chicken Showmanship
4:30pm Jr. Fair Market Turkey then Market Chicken Judging in coops
6:00pm Jr. Fair Championships for Market Chickens & Turkeys

MONDAY 9:00am Jr. Fair Breeding Rabbit Showmanship (carry-in 1 rabbit)
12:00pm Jr. Fair Breeding Poultry Showmanship (carry-in 1 bird)
3:00pm Overall Small Animal Showman/ Showman (Market & Breeding)

WED 1:00pm Jr. Fair Rabbit & Poultry Sale-Order: Market Turkeys, Market Chickens, Meat Rabbits
8:00pm-10pm Jr. Fair Market Rabbit & Poultry Projects Released; Coops to be cleaned.

THURSDAY 8 - 10:00am Breeding Rabbit & Breeding Chicken Coop In
1:30pm Jr. Fair Rabbit Breed Judging
10:00am Jr. Fair Breeding Poultry and Waterfowl, judged in coops
4:00pm Jr. Fair Poultry Championships

FRIDAY 8:00pm-10:00pm **Animals Released: Exhibitors MUST clean pens and coops when their animals are removed.**

ALL animals must be checked-in and checked-out by a Small Animal Superintendent!

All market animal exhibits must complete an online DUNF Form at weigh-in. ALL poultry, except waterfowl, show NPIP papers (hatchery papers), home hatched and raised turkeys show Blood Test Papers **BEFORE** weigh-in. Failure to produce these forms for each animal will prohibit the animals from being shown or sold at this Fair.

RELEASE TIMES

- **All Market Rabbits and Market Poultry** not going to market must be out of the barn between 8PM and 10PM after the Wednesday sale. Any exhibitor who does not clean their pen will have \$25 deducted from their sale checks.
- **Breeding Rabbits & Breeding Poultry** are not released until Friday at 8:00PM and NO Later than 10:00pm. Exhibitors needing to remove their animals before the release time must have a parent and club advisor meet with the Small Animal Superintendents immediately following check-in on Thursday to fill out an early release form. Any exhibitor that removes their animal before the release time, without an early release form, WILL NOT be eligible to show small animals the following year. **NO EXCEPTIONS.**

COOP CLEANING

1. **ALL PENS/COOPS** are to be cleaned by 11AM daily (Do not clean during show times.) Cleaning must be done every day, using no more than 2 inches of bedding. Pens not cared for on a daily basis will be removed from the Fair and competitions at the discretion of the Superintendents, Extension Staff and Fair veterinarian.
2. **ALL MEAT/MARKET PENS** must be cleaned on Wednesday. NO EXCEPTIONS. **Any exhibitor who does not clean their pen will have \$25.00 deducted from their sale check.**
3. **Breeding Rabbits & Breeding Poultry pens** must be cleaned within 1 hour of release on Friday evening. NO EXCEPTIONS. Any exhibitor who does not clean their pen WILL NOT be eligible to show the following year and a \$25 fee will be charged.

SALE NOTES

All rabbits and poultry in the Jr. Fair Small Animal Sale will be sent to market. An exhibitor wanting to take their animal(s) home MUST declare this at the weigh-in scale - this project does not go through the sale ring.

Buyers will only have the option to either take the animals home that night - live - or the buyer can send the animal to market. There is NO OPTION for a buyer to send animal(s) home with the child.

SMALL ANIMAL CLASSES

RABBITS *(breed info at arba.net) – cooped by club*

Breeding Rabbits - 2 entries per class, per breed

All rabbit ages are as of show day:

Jr. Doe (3 up to 6 Months)

Int. Doe (6-8 Months) 6 Class ONLY

Sr. Doe (Over 8 Months)

Jr. Buck (3 up to 6 Months)

Int. Buck (6-8 Months) 6 Class ONLY

Sr. Buck (Over 8 Months)

Meat Pen: One entry per class per exhibitor. Meat Pens (3 rabbits - ideally 3-6 weeks old, weighing between 3 to 6 lbs. each). Rabbit ages are as of show day. Rabbits over or under-weight will not be eligible for the Champion Class.

POULTRY – *will be cooped by division and gender, not by club – except market entries*
For breed determination: <http://www.amerpoultryassn.com/>

LARGE FOWL - Any Variety Standard Breed Chickens. Single birds – two entries per class per division.

CLASSES: Cock; Hen; Cockerel; Pullet.

DIVISIONS: American; Asiatic; English; Continental; Mediterranean; All Other Standard Breeds (AOSB).

GUINEAS will be shown AOSB

BANTAMS - Single birds – two entries per class per division.

CLASSES: Cock; Hen; Cockerel; Pullet.

DIVISIONS: English Game Class; Single Comb Clean Leg (SCCL); Rose Comb Clean Leg (RCCL); Feather

Legged; Any Other Comb Clean Leg (AOCCL). Quail can be entered, but **not** considered for Champion.

WATERFOWL - Any Variety Standard Breed Waterfowl. Single birds – two entries per class.

Heavy Drake

Medium Drake

Light Drake

Bantam Drake

Goose

Heavy Duck

Medium Duck

Light Duck

Bantam Duck

Gander

BREEDING TURKEYS Two entries per class: Tom – 1 year and older Tom – Less than 1 year
 Hen – 1 year and older Hen – Less than 1 year

MARKET CHICKENS AND MARKET TURKEYS

Market Chickens - 1 Pen of 3 Cockerels per exhibitor each bird cannot exceed 7 pounds for Championship class. Ideal age 6-7 weeks. Minimum weight is 3.5 lbs. per bird. Hens weighed but not eligible for championship.

Market Tom Turkeys - 1 entry per exhibitor Ideal age 18 – 20 weeks. Hens weighed but not eligible for championship. Only turkeys 40 pounds or under will be considered for the Championship Class.

RABBIT & POULTRY SHOWMANSHIP

- Participants must use one of their own project animals shown in Jr. Fair for showmanship.
- Dress Code: See General Showmanship rules.
- Judges will consider these points:
 - The general appearance of the animal cleanliness how fitted, behavior, etc.
 - The general appearance and handling by the exhibitor.
 - The ability of the competitor to maneuver the animal as directed by the judge.
 - The knowledge of show techniques and procedures as demonstrated by the exhibitor.
- Rabbit Showmanship Age Divisions are Junior, Intermediate, and Senior. Divisions will be posted prior to show.
- Poultry Showmanship Age Divisions are Junior, Intermediate, and Senior. Divisions will be posted prior to show.

SMALL ANIMAL SHOWMAN OF SHOWMAN

Overall Small Animal Showman of Showman will be determined in a Showman of Showman Contest with the first-place winners in each division of Rabbit and Poultry Showmanship classes. Divisions are Showman of Showman of :Meat Rabbits, Market Chickens, Market Turkeys, Breed Rabbits, and Breeding Poultry. Each exhibitor will show an entry selected by Jr. Fair Superintendents for each Division participating. All rules under "Large Animal Showman of Showman Contest" are followed.

The species Showman of Showman (rabbit or poultry) is not eligible to participate in their respective species Showman of Showman contest until they are eligible by age for the next age division. Example: An Intermediate division winner, age 12, wins their species Showman of Showman. They cannot compete in showmanship until they are age 15–Senior division. Previous Small Animal Showman of Showman Overall winners are no longer eligible to enter the showmanship classes of the species in which they earned their right to compete in the Showman of Showman Overall contest. They are exempt from the interview requirement in subsequent years. Example: The Senior Rabbit Showman of Showman wins Small Animal Showman of Showman Overall. They cannot compete in Rabbit Showmanship in future years. This ruling corresponds to the General Showmanship Contest Rules.

RABBIT & POULTRY SHOWMAN OF SHOWMAN OVERALL



- 2022 Ava Simon, Pet Pourri
- 2021 Ava Simon, Pet Pourri
- 2020 *No Event*
- 2019 Isaiah Alsept, Barn 4-H
- 2018 Aaron Benjamin, Tom's Run Livestock
- 2017 Wesley Benjamin, Tom's Run Livestock



RABBIT RULES

1. Animals must be owned and in possession of exhibitor by: Breeding Rabbits-May 1; Market (Meat) Rabbits 3 to 6 weeks old. Each Meat Rabbit must have an ear tattoo or a readable permanent marker. That tattoo must be entered in the 4honline entry. Exhibitors choose their own digit numbers.
2. Only cages are provided by the Montgomery County Fair. All bedding, feed and other animal care equipment is the responsibility of the exhibitor.
3. Rabbits must be checked in and out by a small animals superintendent and will not be allowed to be on exhibit if in unhealthy condition.
4. All market rabbits will sell in Jr. Fair Sale. Market rabbits must be raised at youth exhibitor's home or farm (unless prohibited by city ordinance) by June 15.
5. Rabbit Meat Pen: If the tattoo/marker numbers at Fair check-in do not match the tattoo/makrer number on the 4honline entry, animals will not be accepted for exhibit and must go home.
6. Rabbits must weigh between 3 & 6 pounds to qualify that pen for Grand or Reserve Grand Champion. Meat rabbits can be animals of same breed or can be mix of breeds. Members can bring and weigh-in 4 meat rabbits; but can only show 3 per pen.
7. All meat pens not taken home by sale buyer, will be sold at market price and picked up by our buyer. Time/date to be posted.
8. Best of Show Rabbit will be selected from all the Best of 4-Class & the Best of 6-Class Rabbits.

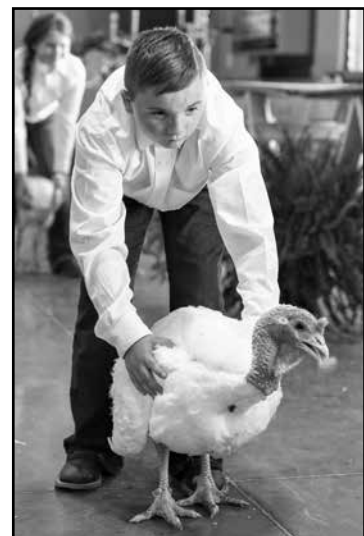
POULTRY RULES

NOTE: Poultry will be cooped by division and gender, not by club.

1. Animals must be owned and in possession of exhibitor by:
Breeding Birds, Layers – May 1
Market Turkeys – Ideal Age 18-20 weeks.
Meat Chickens - Ideal age is 6-7 weeks
Meat Chickens and turkeys must be owned within 48 hours of hatch and raised by their exhibitor.
2. Cages are provided by the Montgomery County Fair. All bedding, feed and other animal care equipment is the responsibility of the exhibitor.
3. ALL poultry must be checked in and out by a small animal superintendent and will be excused if in unhealthy condition.
4. Poultry meat chickens and market turkeys will sell in Jr. Fair Sale. Meat chickens and turkeys must be owned within 48 hours of hatch and raised by their exhibitor.
5. Meat Chickens Broilers - Cockerels only; each chicken must weigh 7 pounds or under. **Pullets will be weighed in, but not eligible for Championships.** Members can bring and weigh-in 4 birds, but can only show 3. Ideal broilers are not over 7 weeks old. All meat pens sell. However, only broiler pens will be considered for championship class.
6. Market Turkeys: Only tom turkeys will be eligible for Championship class. Market toms should be 18-20 weeks old. No minimum weight. Turkeys weighing over 40 pounds will not be considered for the Championship class. Hens will be weighed but not considered for Championship.

Poultry and Rabbit Sponsors

Laff's, Germantown
Harry & Barb Bussard
Essential Landscaping & Irrigation
Kiaya Spitler
Jerry's Meat Market, Farmersville
Jeff & Tiffany Lewis
Betty Wingerter
Mobley Family
Spitler Family
The NAUS Club of Germantown
Rick Moore Family
The Odd Fellows Club c/o Bob Hale



***Next year's sponsors accepted during the Fair.*

HORSES

Director: **Chris Craft**

Superintendents: Sheila Bushong, Dianne Craft, Amber Lambert, Katrine Mobley, Randy Osswald,
Christina Mowery, Vicki Smith, Kiaya Spittler, Taylor Touhey

Jr Fair Board: Kevin Adler, Poppy Colston, Mackenzie Denardo, Braydon Moore

Wednesday, June 21	5pm-8pm	Horse Skill-a-thon
Sunday, July 9th	10am-2pm	Move into Fair
Monday, July 10th		Open Riding
Tuesday, July 11th	10:00am	4-H Horse Show
Wednesday, July 12th	10:00am	4-H Fun Show
Thursday, July 13th	4pm	Horse Costume Class
Friday, July 14th		Open Riding
Saturday, July 15th	Noon	Horses Released

Open Ride Times: To be announced and posted at Fair. MUST be supervised by a 4-H advisor. Boots and Helmets required. No bareback riding allowed.

1. Must have animal by 1st Saturday in May, current year. Youth may register up to 2 horses and bring and show 1 horse at the fair. Show governed by the "Ohio Uniform Rules Book for 4-H Horse Shows."
2. Leased horses must have signed agreements to the Extension office by June 1st.
3. Horses are required to be at the Fair from check-in thru release time. Horses must have a minimum body score of 4 to show and be present at the Fair. (pg. 11, 4H# 179R).
4. PAS Show Participants for State Fair qualification are required to have their entry form signed by the 4-H Educator. Must qualify in 2 classes with 1 horse. More PAS information on Ohio4h.org.
5. Coggins tests are not required for county. Must have Coggins for PAS & State Fair Shows.
6. Projects not judged at July show receive grades as follows:
Dressage - participate in approved dressage tests; judge signature required.
Trail - participate in approved competitive trail or endurance ride; proof of participation required.
Light Horse Selection - participate in judging clinic or contest; signature of contest coordinator required.
Groom & Clean Contest - event held in August, Junior and Senior age teams of 3 may enter.



**2022 4-H HORSE
SHOWMAN OF SHOWMAN:
LAUREN LAWSON, HAPPY FARMERS**

*Awards: Rotating Trophy And Belt Buckle
From Chris & Diane Craft*

**2022 SPORTSMANSHIP AWARD:
TAYLOR BLACKWELL, LOS CAHBAHYOS**



2023 Montgomery County 4-H Horse
Show, Tuesday, July 11, 10:00am

Make class entries the day of show at entry booth; must enter your class at least two classes in advance

- **Ages: Senior – 14 to 18 as of January 1; Junior – 8 to 13 as of January 1.**
- **Novice:** For those showmen who do not wish to earn points in a particular class. These classes are for showmen who are trying to gain more experience and build their confidence in the show pen (includes members with borrowed horses)
- **Showmanship is a REQUIRED class** for all 4-H and FFA exhibitors.
- **Championship and Showman of Showman Classes:** if a member qualifies in more than one division, they can only enter these classes with one animal.

Class # Class Name:

1. Good Grooming (English & Western)– Senior
2. Good Grooming (English & Western) – Junior
3. Western Showmanship – Senior
4. Western Showmanship – Junior
5. Western Showmanship – Small Equine
6. **CHAMPIONSHIP Western Showmanship (1st & 2nd in classes 3-4-5)**

****15 minute break****

7. English Showmanship – Senior
8. English Showmanship – Junior
9. English Showmanship Small Equine
10. **CHAMPIONSHIP English Showmanship (1st & 2nd in classes 7-8-9)**
11. Novice Good Grooming
12. Western Showmanship – Novice
13. Novice English Showmanship

****10 minute break (if needed for exhibitors to prepare for Showman of Showmen)****

14. **Showman of Showmen (Grand and Reserve Champions from classes 6 & 11)**
15. Parent, Advisor, Alumni Showmanship (Show Clothes not required, but must wear closed-toe shoes)

****45 minute break****

16. Trail in Hand
17. Small Equine Hunter Over Fences
18. Small Equine Hunter Jumpers – In Hand
19. Hunt Seat Equitation – all ages
20. Walk-Trot English Equitation
21. Hunter Under Saddle – all ages

Class # Class Name:

22. Walk-Trot Hunt Seat Pleasure – all ages
23. Pleasure Driving -all ages
24. Driving Reinsmanship
25. Western Horsemanship – all ages
26. Western Walk-Jog Horsemanship – all ages
27. Western Pleasure – Junior and Senior
28. Ranch Pleasure – Junior and Senior
29. Western Walk-Jog Pleasure – all ages

Sportsmanship Award: Any Show participant (member, parent, advisor) can nominate one individual for the Sportsmanship Award. Forms at the entry booth. Turn in before by 7:00pm on Thursday to Barn Office. A selection committee of 4-H Advisors will make the decision of WHO and IF one adult and one youth to receive this award. **Award Presented after the Costume Class on Friday.**





4-H DISPLAYS – MAIN EVENT CENTER Judging July 7, 2023

Superintendents: Pat Holmes and Betty Wingerter

Jr Fair Board: Kevin Adler, Tim Burrows, Kylee Dickinson, Austin Dunn,
Baylee Foss, Tyler Hall, Morgan Miller, Bea Perkins, Isaiah Smart

4-H Special Interest and Family & Consumer Science (FCS) Projects are displayed by 4-H Clubs in the Coliseum.
FCS Award Sponsor: In Memory of Yvonne Millikin

ALL EXHIBITS MUST BE IN PLACE BY 9 PM, Saturday, before the Fair.

Exhibits may be removed Saturday, 9PM – 11PM and Sunday after the Fair 10am – 3pm.

4-H PROJECT JUDGING

1. To avoid waiting times for judging, arrive by your 4-H Club's assigned time. After June 1, those club assigned judging times will be announced.
2. What to bring for you 4-H Project Judging? View the Project Completion and Requirements at <https://montgomery.osu.edu/4-h-youth-development/4-h-projects>. Current year State Fair 4-H project judging dates are also on the above-mentioned website.
3. 4-H Members' projects selected for State Fair participation will be announced on Saturday of the County Fair at 4:00pm in the Entertainment tent. Packets for the State Fair Judging can be signed out ONLY by the 4-H member or parent after the program. Packets can also be signed out Sunday during 4-H Booth removal or at OSU Extension Office during regular business hours Monday – Friday.
4. Fair Premiums will be paid on a maximum of three (3) projects and/or animals. Projects must be judged at County 4-H Judging or animals on display at the Fair in order to receive Fair Premiums.

4-H CLUB BOOTHS

1. 4-H Club Booths - Booths will be judged on overall theme, neatness, cleanliness, and organization. Booth space must be requested by June 1. Exact locations will be in a letter sent to club main leader after June 1.
2. In projects where a display is not practical, an educational poster may be displayed. Poster size: minimum 14 x 22, maximum 22 x 28.
3. Club booths will be judged Sunday of the Fair after 5:00 p.m.
4. 4-H Booth cash premiums are awarded as follows: Grade A - \$40.00; Grade B - \$35.00; Grade C - \$30.00.

Extension OSU Montgomery County Office

Vision: Ohioans have the *knowledge* and resources to *actively engage* in creating conditions in which they thrive.

Mission: We create *opportunities* for people to explore how *science-based knowledge* can *improve social, economic and environmental conditions*.

4-H Youth Development:

Betty Wingerter, OSU Educator

Agriculture, Natural Resources, Horticulture:

Leeoria Willis-Burritt, OSU Educator

Family and Consumer Sciences:

Pat Holmes, OSU Educator, Area Leader

Office Associate:

Erin Miller, OSU Office Associate

Expanded Food and Nutrition Education (EFNEP):

Nancy Lyons, OSU EFNEP Specialist

Danielle Alexander, OSU Program Assistant

Glo CelphaDiaz, OSU Program Assistant

CiCi Martin, OSU Program Assistant

Diana Unger, OSU Program Assistant

Melissa Walters, OSU Information Specialist

Supplemental Nutrition Assistance Education (SNAP-Ed):

Erin Polston, OSU Program Assistant



FFA PROJECTS – MAIN EVENT CENTER

Superintendents: Nick Wright – Brookville; Betsy Martin – Valley View.

FFA AGRICULTURAL ENGINEERING

1. All projects must have been made under supervision of instructor the past school year.
2. Each exhibitor may enter one exhibit in each class.
3. A rosette will be given to the best entry in classes with five or more entries.
4. Member must be present to pick up their cash premium at exhibit drop off! A maximum of 3 total projects in Junior Fair paid per Jr. Exhibitor.

WOODWORKING (Mostly Wood)

- F-11 Small Projects – tool carriers, nail box, concrete float, flower box, etc.
- F-12 Medium Projects – two sawhorses, gates, bench, etc.
- F-13 Large Projects – chairs, cornhole boards, etc.

WELDING (Can be any kind of weld)

- F-14 Small projects – foot scraper, tool holder, etc.
- F-15 ARC WELDING PANEL – 3 welds each 1/3 long using 3/16-1/4" metal mounted on 6" x 12" panel.
Butt weld. Lap weld and T-weld.
- F-16 MIG WELDING PANEL – 3 welds each 1/3 long using 3/16-1/4" metal mounted on 6" x 12" panel.
Butt weld, Lap weld and T-weld.

REFINISH/REFURBISH

- F-17 Furniture/Household
- F-18 Mechanics – tractor, 4-wheeler, etc.

CONCRETE

- F-19 Small projects – stepping stone, etc.
- F-20 Medium projects – bench, etc.

STUDENT DISPLAYS

- F-21 Student Display – Photo Story of an Activity, etc.
- F-22 SAE Story Board

AGRI-SCIENCE EXPERIENTS

- F-23 Animal Systems
- F-24 Environmental Services/Natural Resource Systems
- F-25 Food Products and Processing Systems
- F-26 Plant Systems
- F-27 Power, Structural and Technical Systems
- F-28 Social Systems



FFA CROP AND PLANT SHOW AND ANIMAL PRODUCTS

1. Entries limited to one per class per student (exception of Fruits/Vegetable Tray).
2. Each exhibit must be from a different field, garden or poultry house.
3. Each exhibit must be from this year's project having records, except corn and soybean grain which must be from last year's.
4. Rosette to best in classes of 5 or more.

- | | |
|---|---|
| F-29 Grain – Wheat, corn, oats, soybeans, etc. in a mason jar | F-38 Fruits – Tray of 5
(May enter up to 5 different vegetables) |
| F-30 Pumpkins, Squash or Gourd – 1 item | F-39 Fruit/Vegetable Plate or Tray of 5 different
fruits or vegetables |
| F-31 Melons – 1 item | F-40 White Eggs – Carton of 6 |
| F-34 Hay, Alfalfa – 1 Flake | F-41 Brown Eggs – Carton of 6 |
| F-35 Clover – 1 Flake | F-42 Honey – Jar or Comb |
| F-36 Hay, Grass – 1 Flake | |
| F-37 Vegetables – Tray of 5
(May enter up to 5 different vegetables) | |



Girl Scouts of Western Ohio, Buckeye Trails Region

Main Event Center Displays: Superintendent: Beth Martin

- June 23** 4:00pm – Fair Entry Form due by 4:00pm to northbrooksu335@gmail.com
 Noon-3pm – Exhibits due at Expo Center, Montgomery County Fairgrounds or may drop off at GS Center by 4pm, July 7
- July 8** **4:00pm — Judging**
- July 15** 2:00pm – Minute to Win It Games
- July 16** 10am - 11am - Pick up Exhibits at Expo Center, Montgomery County Fairgrounds after 8pm

No entries will be released prior to 10am Sunday July 16.
Entries not picked up, must contact the Girl Scout Center after July 17.

GENERAL RULES-ALL RULES MUST BE FOLLOWED. PLEASE READ RULES CAREFULLY.

1. All exhibits displays must show high quality effort, originality, neatness and Girl Scout program.
2. Entry Forms must be emailed to northbrooksu335@gmail.com no later than June 23.
3. Each girl may enter only one exhibit in each category in her age level.
4. All food items must be exhibited with a picture of the girl holding the item. After judging only the photo will be displayed. All food items must be placed on disposable plates.
5. All Exhibits must be dropped off either at the Girl Scout Office by July 6, 4:00pm or to the Fairgrounds, Expo Center on July 8 between Noon and 3pm.
6. All exhibits must have a 3" x 5" index card securely attached to the exhibit with the girl's name, troop, age level, category # and a description of the item.
7. Girls entering Fair categories are entitled to a Fair youth exhibitor wristband for daily fair admission. Pick wristband up July 8.
8. Email questions to: northbrooksu335@gmail.com or Beth Martin 937-776-1796.

Categories

Life Skills

1. Sewing Clothing
2. Sewing Miscellaneous
3. Decorative Clothing
4. Health & Safety
5. Macrame' Weaving
6. Knitting, Crocheting & Needlepoint
7. Cooking - Cookies
8. Cooking - Decorated Cakes & Pies
9. Cooking - Other

Customs/Traditions

10. Girl Scout Ways
11. Tin Punch
12. Women in History
13. Service Awards Projects
14. Toys & Games-handmade

Science & Beyond

15. Science Project
16. Computer Project
17. Small Woodworking Project
18. Carving
19. Photography Project
20. Recycled Project

The Arts

21. Jewelry –handmade
22. Painting- watercolor, oil or acrylic
23. Sculpture/Pottery
24. Sketching/Drawing
25. Ceramics
26. Tie Dying
27. Collage, Mobile & Mosaics
28. Original Writing-Poetry, Essay or Short Story
29. Flower Display
30. Duct Tape

Nature

31. Camping or Hiking Project
32. Ecology Project
33. Gardening
34. Outdoor Craft

* Girls will receive Fair Bucks for the first 3 items entered.
 Fair Bucks can be used to purchase food, games, or rides.
 Each class will be placed 1st thru 3rd places.
 Each entry receives a participation ribbon.



THANK YOU BUYERS
2022 Junior Fair Livestock Sale



Supreme Champion Buyers:
\$5,000 and More

Anderson Pallet Service
 Dull Homestead, Inc
 Dupps Co.
 Lee Hieronymus, Wilmington
 College
 Ro-Lin Farm Services
 Steve R. Rauch

Grand Champion Buyers:
\$2,500-\$4,999

Applied Foundry Solutions
 Mike Hild
 Hyper Nova
 Mont. Co. Farm Bureau
 Neff's Lawn Equipment
 O'Dell Electric
 Schenck Furniture
 Linda Stebbins-Suttman
 Richard Wolford

Champion Buyers:
\$1,500-\$2,499

All American Septic
 CG Construction
 Double F Farms
 John Friedline Insurance
 Germantown Electric Service
 Germantown Oil
 Griffin Farms, LLC
 Nathan & Rachel Leis
 Longley Family & Friends
 Jason & Jenny Michael
 Old Time Tree & Lawn Service
 Mark & Susan Osswald
 Seed Consultants
 Somerville Bank
 Thaler Machine Company
 Missy Mae Walters
 Jack & Ann Warner
 Waste Management –
 Stoney Hollow Landfill

First Place Buyers:
\$750-\$1,499

Adam & Missy Blakely
 Gretchen Campbell
 Co - Alliance
 D. R. & Marsha Coffman

Tim & Gale Colston
 Elite Iron
 First National Bank of Germantown
 Donald & Belinda Flory
 FREBCO
 Jerry Haag Motors
 H. R. Holp & Sons
 Industrial Heating Solutions
 Jam-Boer-E Farm
 Harry Kinderick
 LCNB National Bank
 LG Seeds
 Marderece Farms, Inc.
 Maria Stein Grain
 David & Dena Miller
 Rick & Dorene Moore
 Muncy & Associates
 Paro Partem/ Blue Jog
 Purveyors LLC
 Plumbers and Pipe Fitters
 Local 162

Scotts Outdoor Service
 Stebbins Farm
 Stiver Insurance
 VFP Fire System
 Warner Seeds, LLC
 Zimmer Tractor

Honorable Mention Buyers:
\$250-\$749

AKA Construction
 Asphalt Seal Coaters of Dayton
 Heather & Damon Barr
 Louis Berk Family Farm
 Breeding Concrete &
 Excavating
 Ben & Ann Britton
 Buckeye Farmers
 Buckeye Surf & Turf Butcher Shop
 Calvary Cemetery
 Co-Alliance, Eldorado
 Dave & Traci Cooper
 Copey's Butcher Shop
 Dalton Funeral Home
 DanielStory.Org
 Heather Decker
 Dills Excavating
 Dills Plumbing, LLC
 Early's Machine Shop
 Darren Eby
 Eric Eby

Ellerton Enterprises, Inc
 Ernst Concrete
 Farmers & Merchant Bank
 Fox Motors
 Barry & Lisa Franke
 Franklin Truck Wash
 Sandy Gebhart
 Ron & Don Geer
 Germantown F.O.E.
 Germantown Lions Club
 Germantown Rotary Club
 Chip & Mary Getter
 Mike & Amanda Gibson
 Frank & Paula Goepferich
 Hawthorn Registered Arct.
 Heeter Insurance Agency
 Tim Heller
 Chris & Sarah Helsing & Family
 Duane Heuker
 Hewitt Farms
 Jackson Hile-Honeyman
 Ruth & Rollin Huff
 Huffman Enterprises
 In Pursuit Show Feeds
 Jerry's Meat Market-Deli
 KSL Farms, LLC
 Lawn Plus
 Jack & Jill Lloyd
 Lucky Acres
 Lucky Auction Company
 Majors Excavating, Inc.
 Martin Family
 Mayer Farm Equipment
 Miami Valley Feed & Grain
 Todd & Holly Michael
 Aaron & Jodi Miller
 Morgan Farms
 Music Automotive
 Mike Nisonger
 Ryan Nisonger
 William Northern
 Nutrien Ag Solutions, Greenville
 NutriQuest, LLC
 David O'Diam & Family
 Scott & Peggy Osswald
 Raisch Farm Supply
 RD Holder Oil Company
 Michael & Jo Richards
 Ritter Plumbing Co
 River Run Rabbitry
 Megan Roell Photography, LLC
 Jim & Kathy Roell
 Bruce & Linda Rowley

Don Ruegsegger
Schilling Family Investment
Mark & Missy Shell
Robby Shell
Shoelaces Catering, LLC
Tom & Jamie Simon
Southard Insurance Company
George Stebbins
Sunrise Cooperative
Mike & Nichole Thomas
Daron Tilton
Ullery's Ice Cream
Dr. Nick Wagner, DVM
Westfall Wethers

Honorable Mention Buyers:

\$50 - \$249

Ag Credit – Bowling Green
Arpp, Root & Carter Funeral Home
Associated Hydro Excavating
Barkalow Show Stock
Gary & Dianne Black
Buckeye Farm Services
Buckeye Ford
Buschur's Refrigeration
Busy Bee Auto & Towing
Dave Campbell Ins.
Steve Carne
Cedar Lane Livestock
Craftmen Home Improvements, Inc.
Deb & Mark Cross
Joe & Diane Devillez
Don's Pizza Palace
Rob & Ellen Duncil
Early's Autobody, Inc.
Henrietta Eby

Bill & Sharon Ferguson
Laura Flory
Wade E. Flory, Auctioneer
Fox Hollow Rodeo
Jack & Kathy Gardner
Germantown Self Storage
Chip & Mary Getter
Don Gilvin
Good Golly Miss Molly
Jim & Carrie Griffin
Clint Hanahan
Janet Hawvermale
Bill & Lark Heit
Thomas Helmers
Jennifer Hupp
Integrated Ag Services
David Izor, Attorney
JJ Gun Supply
John's Tire Service
Alan & Diane Judy
KEH Construction
D.W. Kendall
Kittyhawk Molding Company
Todd & Lisa Kozarec
Levi's Legacy
Andy & Danielle Lisk
John & Jenn Longworth
Jeff & Michelle McDonald
Brian & Theresa McGuire
Miami Ag Drainage
Miamisburg Vision
Don & Carol Michael
Jennifer Shimp-Miller
Montgomery County Soil and Water
Montoya Family Farm
Mowery Family Farm
Daniel & Janet Mullins

Bob Neff Family
Lonnie & Dewana O'Diam
Old School Lemonade
Tim & Charlotte O'Meara
Patriots Lawncare
Dave Pryor Family
Rismiller Concessions
Rizzo SWO Backyard Poultry
S&M Container Service, Inc.
Frank Sanders
Southard-Trusty Insurance
Spoon Graphics
Stewart Seeds
Superior Ag Solutions
Swartzel Farms
Beth Thomas
Kelly Thomas
Tom & Marilyn Thomas
Thompson Equipment & Supply
Thompson Show Feeds
Triple L Farms
TyGuys
Village Flower Shop
Sam & Devon Walton
Lori Warner
Merle Wilberding
Wilcox Racing
Windows by Blacketer
Wings, Etc.
Wilcox Racing
Tim Woxman
Wright Smiles





2022 STATE FAIR 4-H DELEGATES AND HONORABLE MENTIONS
Montgomery County 4-H Non-Livestock Projects

Clothing:

Harbage Family Award - Alana Miller

Clothing for Middle School - **Mary Dalrymple**, Oakwood SRO

Sundresses and Jumpers - **Emily Etter**, Toms Run Livestock

Dress Up Outfit - **Faith Hall**, BARN 4-H

Sew Fun, Jr - **Neia Hale**, KNL 4-H

Designed by Me - **Kaylin Flory**, Blue Ribbon Livestock

Outwear for Anywhere - **Alana Miller**, We Liket 4-H

Creative Arts:

Get Started in Art, Junior - **Emily Salisbury**, Oakwood SRO

Get Started in Art, Senior - **Kevin Adler**, Clever Clovers 4-H4-H

Scrapbooking, Junior - Reagan Ingalls, Clever Clovers 4-H4-H

Scrapbooking, Senior - Jaycee Dull, Tom's Run Livestock 4-H

Cake Decorating Beginner Junior - **Mary Dalrymple**, Oakwood SRO

Cake Decorating Inter. Junior - **Emily Salisbury**, Oakwood SRO

Honorable Mention:

Get Started in Art, Junior (1st Alt) - **Addison Stammen**, Pet Pourri 4-H

Get Started in Art, Junior (2nd Alt) - **Mykah Longley**, Pet Pourri 4-H

Scrapbooking, Junior (1st Alt) - **Elizabeth Hagemeyer**, Clever Clovers 4-H4-H

Scrapbooking, Junior (2nd Alt) - **Noah Hart**, Clever Clovers 4-H4-H

Cake Decorating Junior Beginner (1st Alt) - **Avery Griffin**, Blue Ribbon Livestock

Cake Decorating Junior Beginner (2nd Alt) - **Hailey Denardo**, Lads and Lassies 4-H

Cake Decorating Inter Junior (1st Alt) - **Eleanor Hawkins**, Blue Ribbon Livestock

Companion Animal:

Cat 1 (ages 8-11) - **Isaac Royer-Miller**, Miami Producers 4-H

Cat 3 (all ages) - **John Miller**, We Liket 4-H

Pocket Pets - **Lexi Carpenter**, We Liket 4-H

You & Your Dog Senior - **Gracie Wilder**, Tom's Run Livestock 4-H

All About Dogs Senior - **Gracie Wilder**, Tom's Run Livestock 4-H

Engineering Excitement:

Not Just Knots - **Trent Barr**, Pet Pourri 4-H

Crank it Up - **Elijah Dennis**, KNL 4-H

Welding:

Welding - **Ross Michael**, We Liket 4-H

Health:

Staying Healthy - **Carson Barr**, Pet Pourri 4-H

Alcohol and Drug Abuse Senior - **Rebekah Seim**, BARN 4-H

First Aid in Action - **Bette Guigou**, Clever Clovers 4-H4-H

You're the Athlete - **Drew Stammen**, Pet Pourri 4-H

Honorable Mention:

First Aid in Action (1st Alt) - **Andrew Seim**, BARN 4-H

You're the Athlete (1st Alt) - **Brody Osswald**, Pet Pourri 4-H

Home Decorating & Design-Honorable Mention:

Makeover My Space Senior - **Katelynn Neff**, BARN 4-H



**2023 4-H Delegates
to State Fair
Will be announced
4:00pm Saturday
at Jr. Fair Awards**

Leadership:

Club Leadership 2 - **Samantha Lambert**, Miami Producers 4-H

Food and Nutrition:

Yeast Breads on the Rise - **Callia Newman**, Oakwood SRO

Kitchen Boss - **Logynn Barr**, Pet Pourri 4-H

Grill Master, Junior - **Weston Smith**, We Liket 4-H

Snack Attack Junior - **Kaylin Flory**, Blue Ribbon Livestock

Let's Start Cooking - **Amy Frazier**, BARN 4-H

Take a Break for Breakfast - **Tyler Hall**, BARN 4-H

Honorable Mention:

Kitchen Boss (1st Alt) - **Finnegan Smith**, Premium Gold

Kitchen Boss (2nd Alt) - **Faith Hall**, BARN 4-H

Star Spangled Food - **Troy Hall**, BARN 4-H

Party Planner Junior - **Mary Dalrymple**, Oakwood SRO

Snack Attack Junior (1st Alt) - **Lilly Osswald**, Pet Pourri 4-H

**2023 4-H Delegates
to State Fair
Will be announced
4:00pm Saturday
at Jr. Fair Awards**

Natural Resources –Day 1 - Shooting Sports 4-H

Shooting Sports 4-H- Archery Jr - **Harry Eller**, Shooting Sports 4-H

Shooting Sports 4-H Archery Sr - **Caleb Britton**, Shooting Sports 4-H

Shooting Sports 4-H Shotgun Jr - **Jackson Weaver**, Shooting Sports 4-H

Shooting Sports 4-H Shotgun Sr - **Tim Burrows**, Shooting Sports 4-H

Shooting Sports 4-H Safe Use of Guns - **Daniel Gonzalez**, Shooting Sports 4-H

Shooting Sports 4-H Rifle Jr - **George Giese**, Shooting Sports 4-H

Basic Archery - **Harry Eller**, Shooting Sports 4-H

Pistol - **Dane Dunkle**, Shooting Sports 4-H 4-H

Honorable Mention:

Shooting Sports 4-H Archery Jr - **Joshua Steward**, Shooting Sports 4-H

Shooting Sports 4-H Rifle Jr - **Brooklyn Flory**, Shooting Sports 4-H

Basic Archery (1st Alt) - **Carter Hertter**, Shooting Sports 4-H

Basic Archery (2nd Alt) - **Joshua Steward**, Shooting Sports 4-H

Natural Resources - Day 2:

Beekeeping - **Adrienne O'Diam**, Blue Ribbon Livestock

Insect Adventures Level 1 - **Enzo Cortes**, Oakwood SRO

Fishing for the Intermediate - **Lukas Osswald**, Pet Pourri 4-H

Explore the Outdoor s - **Carlie O'Dell**, Blue Ribbon Livestock

Canning and Freezing - **Eleanor Hawkins**, Blue Ribbon Livestock

How Does Your Garden Grow - **Tristyn Peterson**, We Liket 4-H

Exploring Polar Science - **Isaac Masden**, Oakwood SRO

Geology: Can you Dig It? - **Katarina England**, Oakwood SRO

Photography:

Photography 1 - **Rylee Goodwin**, Lads and Lassies 4-H

Next Level Photography 2 - **Tyler Hall**, BARN 4-H

Mastering Photography - **Bea Perkins**, Premium Gold

STEM:

From Airedales to Zebras - **Ameilia Mitchell**, Clever Clovers 4-H4-H

Science Fun with Dairy Foods - **Daniel Bejarano**, Oakwood SRO

Science Fun with Kitchen Chemistry - **Linus Smith**, Premium Gold 4-H



Quilting:

You Can Quilt, Junior - **Logynn Barr**, Pet Pourri 4-H

Quilting the Best Better - **Mary Dalrymple**, Oakwood SRO

Honorable Mention

You Can Quilt (1st Alt) - **Sklyer Osswald**, Pet Pourri 4-H

You Can Quilt (2nd Alt) - **Peyton Osswald**, Pet Pourri 4-H

Quilting the Best Better - **Alana Miller**, We Liket 4-H



Self-Determined:

Self-Determined Project, Junior - **Regan Ingalls**, Clever Clovers 4-H4-H

Self-Determined Senior - **Riley Hodson**, We Liket 4-H

Honorable Mention:

Self-Determined Project, Junior (1st Alt) - **Alten Royer - Miller**, Miami Producers 4-H

Self-Determined Project, Junior (2st Alt) - **Faith Hall**, BARN 4-H

Self-Determined Project (1st Alt) - **Alex Gehret**, Oakwood SRO

Woodworking:

Measuring Up, Junior - **Daniel Aguilar**, Clever Clovers 4-H4-H

Measuring Up Junior - **Neia Hale**, KNL 4-H

Measuring Up Senior - **Caleb Britton**, Montgomery County Shooting Sports 4-H

Measuring Up Senior - **Alex Gehret**, Oakwood SRO

Making the Cut Junior - **Cohen Longley**, Pet Pourri 4-H

Making the Cut, Junior - **Trent Barr**, Pet Pourri 4-H

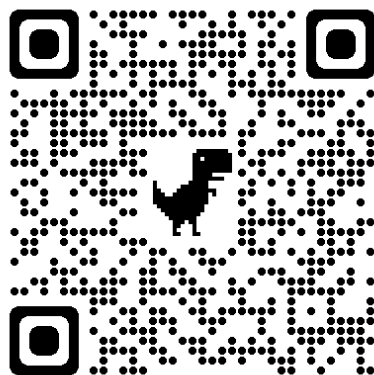
Nailing it Together - **Oliver Hart**, Clever Clovers 4-H4-H

Nailing it Together - **Austin Dunn**, We Liket 4-H

Outstanding Non State Fair Projects:

Horseless Horse - **Lydia Aquilar**, Clever Clovers 4-H

**2023 4-H Delegates to Ohio State Fair
will be announced at 4:00pm Saturday
at Jr. Fair Awards, then posted at:**



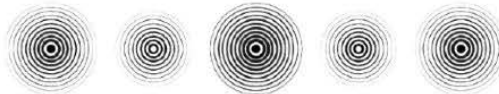
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greg.g.peck@gmail.com

GREENVILLE, OHIO

Last Name: _____ First Name: _____

OFFICIAL APPLICATION FOR MEMBERSHIP

I, the undersigned, hereby state that I am a resident of Montgomery County, Ohio, 18 years of age or over and hereby apply for membership in the Montgomery County Agricultural Society for the year _____, Only residents of Montgomery County are eligible for membership with voting privileges.

Membership dues are **\$30.00** for each person and must be bought and paid for ONLY by the person making application.

Name (Print): _____

Address: _____

City: _____ Zip: _____

Renewal New

Signature: _____

(Application is not valid unless signed by applicant)

Last Name: _____ First Name: _____

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Name (Print): _____

Address: _____

City: _____ Zip: _____

Renewal New

Signature: _____

(Application is not valid unless signed by applicant)

ENTRY BLANK

FARM & GARDEN - Department No. 4

Exhibitor's Name: _____

Street/Rte No: _____

City, State, Zip: _____

Phone Number: _____

ENTRY FEES: \$2.00 per item (*Unless otherwise noted*)
 (Please add \$2.00 for postage and handling if you wish to have your tags mailed to you.)

Entry	Page #	Class #	Line #	Name of Variety as listed in Premium Book (Use one line per each specimen)	Total Fees
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IMPORTANT:
**All Entries Must Bear Postage Stamps
 and Have a Legible Cancellation Date.**

Must Be Postmarked by June 17th

Make All Checks Payable To:
MONTGOMERY COUNTY FAIR
580 Calumet Lane, Dayton, Ohio 45417

Total Entry Fees:		\$
Membership	\$30	\$
Weekly Pass	\$40	\$
Postage	\$2	
Total Fees Paid		\$

FOR OFFICE USE ONLY		
Exhibitors # _____	Date: _____	# of Entries: _____
Tags Sent _____	Hold _____	Processed By _____
Payment Method: <input type="checkbox"/> Cash <input type="checkbox"/> Check # _____ <input type="checkbox"/> Credit Card Receipt # _____		

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HOUSEHOLD ARTS - Department No. 5

Exhibitor's Name: _____

Street/Rte No: _____

City, State, Zip: _____

Phone Number: _____ Email: _____

ENTRY FEES: \$2.00 per item (*Unless otherwise noted*)
 (Please add \$2.00 for postage and handling if you wish to have your tags mailed to you.)

Entry	Page #	Class #	Name of Variety as listed in Premium Book (Use one line per each specimen)	Total Fees
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IMPORTANT:
 All Entries Must Bear Postage Stamps
 and Have a Legible Cancellation Date.
 Must Be Postmarked by Friday, June 16, 2023
 Make All Checks Payable To:
 MONTGOMERY COUNTY FAIR
 580 Calumet Lane, Dayton, Ohio 45417

Total Entry Fees:		\$
Membership	\$30	\$
Weekly Pass	\$40	\$
Postage	\$2	
Total Fees Paid		\$

FOR OFFICE USE ONLY		
Exhibitors # _____	Date: _____	# of Entries: _____
Tags Sent _____	Hold _____	Processed By _____
Payment Method:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check # _____ <input type="checkbox"/> Credit Card

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FINE ARTS - Department No. 6

Exhibitor's Name: _____

Street/Rte No: _____

City, State, Zip: _____

Phone Number: _____ Email: _____

ENTRY FEES: \$2.00 per item (*Unless otherwise noted*)
 (Please add \$2.00 for postage and handling if you wish to have your tags mailed to you.)

Entry	Page #	Class #	Name of Variety as listed in Premium Book (Use one line per each specimen)	Total Fees
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 MONTGOMERY COUNTY FAIR
 580 Calumet Lane, Dayton, Ohio 45417

Total Entry Fees:		\$
Membership	\$30	\$
Weekly Pass	\$40	\$
Postage	\$2	
Total Fees Paid		\$

FOR OFFICE USE ONLY		
Exhibitors # _____	Date: _____	# of Entries: _____
Tags Sent _____	Hold _____	Processed By _____
Payment Method: <input type="checkbox"/> Cash <input type="checkbox"/> Check # _____ <input type="checkbox"/> Credit Card Receipt # _____		

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PROVISIONS - Department No. 7

Exhibitor's Name: _____

Street/Rte No: _____

City, State, Zip: _____

Phone Number: _____ Email: _____

ENTRY FEES: \$2.00 per item (*Unless otherwise noted*)
 (Please add \$2.00 for postage and handling if you wish to have your tags mailed to you.)

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Exhibitors # _____	Date: _____	# of Entries: _____
Tags Sent _____	Hold _____	Processed By _____
Payment Method: <input type="checkbox"/> Cash	<input type="checkbox"/> Check # _____	<input type="checkbox"/> Credit Card Receipt # _____

Proud supporter of the Montgomery County Fair, FFA & 4-H Chapters!



**Congratulations to Kaylin Flory of
Germantown on winning Grand
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**John McManus
Montgomery County
Treasurer**

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Stockslager Greenhouse and Garden Center has been offering
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We also offer Fall Garden Mums and Christmas Poinsettias.



If your organization is looking for a fund raiser -
LOOK NO FURTHER!

Let us help you plan this years plant sale.

Orders may be pre-booked
(subject to availability)

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If you are new to this
- we have easy to follow order forms -
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- Get Ready for **SPRING!**
- Call us for Christmas Poinsettias
- Call us for Fall Mums
- Ask about Vouchers for Fund Raisers

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Catch a glimpse of Farm Bureau's impact at the fair through College Scholarships, Kiddie Tractor Pulls, 4-H Donations, on your side of the stall program & so much more!



MONTGOMERY COUNTY

- 📧 montgomery.ofbf.org
- ✉ montgomery@ofbf.org
- ☎ (937) 696-3630
- 📍 117 E Walnut St
Farmersville, Ohio 45325
- 📱 @montgomerycountyfb

