

MONTGOMERY COUNTY FAIR

Celebrating 172 Years of

FARM FRESH FUN



July 7-13, 2024

◆◆ Dayton, Ohio ◆◆



**your farm is special.
your coverage should
be too.**

simple human sense.

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2024 MONTGOMERY COUNTY FAIR • DAYTON, OHIO

2024 Fair Schedule

FARM, FRESH, FUN AT THE 172nd MONTGOMERY COUNTY FAIR

Sunday Noon – 10 PM | Monday – Saturday 10 AM – 10 PM

Admission: \$10/person before 4 PM, \$15/Person after 4 PM - Price includes Admission to Track Events and Free Parking

Junior Fair Entries Due oh.4honline.com

May 5 – All Large Animal Market & Breeding Entries

June 9 – All Poultry and Rabbitt Entries

Open Class entry is open from May 1st through June 21st

Mailed entries postmarked by June 14th - Online closes on June 21st

MONDAY – July 1

5pm-8pm Jr Fair Skillathons, Calumet Gym

FRIDAY – July 5

8am-9pm Barn Set-Up

Noon-8pm 4-H Booth Set-Up, Event Center

1-5pm County 4-H Judging, Calumet Center

SATURDAY – July 6

8am-8pm Livestock Move-In: Junior Fair Lambs, Goats, Beef, Mkt. Poultry, Meat Rabbits.

Noon-8pm 4-H Booth Set-Up, Event Center

Noon-8pm FFA Crop & Shop Drop Off, Event Center

5pm – 7pm Small Animal Weigh In

7pm-8:30pm Weigh-ins: Market Lamb & Market Goat

7:30pm-8:30pm Weigh-ins: Market Beef & Feeder Calf

SUNDAY – July 7

Honoree – Dull Homestead

8am-11am Open Class Sheep can enter grounds

9am-11am Market Lamb weigh-in, Building #2

10am-2pm 4-H Horse Move in

10am-10:30am Check In Presidents Pie/Cookies

Noon-10pm ALL Buildings Open to Public

Noon **Opening Day Ceremony, Entertainment Tent**

Noon-10pm Petting Zoo

12:30pm Jr. Fair Meat Rabbit Showmanship, then Market Rabbits

12:30pm President's Baking Contest Judging, Event Center

1pm-3pm DJ, Entertainment Tent

1:30pm Open Market Sheep Show – Sheep Showmanship (Seniors First) then Open Market Sheep Show

3pm Jr. Fair Market Turkey Showmanship, then Meat Chicken Showmanship

3pm Cincinnati Circus

3pm-6pm Chazz Band, Entertainment Tent

4:30pm Jr. Fair Market Turkey Judging (in coops), then Meat chicken Judging (In Coops)

5pm FFA Crop & Shop Project Judging, Event Center 5pm Decorator Sheep/Goat Show, Show Arena

6pm **OSTPA TRUCK/TRACTOR PULLS, Pulling Track**

6pm Cincinnati Circus

7pm-10pm 2 BLO Band, Entertainment Tent

8pm Jr. Fair Market Poultry Championships

9pm Cincinnati Circus

1pm- 8pm Friday, July 5th – Saturday, July 13th
Jr. Fair Cash Premium Pick-Up, Event Center

MONDAY – July 8

8am-10am Market Hog Move In

9am-Noon Market Hog Weigh-In

10am-10pm ALL Buildings Open to Public

11am-9pm Petting Zoo

Noon Jr. Fair Breeding Rabbit Showmanship (Pull in/Pull out)

1pm-6pm 4-H Horse Open Riding, Arena

1pm-3pm The Martha's, Entertainment Tent

3pm Jr. Fair Breeding Poultry Showmanship (Pull in/Pull out), 30 mins after show - Jr. Fair Small Animal Showman of Showman

3pm Jr Fair Sheep Showmanship

3pm-6pm Jody & Billy Acoustic, Entertainment Tent

4:00pm Jr. Fair Market Lamb Show, then Breeding

4pm-6pm HankFM Radio Live

6pm Cincinnati Circus

6pm Jr. Fair Beef Showmanship

7pm Jr Fair Beef Breeding Show, followed by Feeder Calf & Market Beef Show

7pm **DEMOLITION DERBY #1, Pulling Track**

7pm-10pm Ithaka Band, Entertainment Tent

9pm Cincinnati Circus

TUESDAY – July 9

10am-10pm ALL Buildings Open to Public

10am Jr. Fair Horse Show, Horse Arena

11am-9pm Petting Zoo

1pm Jr. Fair Dairy Goat Showmanship, Dairy Goat & Exotics Show

1pm-3pm Flash Back Unplugged, Entertainment Tent

3pm-6pm Top Secret Unplugged, Entertainment Tent 5pm Jr. Fair Market Goat Showmanship, followed by Market & Breeding Boer Shows

6pm Cincinnati Circus

7pm-10pm Authorized Personnel, Entertainment Tent

7pm **DCTPA TRUCK/TRACTOR PULL, Pulling Track**

9pm Cincinnati Circus

WEDNESDAY – July 10

Veteran's/Senior Citizen's Day/First Responders (\$5.00 Off All Day)

10am-10pm ALL Buildings Open to Public

10am Jr. Fair Horse FUN Show, Arena

11am-9pm Petting Zoo

1pm JR. FAIR SALE: Meat Chickens, Market Rabbits, & Market Turkeys

1pm-3pm DJ, Entertainment Tent

2pm Firefighter Show

3pm-6pm Noah Back, Entertainment Tent 4pm Jr. Fair Swine Showmanship

5pm Firefighter Show

6pm Jr Fair Market HOG Show

6pm Cincinnati Circus

7pm Firefighter Show

7pm **503 Diesel Drag Racing, Pulling Track**

7pm-10pm Flash Back Band, Entertainment Tent

8pm-10pm Jr. Fair Meat Rabbits and Market Poultry Released

9pm Cincinnati Circus

2024 MONTGOMERY COUNTY FAIR • DAYTON, OHIO

THURSDAY – July 11

7am-9am	Jackpot Swine Pull In
8am	Check-In Breeding Rabbit & Breeding Poultry
9am	Showman of Showmen Meeting, Show Ring
9:30am-11am	Jackpot Swine Check In
10am	Jr. Fair Poultry Show, in coops. 30 mins after Judging – Poultry Championships
10am-10pm	All Buildings Open to Public
11am-9pm	Petting Zoo
1pm-3pm	Berachah Valley, Entertainment Tent
1:30pm	Jr. Fair Breeding Rabbit Show
2pm	Firefighter Show
3pm-6pm	Faith And Friends Radio.com Live
3pm	Swine Showmanship
3pm-6pm	Rick George, Entertainment Tent
4pm	Jackpot Swine Show
5pm	Firefighter Show
6pm	4-H Horse Costume Class
6pm	Cincinnati Circus
6pm	“A Day in The Show Ring” Youth non 4- H Showmanship Check in, then 7pm Show
5:30pm	TUG-A-TRUCKS, Pulling Track
7pm-10pm	Flat Out, Entertainment Tent
7pm	Firefighter Show
8pm	Barn Games by Jr. Fair Board
9pm	Cincinnati Circus

FRIDAY – July 12

10am-10pm	All Buildings Open to Public
10am	Jr. FAIR SALE of Champions – Grands & Reserves: followed by Goat & Sheep Sales
After AM Sale	Buyer Appreciation Lunch
10am to Noon	Draft Horse Carriage Rides
10am-3pm	4-H Horse Open Riding—Horse Arena
11am-9pm	Petting Zoo
1pm	Jr. FAIR SALE: Market Hogs followed by Market Beef
1pm-2pm	Youth Performer Benji, Entertainment Tent
2pm	Firefighter Show
3pm	Registration for Kiddie Tractor Pulls
3pm	Baby Contest
3pm	Cincinnati Circus
4:30pm	Kiddie Tractor Pulls
5pm	Firefighter Show
6pm	Cincinnati Circus
6:30pm	Large Animal Showman of Showmen, Show Ring
7pm	Firefighter Show
7pm	Demolition Derby #2, Pulling Track
7:00pm	Kiddie Tractor Pull (Ages 3-8), Building 2
7:00pm-8pm	Faith And Friends Radio.com Live
7pm-10pm	School of Rock, Beaver Creek, Entertainment Tent
8pm-10pm	Rabbits and Poultry Released
9pm	Cincinnati Circus

SATURDAY – JULY 13

7am-9am	Open Class Beef can enter grounds
7am-9am	Open Goat can enter grounds
8am-10:30am	Open Class Beef Show Check-In / Weigh-In
9am-10:30am	Boar Goat Jackpot Explosion Check-In / Weigh-In
10am-10pm	All Buildings Open to Public
10am	Garden Tractor Pull, Pulling Track
11am-9pm	Petting Zoo
Noon-2pm	4-H Horses Released
12:30pm	Boer Goat Jackpot Explosion Show
1pm	Open Class Beef Show - Showmanship, Heifers, then Prospect Calves, Steers last
2pm	Firefighter Show
3pm	Cincinnati Circus
10am to noon	Draft Horse Carriage Rides, (Weather permitting) Free
4pm	Jr. Fair and 4-H Awards, Entertainment Tent
5pm	Firefighter Show
6:30pm	Jr. Fair King & Queen Contest, Entertainment Tent
6pm	Cincinnati Circus
7pm	Firefighter Show
7pm	Rodeo-Pulling Track
7pm-9pm	Pick Up Dept 4 – 7 Items
8pm-11pm	Jr. Fair Dance, Entertainment Tent
8pm-10pm	4-H Booth Tear Down
9pm	Cincinnati Circus
10pm	Livestock Released
10pm	Fair Closes —See you in 2025!

SUNDAY – JULY 14

8am-2pm	Barn Tear Down
10am-2pm	4-H Booth Tear Down
1pm-2pm	Pick Up Items Depts 4 – 7

Farm & Garden Check-In – Saturday, July 6th – 1pm – 4pm

Household, Fine Arts Check-In – Tuesday, July 2nd & Wednesday, July 3rd - 5pm – 9pm

Provisions Check-In – Saturday, July 6th – 2pm – 4pm

2023 SPONSORSHIPS

PLATINUM SPONSORS

Montgomery County Farm Bureau
Rural King

GOLD SPONSORS

H.R. Holp & Sons
University of Dayton

SILVER SPONSORS

Schenck Furniture
Fed Crop Insurance Services, LLC
Ritter Plumbing Co. Inc.
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Bronze Sponsors

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Friedline Red Angus
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Germantown Oil Company
Laffs of Germantown
Music's Automotive
Stump Hole Rustic Furniture
Montgomery County 4-H Clubs
KOI Auto Parts
Hull Family
John Yancik
Spoon Graphics
Zimmer Tractor
Wolf Creek Farm

ALL ENTRIES MUST BE MADE ON ENTRY BLANKS INCLUDED IN THIS BOOK
OR THROUGH www.montcofair.com.

**MONTGOMERY COUNTY AGRICULTURAL SOCIETY
CLOSING SALE OF MEMBERSHIPS, ELECTION AND ANNUAL MEETING**

**By Resolution of the Board of Directors, the sale of memberships
for 2024 will close on *Friday, July 5, 2024.***

Any member of The Montgomery County Agricultural Society in good standing may declare his/her candidacy for the office of Director by filing with the Secretary of the Society, a petition signed by ten or more members of the Society, at least seven days before the annual election of Director's is held. Blank petitions for this purpose shall be obtained from the office of the Fair Management, 580 Calumet Lane, Dayton, Ohio 45417, starting **August 16, 2024** and returned by **August 30, 2024**.

Notice of said election will be carried in the public press or mailed to each member. The Annual Meeting and Election of Directors by ballot by resolution of the Board has been fixed as **September 14, 2024 from 3-7:00 pm** and will be announced two weeks prior thereto in the public press of Montgomery County, or by notification by mail to each member of the Society.

HAVE A GOOD TIME AT THE FAIR!

For more fun for all ages
come back here November 2 & 3, 2024
for the 48th Original NMRA

Dayton Train ShowSM

Both exhibit halls filled with:

- Award winning models
- Operating Layouts
- Railroading Displays
- LEGO Trains and Layouts
- Train Rides (weather permitting)
- Historical Societies and Displays



More information also available on the web at:

www.daytontrainshow.com

and on our Facebook page:

NMRA Annual Dayton Train Show

E-mail us at: NMRA.Div.3@gmail.com

Division 3, Mid-Central Region, National Model Railroad Association is a
501c(3) non-profit organization.

Montgomery County Agricultural Society Staff



From left to right: Lucas Duncil, Amanda Yingst, Lori Page, and Jerry Swartzel

CONTACT INFORMATION

<p>Montgomery County Agricultural Society 580 Calumet Lane Dayton, OH 45417 (937) 224-1619 Phone (937) 224-1425 Fax Hours: Monday-Friday 9am - 4pm</p>	<p>Ohio State University Extension, Montgomery Co 580 Calumet Lane Dayton, OH 45417 (937) 224-9654 Phone (937) 224-5110 Fax Hours: Monday-Friday 8:30am - 4:30pm</p>
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MONTGOMERY COUNTY COMMISSIONERS



Judy Dodge
County Commissioner



Deborah A. Lieberman
Commission President



Carolyn Rice
County Commissioner

GENERAL ADMISSIONS AND PARKING

GENERAL ADMISSION TO FAIRGROUNDS PER DAY

HOURS

Sunday Noon – 10 PM | **Monday – Saturday** 10 AM – 10 PM

Gates Open at 8 AM | Vendors Open at 10 AM | Ride's Schedule on page 12



OPENING DAY CEREMONY AT NOON ON SUNDAY

- MB-18 policy in place during EACH DAY of the Fair.
- **DAILY GATE ADMISSION** \$10.00 Sunday - Saturday
\$15.00 Friday & Saturday after 4PM
- **ID Badges must be worn at all times.**
- Gate Admission includes Track Events for that evening.
- Children 6 & Under Free – Must be accompanied by paying Adult (Gate Only).

SPECIAL ADMISSION PRICES

Wednesday (July 10th) – \$5.00 Off Price for Veterans, First Responders, and Senior Citizens

Membership into the Agricultural Society, 18 years of age or older.
Montgomery County residents ONLY. Membership admits passholder each day of the Fair.

Sale of memberships ends July 5, 2024. Re-entry permitted with pass.

- **MEMBERSHIP PASSHOLDERS - \$30.00** *County Residents Only*
 - **WEEKLY PASSES \$40.00** *Out-of-County Residents Only*
- Both passes permit gate admission all 7 days of the Fair

4-H/FFA/GIRL SCOUTS/YOUTH (Wristbands - 7 days) Free
Lost or Replacement Wristbands \$15.00
(Wristbands are NOT valid for Rides)

CONCESSION/VENDOR BADGES

Badges must be worn at all times.

TRAILERS/CAMPERS/PARKING

Livestock Trailer Parking \$100 (First Come First Serve) - No sleeping quarters.

To be located behind Livestock Area

Camping \$375.00 Primitive Camping \$100.00

Reserved Parking- First Come First served - \$30 per site,
Limit 1 per family. Just inside gate 1.



2024 FAIR GOLF CART RULES



Dear Campers & Fair Attendees,

Below is a list of Golf Cart Rules and regulations that need to be followed:

1. You must have a campsite during the 2024 fair and only one golf cart per campsite is permitted.
2. The golf cart must have lights and a manufactured standard exhaust. It is recommended that you have a horn. Golf carts must have a standard golf cart motor.
3. You must have proof of \$100,000 liability insurance with the Golf Cart listed on the policy and a Certificate of Liability from your insurance company that states: Additional Insured: Montgomery County Agricultural Society and the Montgomery County Commissioners, 645 Infirmary Road, Dayton, OH 45417.
4. A driver on the golf cart must be at least 16 years of age with a valid driver's license and covered by your insurance.
5. All registrations for the use of golf cart must be completed by June 30, 2024.
6. The fee is \$50.00 to use a golf cart during the week of the fair, July 7th – 13th. Please send a check or money order payable to the MCAS.
7. Golf carts will only be permitted in the campground area, livestock trailer parking area and designated golf cart parking areas. Golf Carts are not permitted on the fairgrounds or access roads.
8. The Montgomery County Sheriff, Security and Board of Directors will enforce all rules. If you violate the rules, your cart will be confiscated, and it will be placed at the Sheriff's building until the end of the fair. No warnings will be issued. You may also lose your camping privileges.
9. Before entering the fairgrounds, the golf cart registration sticker must be displayed on the front of the golf cart or windshield. Permit shall be placed where the County Sheriff, and Fair Board Director can easily see it. Any attempt to copy a golf cart permit is strictly prohibited.
10. The Montgomery County Agricultural Society will not rent golf carts to anyone. You will need to contact a golf cart dealer and rent your own.
11. The maximum number of persons that may ride on a golf cart at one time depends on the number of seats available. One rider per seat.
12. All riders on a golf cart must remain seated always.
13. The operation of a golf cart while under the influence of alcohol or drugs is strictly prohibited by the Ag Society and by state law. No person shall possess or consume alcohol or drugs while operating a golf cart on fairgrounds property and are subject to arrest.
14. Careless driving or behavior that endangers or would likely endanger any person or property will not be tolerated.
15. If you lose your golf cart sticker after it has been issued, there will be no replacement. The golf cart will not be allowed on the grounds.

ANY VIOLATION OF THE ABOVE RULES WILL RESULT IN BEING ASKED TO LEAVE THE CAMPGROUNDS IMMEDIATELY AND/OR LOSING YOUR GOLF CART AND CAMPING PRIVILEGES. DECISION AND THE DURATION OF LOST PRIVILEGES WILL BE DETERMINED BY THE DIRECTORS OF THE MONTGOMERY COUNTY AGRICULTURAL SOCIETY BOARD.

GENERAL ADMISSION

\$10.00 ADULTS SUNDAY - SATURDAY
\$15.00 ADULTS FRIDAY & SATURDAY AFTER 4PM
\$10.00 ONLINE SALES *subject to fees
Children 6 Years and Younger are Free with PAYING Adult.

MB-18 Policy
Must Be 18 Years Old from 4PM to Close.
Parental Escort Policy Must Be Followed.

For the safety of the children coming into the fair after 4pm anyone under the age of 18 should be accompanied by an adult over the age of 25 and one adult over the age of 25 may supervise up to 4 youth.

Visitors are expected to carry acceptable proof of age (i.e., photo ID with date of birth. This includes: Driver's License, State ID, Military ID, College ID, Passport or Visa)

Backpacks & Bags Subject to Search.

Thank you for your cooperation!

2024 Fair Fenced in parking rules:

- Available to purchase for \$30.
- Provided Parking pass must be displayed on rear view mirror.
- Must enter through Calumet gate entrance and follow loop around to fenced in area!
- Only permitted to exit gate 1 and follow in traffic direction on one way road.
- Any vehicle without a permit displayed is subject to being towed (at owners expense).
- No assigned parking spots within fence, first come first served basis.
- Limit of 1 pass per family.
- Any unsold lots will be first come first served after noon on Saturday before fair.



**IT IS ILLEGAL TO CARRY A FIREARM, DEADLY WEAPON, OR
DANGEROUS ORDNANCE IN ANY BUILDING ON THE
MONTGOMERY COUNTY FAIRGROUNDS PREMISES**

Unless otherwise authorized by law, no person shall knowingly possess, have under the person's control, convey, or attempt to convey a deadly weapon or dangerous ordnance into any building on these premises.

Posted Pursuant to Ohio Revised Code

2024 MONTGOMERY COUNTY FAIR - DAYTON, OHIO

RIDE SCHEDULE

**WRISTBANDS \$25
GOOD ALL DAY**

SUN. JULY 7.....	RIDES OPEN 12-4 PM & 5-10 PM
MON. JULY 8.....	RIDES OPEN 1-4 PM & 5-10 PM
TUES. JULY 9.....	RIDES OPEN 1-4 PM & 5-10 PM
WED. JULY 10.....	RIDES OPEN 1-4 PM & 5-10 PM
THUR. JULY 11.....	RIDES OPEN 1-4 PM & 5-10 PM
FRI. JULY 12.....	RIDES OPEN 1-4 PM & 5-10 PM
SAT. JULY 13.....	RIDES OPEN 1-4 PM & 5-10 PM

TICKETS \$1.25 EACH - \$20 FOR 20 TICKETS - \$40 FOR 40 TICKETS

RIDES REQUIRE 3-6 TICKETS EACH

OPENING & CLOSING TIMES MAY VARY WITHOUT PRIOR NOTICE.



FAIR BOARD OFFICERS and DIRECTORS



Mark Jimison
President



Tim Colston
Vice President



Russ Banks



Wade Flory



John Friedline



Ken Glander



Robert Griffin



Tom Hoffman



Bob Hull



Jim Martin



Michelle Neff



Louis Potter



Bruce Rowley



Tom Simon



Bob Spoon



Steve Steck



Wally Stiver



Ben Wright



John Yancik

Board of Directors
are listed alphabetically by last name;
not by length of service.

**BOARD OF DIRECTORS
MONTGOMERY COUNTY AGRICULTURAL SOCIETY**

TERM EXPIRES AT REORGANIZATION MEETING 2024

Russ Banks – Jackson Twp.
John Friedline – Jackson Twp
Ken Glander – Germantown
Louis Potter – German Twp
Wally Stiver – German Twp
Bruce Rowley – Jefferson Twp
John Yancik – Perry Twp

TERM EXPIRES AT REORGANIZATION MEETING 2025

Tim Colston – Clay Twp
Robert Griffin – West Carrollton
Jim Martin – Farmersville
Bob Spoon – Farmersville T
Tom Simon – Perry Twp
Steve Steck – Perry Twp

TERM EXPIRES AT REORGANIZATION MEETING 2026

Wade Flory – New Lebanon
Tom Hoffman – Miami Twp
Bob Hull – Jackson Twp
Mark Jimison – Jackson Twp
Michelle Neff – Germantown
Ben Wright – Brookville

DIRECTOR EMERITUS

Don Aukerman – Harold Crowe
Janet Hawvermale – Don Michael – Joyce Stebbins

MISSION STATEMENT

The Montgomery County Agricultural Society promotes agriculture, youth and adult development through the fair and educational programs and provides facilities for the community.

2024 COMMITTEE ASSIGNMENTS

EXECUTIVE COMMITTEE

Mark Jimison President	Tim Colston Vice President	John Yancik Former President
John Friedline	Russ Banks	Tom Simon

POLICE, PARKING & SAFETY, GATES & ADMISSION

Tom Simon - Chair	Bruce Rowley
Michelle Neff	Ken Glander

CAMPING / STOCK TRAILERS

Rob Griffin	Wade Flory
Bob Spoon	

CONTRACTS / RENTALS – Non-Fair

Mark Jimison	Lori Page
Russ Banks	Tim Colston

ADVERTISING / PUBLIC RELATIONS

John Friedline – Chair	Mark Jimison
Tim Colston	Lori Page

FINANCE & AUDITING

Tim Colston – Chair	Lori Page
Jim Martin	John Yancik

RULES & REGULATIONS

Wade Flory – Chair	Mark Jimison
John Friedline	Kenny Glander

FAIR SPONSORSHIPS

John Yancik – Co- Chair	Wally Stiver Co-Chair
Lou Potter	Ben Wright

PERSONNEL

Mark Jimison	Tim Colston
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EVENT CENTER - FAIR

Fine/Household Arts: Bruce Rowley
Provisions: Bruce Rowley
Farm & Garden: Wally Stiver
4-H Display: Betty Wingerter

TRACK EVENTS

Steve Steck – Co-Chair	Bob Hull – Co-Chair
Lou Potter	Ben Wright
Tim Colston	

HORSE RACES

Steve Steck	Wade Flory
Hollywood Representative	OHHA Representative
Bob Spoon	Ben Wright

STRATEGIC PLANNING

Mark Jimison-Chair	Tim Terrill
Tim Colston	Chris Craft

LIVESTOCK DEPARTMENT

John Friedline – Chair & OH Dept of Ag. Representative
Beef: John Friedline **Small Animals:** Bruce Rowley
Goats: Michelle Neff **Sheep:** John Yancik
Swine: Tom Hoffman

CONCESSIONS/OUTDOOR EXHIBITORS - FAIR

Mark Jimison	Lori Page
Dale Spencer	Russ Banks

ENTERTAINMENT & ATTRACTIONS - FAIR

Tim Colston – Chair	Mark Jimison, Co-Chair
Steve Steck	Lou Potter
Lori Page	

BEER GARDEN – FAIR

Mark Jimison – Chair	Russ Banks
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ICE

Rob Griffin	Tom Hoffman
Bob Spoon	

BUILDINGS / GROUNDS

Russ Banks – Chair	Bob Hull
Ben Wright	Steve Steck
Dale Spencer	Wally Stiver – Co-Chair

FAIR BOOK REVIEW

Tom Hoffman	Wally Stiver
Michelle Neff	

SPECIAL PROJECTS

Tim Colston - Chair	Jim Martin
Lou Potter	

EHTICS COMMITTEE

Tom Simon	Becky Keegan
John Yancik	Calvin Helsingher

EVENT CENTER - FAIR

*Please contact the Fair Office for more information
to volunteer Phone: (937) 224-1619 Ext. 3*

Beer Tent – Rick & Donna De Groat	Livestock – Timmy Terrill
Beer Tent – Stiver	Livestock – Stuart Yancik
Concessions – Carl O'Dell	Provisions – Colleen O'Diam
FFA – Betsy Martin	Farm & Garden – Becky Keegan
FFA – Nick Wright	Track – Chip Getter
Fine/Household Arts – Linda Rowley	Track – Kenny Lucas
Harness Racing – Lisa Schwartz	Track – Tim Stebbins
Jr. Fair Horses – Chris Craft	Harness Racing – John Weist

6 DAYS OF LIVE MUSIC

AT THE 2024 MONTGOMERY COUNTY FAIR



ENTERTAINMENT TENT

SUNDAY JULY 7

12 PM OPENING CEREMONY | 1-3 PM DJ | 3-6 PM CHAZZ Band | 7-10 PM 2BLO

MONDAY JULY 8

1-3 PM THE MARTHAS | 3-6 PM JODY & BILLY | 7-10 PM ITHIKA

TUESDAY JULY 9

1-3 PM FLASHBACK UNPLUGGED | 3-6 PM TOP SECRET | 7-10 PM AUTHORIZED PERSONNEL

WEDNESDAY JULY 10

1-3 PM DJ | 3-6 PM NOAH BACK | 7-10 PM FLASHBACK BAND

THURSDAY JULY 11

1-3 PM BERACHAH VALLEY | 3-6 PM RICK GEORGE | 7-10 PM FLAT OUT

FRIDAY JULY 12

1-2 PM BENJI | 3-6 PM BABY CONTEST | 7-10 PM THE SCHOOL OF ROCK



GENERAL ADMISSION TO FAIR REQUIRED - FREE PARKING - NO PETS ALLOWED
645 INFIRMARY RD DAYTON





Thursday, July 11, 2024
MONTGOMERY COUNTY FAIR

Gates Open @ 4:30 PM
First Class Must Arrive by 5:00 PM
Start Time 5:30 PM

TOUGH TRUCK CLASSES

LIGHT WEIGHT #5500 MIDDLE WEIGHT #6500
 HEAVY WEIGHT #7500

PURSE OF \$5,550
Paying top 4 spots
Purse sponsored by: MCAS
\$25 FEE PER HOOK

GENERAL RULES:

TRUCKS MUST REMAIN ON TRACK AFTER WEIGH INS	TOP 4 TRUCKS WILL REWEIGH WHEN CLASS ENDS
DOT CERTIFIED TIRES - NO SLICKS - NO RETREADS	PULLS WILL BE 15 FEET
DISQUALIFIED FOR OVER WEIGHT	30" MAXIMUM DRAW BAR WEIGHT
MUST HAVE SUFFICIENT HITCH TO ACCOMMODATE PIN	1' HOLE DIAMETER IN DRAW BAR
NO PASSENGERS IN VEHICLE DURING PULL	MUST HAVE SEAT BELTS
PULLING OFF SIDE OF PAD AFTER 1 WARNING - FORFEITS YOUR PULL	START & STOP BY SIGNALS OF LIGHTS
ONE DRIVER PER TRUCK - NO SWITCHING DRIVER AFTER PULL STARTS	NO 3 AXLE TRUCKS BUT DUALS ARE ALLOWED
GRUDGE MATCHES - IF TIME ALLOWS	SLICK TRACK
\$25 PER HOOK FEE	



DEMOLITON DERBY

Montgomery Co Fair

645 INFIRMARY RD, DAYTON, OH



PIT
GATES
OPEN
4PM

MONDAY - 7/8/24 7pm
POWERWHEELS
STREET STOCK FULL-SIZE
\$1200/\$400/\$200
STOCK MINI-VAN/TRUCK/SUV
\$1000/\$300/\$100
STREET STOCK COMPACT
\$1000/\$300/\$100
WINDSHELD
\$800/\$200/\$100

\$50
DRIVER
ENTRY

ALL INFORMATION AT
WWW.DERBYDOGDEMO.COM



DEMOLITON DERBY
Montgomery Co Fair
645 INFIRMARY RD, DAYTON, OH



**PIT
GATES
OPEN
AT 4PM**

**\$50
DRIVER
ENTRY**

FRIDAY - 7/12/24 7PM

POWERWHEELS

STREET STOCK FULL-SIZE

\$1500/\$500/\$200

PRO STOCK COMPACT

\$1000/\$400/\$100

STREET STOCK COMPACT

\$1000/\$300/\$100

STOCK YOUTH COMPACT

\$1000/\$300/\$100

WINDSHELD

\$800/\$200/\$100

ALL INFORMATION AT

WWW.DERBYDOGDEMO.COM

**INTERNATIONAL PROFESSIONAL
RODEO**

JULY 13TH, 2024
7PM

MONTGOMERY COUNTY FAIRGROUNDS
DAYTON, OHIO

**DIAMOND
RANCH & RODEO**

Firefighter Show



Kids Volunteer

Inspiring the
Next Generation
Of Heroes



Firefighter Action

Entertainment with a Message



Surprising

Water Cannon Shot



Junior Firefighter
Play Station



Simulated Fire Scene



Smoke House
Crawl
After Each Show



Fun Competition

What Comes Off As Fun And Entertaining Today...

May Save A Life In The Future...

THE CINCINNATI CIRCUS

is back!

At the Montgomery County Fair
July 7-13th 2023



SHOW SCHEDULE

Circus Theme

Sunday - 3pm, 6pm, 9pm
Wheel of Death

7/7

Christmas in July Theme

Monday - 6pm, 9pm
Swinging Trapeze

7/8

Jungle Theme

Tuesday - 6pm, 9pm
Wheel of Death

7/9

Batman Theme

Wednesday - 6pm, 9pm
Swinging Trapeze

7/9

SHOW SCHEDULE

Circus Theme

Thursday - 6pm, 9pm
Wheel of Death

7/11

Western Theme

Friday - 3pm, 6pm, 9pm
Swinging Trapeze

7/12

Pirate Theme

Saturday - 3pm, 6pm, 9pm
Wheel of Death

7/13

DRAFT HORSE WAGON RIDES



COURTESY OF
HAGEMEYER HOMESTEAD



**FREE WAGON RIDES
TO TAKE PLACE ON**

**FRIDAY JULY 12 &
SATURDAY JULY 13
10:00 AM - NOON**

★ *AT THE 2024 FAIR* ★
WEATHER PERMITTING



**SPONSORED BY THE MONTGOMERY COUNTY FARM BUREAU
AND THE MONTGOMERY COUNTY FAIR BOARD**




JUNGLE ISLAND ZOO

JOIN US JULY 7-13, 2024
MONTGOMERY COUNTY FAIR - DAYTON, OHIO

MOBILE PETTING ZOO

SUNDAY: 12 PM - 10 PM
MON - SAT: 11 AM - 9 PM

A VARIETY OF FRIENDLY, FUNNY, LOVABLE
CREATURES WILL STEAL YOUR HEART!



HAPPY RETIREMENT

Dale Spencer

For 22 years, Dale Spencer has been an integral part of the Montgomery County Agricultural Society as both an employee and a volunteer.

Prior to joining the organization full-time in 2002, he ran his own successful restaurant repair business while also finding time to coach various youth sports teams. At Miami University, he continued to hone his equipment management skills during his 17-year tenure as a volunteer staff member. Since then, he has demonstrated exceptional dedication to assisting clients with their shows at the fairgrounds.

Warmest congratulations on your retirement, Dale! May this new chapter in your life be filled with joy, adventure, and fulfillment. Make the most of every moment!

Sincerely,
The MCAS Fair Board & Staff

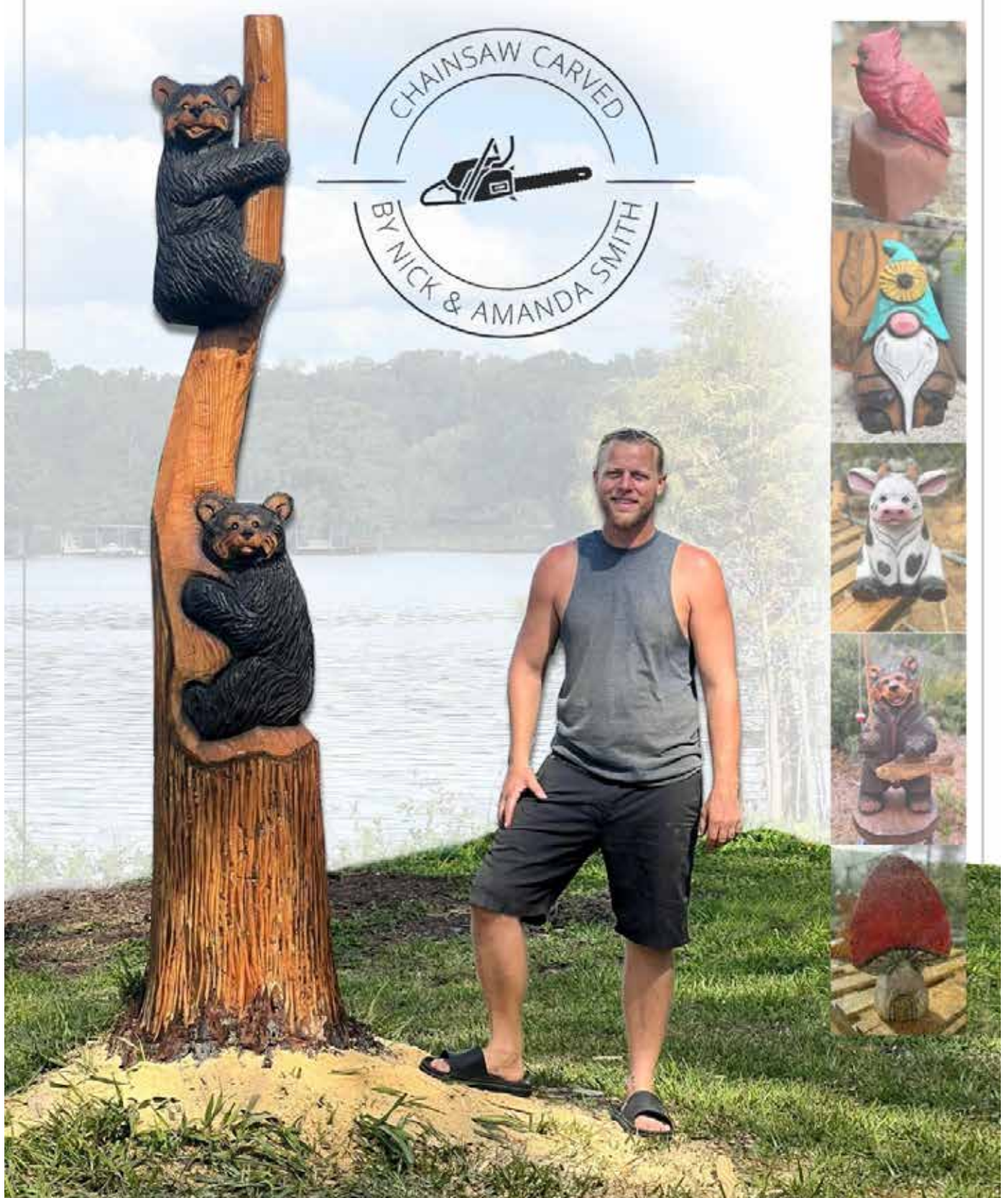
*Thank
You*



Also Pictured:
Lori Page & Arron Collett



ON-SITE CARVING ALL WEEK AT THE FAIR
CARVINGS AVAILABLE FOR PURCHASE



Montgomery County Fair Pull

Sunday, July 7th, 2024

6:00 PM



Super Stock Tractors
Modified Tractors
Super-Modified
4-Wheel Drive Trucks
Two Wheel Drive Trucks



Montgomery County Fairgrounds
645 Infirmary Rd
Dayton, OH 45417

www.ostpa.com



MONTGOMERY COUNTY FAIR BABY CONTEST



**Contest Open to All Boys and Girls
of Montgomery County Ages Birth to 2 Years Old**

Dates & Show Times: Friday July 12th, 2024 - From 3pm

Birth to 1- year's old
1 year and 2-year old's

Registration: Pre-register Sunday, July 7th, noon - 10pm, Monday July 9th – Thursday July 11th from 10am - 10pm and Friday July 12th from 10am – 12pm at the Fair Secretary's Office in Building 1.

Entry Fee: \$5 per child - **Cash, Check and Credit Cards are all accepted forms of payment. Please make all checks payable to the "MCAS or Mont Co Fair". NO REFUNDS!**

***** Admission to the Fair is Required for Entry**
Children ages 6 and Under – Free Fair Admission when accompanied with paying Adult.

Prizes: All contestants receive a certificate of participation and ribbon.
Winners will receive a ribbon, trophy, and a special prize.

GENERAL RULES & REGULATIONS:

1. **Eligibility for the age group is determined by the age of the contestant on the day of competition. Parents are responsible for the proper age group.**
2. Contestants will be judged on personality, and overall appearance.
3. Pageant style clothing is NOT acceptable.
4. One adult may accompany child on stage on age group, and overall appearance.
5. Pre-registered contestants need to report by 2:00pm to the Entertainment Tent on Day of Event to Pick-Up Contestant Number
6. At registration, Each Contestant Will Need to Complete an Index Card with the Following Information: Age; Multiples; Child's Gender, Child's Name as you want it announced on stage; Child's Date of Birth; City or Town of Residence; Parent/Guardian's name; and Parent/Guardian's Phone Number. When the Contestant's Age Group Class is called, contestants and their escort will come to the side of the stage to receive further instruction
7. The Montgomery County Fairgrounds and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show.



MONTGOMERY COUNTY FAIR BABY CONTEST REGISTRATION FORM

Baby Contest Classes

- _____ 1 – Boys, birth up to 1 years
- _____ 2 – Girl, birth up to 1 years
- _____ 3 – Boy, 1 --2 years
- _____ 4 – Girl, 1 – 2 years



Child's Name: _____ Phone H _____ Mobile _____

Address: _____ City _____

Montgomery County Resident Email _____

Child's Birth Date: _____ Age: _____

Parents: _____

Contestants will be judged on Personality, Behavior based on age group, and Overall Appearance.

Winners receive trophy, ribbons, certificate and or honorable mentions.

All contestants will receive a certificate of participation.

Entry fee of \$5.00 is required. Please make all checks payable to MCAS.

I hereby give my permission for my son/daughter _____

To participate and compete in the Montgomery County Fair Baby Contest and I will not hold the Montgomery County Fair or its employees responsible for any costs incurred, or wrong doings while participating in the functions by the Fair.

I understand that the Montgomery County Fair Baby Contest is open to residents of Montgomery County Only, and I certify that my son/daughter is a resident at the address above and entered in the correct age group. Additionally, I give permission for photos and or video of this contest to be used in any resulting Montgomery County Fair newsletters, articles and or projects.

Signature of Parent

Date

For further questions contact: Email: amanda@mcohofair.com or call 937-224-1619, Ext. 102

901:1-18-01 CHAPTER'S APPLICATION.

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- (C) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS

As used in this chapter:

- (A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian. 68
- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2017).

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases; and
 - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

901:1-18-04 EXHIBITORS

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department.
- (C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.
- (D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this Chapter shall forward a copy of the certificate of veterinary inspection to the department.
- (E) Failure to comply with the rules of this chapter may result in the department

901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:
- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and, pigeons are exempt from this rule.

901:1-18-06 CATTLE

- (A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.

901:1-18-07 GOATS

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

901:1-18-08 HORSES, MULES AND PONIES

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

901:1-18-09 SHEEP

- (A) Sheep moved within Ohio for exhibition: 71
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 SWINE

- (A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code.

901:1-18-11 CAMELIDS

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.

GENERAL RULES AND REGULATIONS

“NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATIONS OF ANY NATURE ON THE FAIRGROUNDS EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACES. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISING MATERIAL OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT, AND WHO MUST OPERATE UNDER THE RULES AND REGULATIONS OF THE MONTGOMERY COUNTY AGRICULTURAL SOCIETY.”

(Photos taken on these grounds may be used for promotional use.)

1. During the Fair, all entrance gates will be opened daily at 10:00 a.m. and closed at 10:00 p.m. EXCLUDING SUNDAY
2. The Montgomery County Agricultural Society will use every possible means the safe preservation of articles, livestock and poultry entered for exhibition following their arrival and arrangement. However, Montgomery County Agricultural Society will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any Act of God, nor does the Society assume any liability for loss by thefts or accidents to persons or property, nor for any errors or omissions in this Premium Book.
3. No alcoholic beverages are permitted in buildings or animal exhibit areas (including tents/structures).

ENTRIES AND EXHIBITORS

Read the rules before making an entry.

DO NOT ENTER IF YOU CANNOT STAY TO REQUIRED RELEASE TIME.

4. Unclaimed exhibits from commercial and competitive Departments will be considered abandoned if not called for within thirty days after the official closing of the Fair, and may be disposed of as the Committee Chairman of the Department sees fit.
5. All entries for exhibition must be made in the name of the bona fide owner of the animal or article or the premium will not be paid.
6. Closing dates for entries will be found in the heading of each Department.
7. Entry blanks, properly ruled, will be found in the middle of this premium book.
8. Entries in the different Departments must be made on separate blanks. Only one exhibitor's entries to a blank form. All entries must be made on official entry blanks. Also, separate fees paid in each Department.
EXTRA BLANKS MAY BE FOUND AT THE FAIRGROUNDS OFFICE OR ON-LINE
9. ANYONE SHOWING IN OPEN CLASS MUST PAY PEN FEES WHEN APPLICABLE.
10. All exhibits must be on the grounds by Opening Day at 8:00 a.m. or as specified by the head of each Department, with entry cards attached and will be under the control of the department members in charge until the close of the Fair.
11. Exhibitors must deliver their animals or articles to the member in charge of the proper Department and must claim them, promptly, at the specified time at the close of the Fair.
12. Exhibitors entering animals required to be pure-bred, must furnish Certificate of Registry in their respective herd, stud or flock books.
13. All animals shown as breeds must be such, in fact; if over three years old, must have produced living progeny, within the previous 18 months.
14. Animals entered in one class cannot compete for a premium in any other class except speed, sweepstakes, or as one of a pair or herd.
15. Incorrect entries are the responsibility of the exhibitor.
16. Exhibitors of cattle, swine, sheep and poultry: See Health Regulations on pages 33-35.
17. Exhibitors of livestock are required to keep their stalls open and in good order and their stock accessible to visitors, daily from 8:00 a.m. to 10:00 p.m. during the Fair.

OPEN CLASS ON-LINE REGISTRATIONS

Visit www.montcofair.com to register and pay for your
Open Class Entries **ONLINE!**

Online Entries Close Friday, June 21st

We accept MasterCard - Visa - Discover - American Express

NOTE: Exhibitors will furnish their own bedding.

18. Livestock exhibitors must be responsible for the removal of dead livestock during the Fair and thereafter, otherwise exhibitors will not receive premium money until the dead livestock is removed in accordance with the Chairman of the appropriate Department.
19. Livestock exhibits must remain in place until 11:30 p.m. on Saturday of the Fair Week. All stock must remain throughout the Fair or the exhibitor will forfeit their premiums. Articles in all Departments must be claimed by 1:00 p.m., on Monday. Articles unclaimed will be left at the exhibitor's risk.
20. All animals entered in competition must be exhibited in the Show ring to be eligible for premiums.
21. To insure, as far as possible, the safety of all livestock and articles exhibited in other Departments, no stoves, fires or cooking of any kind will be permitted within nor closer than twenty feet from barns or buildings used for stabling or housing of exhibits. Where possible all lights must be out by 12:00 p.m.
22. No Chutes in the Barns until 10:00 pm, Sunday night.
23. No driving stakes in the blacktop in any of the livestock barns.
24. Only LIMITED hay and feed to be brought into the barns.
26. Fair committee members shall serve as Superintendents of Departments and are authorized to decide all questions arising in their respective Departments not covered by these Rules and Regulations.
27. In cases where General Rules and Regulations conflict with Rules and Regulations governing Departments under which animals and articles are shown, Department rules will take precedence relative to the exhibit. Any point covered in the General Rules and not covered in Department rules, or vice versa, shall be considered as appearing in both.
28. JUDGES: Judges shall be procured for the judging of exhibits in each Department. Judges and members in charge shall see that proper tags are attached to all articles and animals entered for exhibition. PREMIUM TAGS MUST NOT BE ATTACHED TO ARTICLE OR ANIMALS FOR WHICH NO PREMIUMS HAVE BEEN OFFERED. Blue denotes first premium; red, second premium; yellow, third premium; white, fourth premium; green, fifth premium; royal purple, sweepstakes.
29. NO PREMIUM WILL BE AWARDED, WITH OR WITHOUT COMPETITION IN ANY DEPARTMENT, UNLESS THE JUDGE CONSIDERS THE EXHIBIT WORTHY OF AN AWARD.
30. Judges shall not award any discretionary premiums. When articles of superior merit are exhibited for which no premiums are offered, the members in charge shall make note of the fact in the class book and the Secretary/Treasurer will report same to the Society. Members in charge shall be permitted to use their discretion in recommending an award and shall note the fact in the class book. The Secretary/Treasurer will report this action to the Board.
31. If any disrespect is shown to an award or to the awarding judge by an exhibitor or their agents, the exhibitor shall forfeit all awards made to them and the member in charge shall report same to the Secretary/Treasurer upon return of the class book.
32. Protests relative to premiums may be made in writing to the Secretary/Treasurer before the close of the Fair. Decisions by the Judges will be considered final.
33. PREMIUM CHECKS WILL BE VOIDED 60 DAYS AFTER CHECK DATE. CHECKS WILL NOT BE RE-ISSUED. NO EXCEPTIONS!
34. Exhibitors, visitors or others are not permitted to tack signs to buildings, fences, or trees. It shall be the duty of the police to take into custody anyone so offending.
35. All protest from the current Fair have to be files with the Fair office within 48 hours from the conclusion of the Fair.

**WISHING ALL THE PARTICIPANTS IN THE 2024
MONTGOMERY COUNTY FAIR SUCCESS AND GOOD FORTUNE!**

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Business Operations

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Promotional Items • Envelopes
Magazines and so much more!



Montgomery County Fair at
DAYTON RACEWAY, OHIO



Fair Date October 6, 2024

SUNDAY, OCTOBER 6, 2024 - POST TIME 11 AM or 1 PM

- | | |
|--|-----------------------|
| 1. Pace - 2 Year Old Colt - OCRA | 2023 - 2 Div \$13,736 |
| 2. Trot - 2 Year Old Colt - OCRA | 2023 - 2 Div \$12,336 |
| 3. Pace - 2 Year Old Filly - OCRA | 2023 - 2 Div \$12,912 |
| 4. Trot - 2 Year Old Filly - OCRA | 2023 - 2 Div \$12,008 |
| 5. Pace - 3 Year Old Colt - OCRA | 2023 - 2 Div \$12,498 |
| 6. Trot - 3 Year Old Colt - OCRA | 2023 - 1 Div \$10,722 |
| 7. Pace - 3 Year Old Filly - OCRA | 2023 - 1 Div \$11,822 |
| 8. Trot - 3 Year Old Filly - OCRA | 2023 - 2 Div \$11,460 |
| 9. Terry Holton Youth Series Final | \$7,000 Est. |

Top 8 drivers by points to earn a spot on the gate. Must have driven in at least 1 event in the series in 2024 to be considered. Refer to condition sheet on USTA for horse conditions for final.

Conditions and Information

- All entries close at 10:00 A.M., four (4) days before scheduled race on Wednesday October 2, 2024.
- Online entries @ www.ustrotting.com are encouraged and can be found under Hollywood Dayton pari-mutuel.
- Telephone entries to 937-235-7860 or 614-778-2480.
- Current negative Coggins test is required.
- Lasix Veterinarian on the grounds.
- OSRC and USTA Rules to govern with exceptions. Rules of OCRA to govern Stake Races.
- Maximum number of starters in any division of an OCRA stake will be nine (9). Track scores nine (9) wide.
- Entry Fees:
 - \$100 per horse for OCRA Stake Races
 - No entry fee for the Holton Youth Driving Series Final
- Purse Distribution: 50% - 25% - 12% - 8% - 5%.
- EIN or SSN for owners are required before any purse money will be paid.
- The Montgomery County Fair is not responsible for accidents on or off the track.
- The Montgomery County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
- Driver changes must be made by regular Hollywood Dayton scratch time. Judges can be reached at (937) 235-7862.
- Come to the Paddock Judge's office to pay entry fees and collect race day purse checks.
- On-Track Accident Insurance Policy in effect.
- Trotting Track Record: Lane Of Stone 1:54.1 (2019)
- Pacing Track Record: Giggles In Dreams 1:50.3 (2019)

SPEED DIRECTORS: Steve Steck, Wade Flory & Bob Spoon

Fair Contact Information

Speed Supt	Jon Weist (937-478-5835)	Clerk	Lisa Schwartz (614-778-2480)
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NOTICE

ALL LIVESTOCK EXHIBITORS (Large & Small Animals)

Please note that it is your responsibility to carry liability insurance on your animals exhibited at the Fair in the event that they were to bite, kick or in some way injure a patron of the Fair. Usually, it is a simple matter to have this added on to your homeowner's policy for the week of the Fair. If an accident does happen, contact one of the Fair Board Director's and have them fill out an accident report immediately.

SOLICITATIONS

"No Person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces. No person shall be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract, and who must operate under the Rules and Regulations of the Montgomery County Agricultural Society."

**PLEASE SUPPORT OUR FAIR & OUR OTHER FAIRGROUNDS EVENTS
SO WE CAN MAINTAIN OUR PRESENT FACILITIES.**

THANK YOU!

OUR FAMILY, YOUR CAREER.
MONTGOMERY COUNTY SHERIFF'S OFFICE

DEPUTY SHERIFFS **CORRECTIONS OFFICERS** **CIVILIAN DISPATCHERS**

RECRUITMENT OFFICE: 937-496-7542 APPLY NOW: WWW.MCSOCAREERS.COM MCSO IS AN EQUAL OPPORTUNITY EMPLOYER

DEPARTMENT 1 - BEEF CATTLE



**MONTGOMERY COUNTY OPEN SUMMER
SHOWCASE JACKPOT SHOW**



**John Friedline, Chairperson
Judge: TBA**

Show Date: Saturday, July 13th, 2024

**Registration &
Weigh In:** 8:00 am - 10:30 am at the Show Ring

All cattle must be on the grounds by Saturday, July 13th at 9:00 AM.
All cattle show off trailer, no stalling provided, or bedding.

Show Time: 1:00 p.m. Order: Showmanship (18 & Under), Heifer Show,
Prospect Calf Show; Steer Show

Entry Fees: \$30 per head – ENTRIES MADE DAY OF SHOW
\$10 Showmanship

Premiums: All prorated by number of entries per class, will pay placings 1st, 2nd, and 3rd –
Minimum 50% entry, Maximum 75% entry.

Exhibitors should enter through Gate #7 (EAST Gate) after 7:00 AM. (NO ANIMALS ON GROUNDS PRIOR TO 7:00AM) All cattle show off trailer, no stalling provided, or bedding. Generators are encouraged. No electric provided. Concessions available on fairgrounds.

GENERAL RULES & REGULATIONS:

1. All animals must be registered in the exhibitor's name and certificates must be produced at time of entry.
2. All animals must be in good health. No visible signs of abscesses or other contagious diseases (pinkeye, ringworm, etc.) will be allowed. Any unhealthy or questionable animals will be checked by the veterinarian at the owner's expense. The show committee reserves the right to excuse any animal of questionable health.
3. All animals must be in the ring within five minutes after the first call.
4. Grooming chutes and tents used by trailers or in designated areas only.
5. NOTE: If less than three head are entered per breed, they will show in the ALL-OTHER BREEDS.
6. **PAINT AND BUILDING IS PERMITTED**
7. Calves must be sired by a beef bull and out of a good grade beef cow.
8. No dairy breeding accepted.
9. Feeder heifers and steers must be born after December 1, 2023, and weigh between 300 and 900 pounds
10. Minimum weight for market steers: 950 lbs.
11. All Cattle must be castrated.
12. Dehorning is recommended, but not necessary.
13. Calves must be broken to lead and show.
14. Classes will be determined by weight.
15. Open class steers WILL NOT sell.
16. The Montgomery County Fairgrounds and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show.
17. Entry fees do not include gate admission into the fair.

SHOWMANSHIP - 1:00 PM Saturday, July 13, 2024

- Showmanship Classes will be by age as of Jan. 1st.
- Awards given per class.
- Banners for the Division Champions

OPEN CLASS HEIFER SHOW - Saturday, July 13th - following Showmanship

- Angus (Payouts per class)
- Simmental (Payouts per class)
- Herefords/Horned and Polled (Payouts per class)
- Shorthorn (Payouts per class)
- Maine Anjou (Payouts per class)
- All Other Breeds (Including Low % Cattle and Shorthorn Plus) (Payouts per class)
- Cross Breeds (Payouts per class) - Will be shown by weight.

DEFINITION of AGES for CLASSES

- Junior Calf – born after December 1, 2023
- Winter Calf – born October 1 through November 31, 2023
- Senior Calf – born August 1 through September 30, 2023
- Summer Yearling – born May 1 through July 31, 2023
- Spring Yearling – born March 1 through April 30, 2023
- Jr. Yearling – born January 1 through February 28, 2023
- Sr. Yearling – born August 1 through December 31, 2022

CHAMPION BREEDING CLASSES TO INCLUDE

- Champion Overall Female (Breed Champions/AOB and Crossbred) – \$500 and Banner
- Reserve Overall Female (Breed Champions/AOB and Crossbred) – \$250 and Banner

OPEN PROSPECT CALF SHOW - Saturday, July 13th - following Heifer Show - All calves born December 1, 2022 or after

Prospect steer and heifers welcome will show by weight together.
Champion Prospect Heifer - \$300 and banner.
Champion Prospect Steer - \$300 and banner.
Reserve Prospect Heifer - \$200 and banner.
Reserve Champion Prospect Steer - \$200 and banner

OPEN CLASS STEER SHOW - Saturday, July 13th, immediately following the Open Prospect Calf Show

- Angus (Payouts per class)
- Simmental (Payouts per class)
- Herefords/Horned and Polled (Payouts per class)
- Shorthorn (Payouts per class)
- Maine Anjou (Payouts per class)
- All Other Breeds (Including Low % Cattle and Shorthorn Plus) (Payouts per class)
- Cross Breeds (Payouts per class)
- Market Heifers (Payouts per class)

CHAMPION STEER CLASSES TO INCLUDE

- Champion Overall Steer
(Breed Champions/AOB and Crossbred, Market Heifer)
– \$500 and Banner
- Reserve Overall Steer
(Breed Champions/AOB and Crossbred, Market Heifer)
– \$250 and Banner

SHOW CONTACTS:

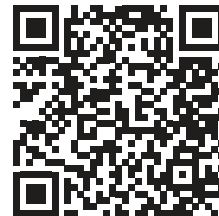
John Friedline..... 937-313-5111
David O'Diam..... 330-465-9748
Jim Roell..... 937-903-5733
Blake Stebbins..... 937-475-2951
Stuart Yancik..... 937-623-5475

**We want to thank our
Show Sponsors from 2023.**

Friedline Insurance
Gebhart-Schmidt-Parramore Funeral Home
Gem City Shorthorns
Blue Ribbon Livestock 4-H Club
MSD Environmental Services
David & Kellie O'Diam
Quality Black Oxide
Jim & Kathy Roell
Stebbins Show Cattle
Ritter Plumbing Co. Inc.
Harris Cattle Company
Harris Appliances
Shelby Construction
Mark and Missy Shell

DEPARTMENT 2 - SHEEP & GOATS

John Yancik, Chairperson Sheep & Goats
Judge: TBD



OPEN MARKET LAMB SHOW
Building #4 Show Arena

- Show Date:** Sunday, July 7th, 2024
- Registration & Weigh In:** 9:00 AM – 11:00 AM in Building #2
All sheep must be on the grounds by Sunday, July 7th 11:00 AM.
- Show Time:** 1:30 p.m.
- Show Order:** Sheep Showmanship (18 & Under);
Seniors Show First
Market Wether Show Class 201
- Show Time:** 5:00 p.m. - Decorator Sheep/Goat Show
(See entry forms)
Class 230 First
- Entry Fees:** \$30 per head Market Show ENTRIES MADE DAY OF SHOW
\$10 Showmanship
- Premiums:** Guaranteed payout – not less than 50% of registration fees but not more than 75% of registration fees. Banner to Overall Champion (\$150) and Reserve Champion (\$75), Showmanship Division Champion Banner.

Exhibitors should enter through Gate #7, (East gate after 8:00 AM)
(NO ANIMALS ON GROUNDS PRIOR TO 8:00AM)
ALL DAY OF SHOW EXHIBITORS, no pens or bedding provided. Concessions available

GENERAL RULES & REGULATIONS:

1. COMPETITION OPEN TO THE WORLD.
2. Showmanship to be held before each market show.
3. Showmanship Classes -Senior, Intermediate, Junior. (Prizes will be awarded.)
4. Animal used for showmanship must be entered in Market Class.
5. All entries subject to committee approval.
6. All Day of Show Exhibitors show out of trailer.
7. The Montgomery County Fairgrounds and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show.
8. Everyone must pay fair entry.

REGISTRATION PAPERS MAY BE CHECKED

LAMB MARKET WETHER SHOW

Class 201 Market Lamb - Sunday, July 7th, 2024 in Building #4 in show arena

Animals may be purebred, crossbred or grade. Wether or Ewe.

Classes equal in number, will be divided by the committee after weigh-in. Market Lamb show unlimited per exhibitor. Weights 100-160 lbs. Weight breaks to be at the discretion of the committee after weigh-ins.

DECORATOR SHEEP OR GOAT

Date: Sunday, July 9th Time: 5:00 PM

The purpose of this fun show is to promote lamb or goats in a clever manner to the public.

Location: Show Ring

Decorator Sheep or Goat

Entry Fee: \$10.00

Class 230 Age 1-5 Years

Class 231 Age 6-9 Years

Premiums: 1st Place \$30.00 & Award, 2nd Place \$20.00 & Ribbon 3rd Place \$10.00 & Ribbon. (Cash Payout)

Rules:

1. Participants may be Male or Female between the age of 1-9 years old as of January 1, 2023.
2. Each entry may include one or more children depending on choice of entry.
3. Exhibit will be judged on decoration of the animal and entrant as to the artistry, attractiveness, and originality.
4. Entrant is free to use own colors, design, and materials.
5. Animals maybe Sheep (Wether or Ewe) or Goat.



**We want to thank our
Show Sponsors from 2023.**

Yancik Farms
John Friedline Insurance



SHEEP & DAIRY WETHER MARKET GOAT ENTRY FORM



(Please tear out this sheet and fill
out for each Exhibitor on day of show)

Exhibitor Name:

Email:

Address:

Phone:

Class # _____ Market Animals Entered _____ x \$30/head = _____

Class # _____ Market Animals Entered _____ x \$30/head = _____

Class # _____ Market Animals Entered _____ x \$30/head = _____

Class # _____ Market Animals Entered _____ x \$30/head = _____

Class # _____ Market Animals Entered _____ x \$30/head = _____

Showmanship (18 and Under) Age _____ x \$10/exhibitor = _____

TOTAL ANIMAL MARKET FEE = _____

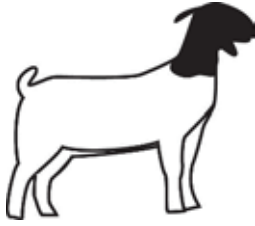
TOTAL DUE _____

All registration and weight-in will be in
Building #2 from 9:00 AM to 11:00 AM

ALL TRAILERS MUST ENTER THROUGH GATE #7.

QUESTIONS?

John Yancik – 937-657-1638
John Friedline – 937-313-5111



MONTGOMERY COUNTY BOER GOAT **JACKPOT EXPLOSION**



Show Date: Saturday July 13, 2024

Registration & Weigh In: 9:00 am - 10:30 am

Show Time: 12:30 p.m.
Order: Showmanship (18 & Under), Class 205
Market Show Class 220:

Entry Fees: \$30 per head
\$10 Showmanship

Pens: \$5.00 each

**Thank you to our
2023 Show Sponsors:**

Craftsman Home Improvement Co.
James C. Hawthorn Associates
Blue Ribbon Livestock 4-H
Double F Farms
McDade Show Goats
Thomas Family Farm
Triple "L" Farm

Guaranteed Payout - not less than 50% of registration fees but not more than 75% of registration fees Banner to Overall Champion (\$150) and Reserve Champion (\$75), Showmanship Division Champion Banner Exhibitors should enter through EAST gate after 7:00 AM. Concessions available on fairgrounds. Visit Our Facebook Page, Montgomery County Boer Goat Explosion

SHOW RULES & REGULATIONS:

1. Market animals must have all milk teeth intact. Any missing teeth is a disqualification.
2. All wethers are to be castrated with no testicular tissue present.
3. All out of state animals must have health papers and proper tests required by the State of Ohio. Health papers must be dated within 30 days of show. All out of state exhibitors must be at the fairgrounds at 8:00 a.m. the day of the show with health papers checked in or they will not be permitted to show and forfeit all entry fees.
4. All goats must comply with the Ohio scrapies rules. Ohio State Vet: 614-469-4602
5. Market animals will be weighed in on Saturday, July 13, 2024 from 9:00 a.m. to 10:30 a.m. The scales will close promptly at 10:30 a.m. If you are not in line to be weighed in by 10:30 a.m., you will not be weighed, no exceptions. The scales will not be held open, nor reopened, if you are not in line to be weighed. 4-H exhibitors can use weight slip for 4-H show and do not need to be re-weighed.
6. Market animals entered in an exhibitor's name must be shown by said exhibitor unless exhibiting more than one goat in a single class.
7. Classes will be split according to weight. Class size may be adjusted at the discretion of the show committee.
8. Class money to be determined and prorated depending on the number of entries.
9. In case of a discrepancy or for rules not adequately covered, the show committee and/or the judge's decision are final.
10. All animals must be in good health. No visible signs of abscesses or other contagious diseases (pinkeye, sore mouth, ringworm, etc.) will be allowed. Any unhealthy or questionable animals will be checked by the veterinarian at the owner's expense. The show committee reserves the right to excuse any animal of questionable health.
11. Exhibitors will furnish their own bedding and pens must be cleaned before leaving grounds.
12. The Montgomery County Fairgrounds and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show. There will be no alcohol or drugs on the fairgrounds.
13. Entry fees do not include gate admission into the fair.



Boer Market Wether Jackpot Explosion
ENTRY FORM
(Please fill out one for each Exhibitor)



Exhibitor Name:

Email:

Address:

Phone:

MARKET SHOW

Number of Market Animals Entered _____ x \$30/head = _____

Showmanship (18 and Under) Age _____ x \$10/person = _____

Pens _____ x \$5/person = _____

TOTAL MARKET ANIMAL FEE _____

TOTAL DUE _____

ENTRY FOR SHOW ONLY TAKEN DAY OF SHOW

ALL TRAILERS MUST ENTER THROUGH EAST GATE #7.

QUESTIONS?

Please contact: Tim Terrill Jr. 937-474-9207 or Michelle Neff 937-321-7492

DEPARTMENT 3—SWINE

Montgomery County Open Summer

Showcase Jackpot Show

Tom Hoffman, Chairperson

Judge: Tony Banister



Entry Deadlines: All Entries taken on Day of Show from 09:30 AM -11:00 AM

Entry Fees: \$25 Per Registered Montgomery County Jr. Fair Hog.
\$40 per Head for Pull-in entries.
\$10 Showmanship

Check In/Check Out: Pull-in, Pull-out Show – Show off trailer.
Arrive on Thursday, July 11th, 2024
7:00 AM - 9:00 AM
Check-In Time: 9:30AM - 11:00AM
Declare weights on day of show.
Released after show.

**Exhibitors should enter through the Gate #7 (East Gate) 7:00 AM or after
(No animals prior to 7:00 AM)**

Judging: Thursday, July 11th — 3:00 PM Showmanship
4:00 PM – Market Classes

Rules & Regulations:

1. Out of State Exhibitors Welcomed. (Must Show Health Papers at Check-In)
2. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
3. All swine must be entered in 'Owners' Name.
4. Premiums to be paid at the end of each class.
5. Animals in Barrow Show and Market Gilt classes may be purebred or crossbred.
6. All open class hogs that are not Jr. Fair hogs will be treated as pull in-pull out hogs. Hogs to be shown off trailers; no pens available. Non-4-H hogs to be brought in on show day. No weigh-in on these entries, declared weight only. Pull-In Entry Weights declared on show day at check in time between 9:30 AM and 11:00 AM on Thursday, July 11th, 2024. All champions will be weighed at end of show to verify declared weights; hog must weigh within 15 lbs. of declared weight to collect premium

MARKET HOG SHOW

CROSSBRED

Class 301 Crossbred Market Barrow

Must be Barrow. Weight 180—320 lbs. Classes will be divided by Superintendents according to weight.

Class 302 Crossbred Market Gilt

Must be Gilt. Weight 180—320 lbs. Classes will be divided by Superintendents according to weight.

PUREBRED

Class 303 Purebred Gilt/Barrow

Weight 180—320 lbs. All Purebred hogs MUST show a valid pedigree and meet the respective breed characteristics to show as a purebred, otherwise, will be shown as a crossbred..

Premiums: 1st Place **\$30**, 2nd Place **\$25**, 3rd Place **\$20**.

Premiums to be paid at the end of each class.

Breed Champions and Reserve receive banner.

SUPREME GRAND CHAMPIONSHIP DRIVE TO CONSIST OF ALL BREED CHAMPIONS

Supreme Grand Champion Market Hog	\$200 and Banner
Supreme Reserve Grand Champion Market Hog	\$100 and Banner
3rd Place Overall	Banner
4th Place Overall	Banner
5th Place Overall	Banner

NOTE: Exhibitors must clean pens after animals are removed or premiums will be forfeited. Show, subject to change at discretion of Swine Committee and Executive Committee of Society. The Committee or the Society is not responsible for any virus, or disease that could occur in an animal during the Fair.

Market Breed Classes:

Champion Berkshire and Reserve
Champion Chester and Reserve
Champion Duroc and Reserve
Champion Hereford and Reserve
Champion Hampshire and Reserve
Champion Landrace and Reserve
Champion Poland and Reserve
Champion Spot and Reserve
Champion Tamworth and Reserve
Champion York and Reserve
Champion Cross Gilland Reserve
Champion Cross Barrow and Reserve

Showmanship Classes:

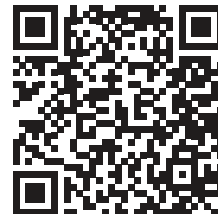
Pee Wee (ages 4-7)
Junior (ages 8-11)
Intermediate (ages 12-14)
Senior (ages 15-

Thank you to our 2023 Show Sponsors:

Hogan Kindrick, Auctioneer & Register
Bona Vista Farms
John Shell and Family
Montoya Show Pigs
Blue Ribbon Livestock 4-H Club
Zimmer Tractor

DEPARTMENT 4 - FARM & GARDEN

Wally Stiver, Chairperson



Entry Deadlines: Walk-In Entries — Monday - Friday
Starting May 1st - June 16th from 9:00 AM - 4:00 PM
Online Entries close June 21st at 11:59 PM

**ENTRIES TO BE TAKEN AT ADMINISTRATION OFFICE
580 CALUMET LANE, DAYTON, OH 45417**

Entry Fees: \$2.00 per Entry (Unless Specified Otherwise)
Maximum of 2 ENTRIES PER LINE NUMBER, Per Person

Premiums: **1st Place \$4.00, 2nd Place \$3.00, 3rd Place \$2.00**
ALL premiums are the same unless otherwise noted.

Check In/Check Out: Drop Off. Arrive Saturday, July 6th between 1:00 PM and 4:00 PM
Removal Saturday, July 13th between 7 PM — 9 PM
All articles left after 9:00 PM on Saturday will become property of the Montgomery County Agricultural Society—MCAS is not responsible for articles left.

Judging: Saturday, July 6th

Rules & Regulations:

1. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
2. Entry tags or ribbons have no value as to the payments of premiums, as premiums are paid only by the records of the Judges' Book and from which there shall be no appeal.
3. Maximum of 2 entries per line number, per exhibitor.
4. **Superintendents reserve the right to dispose of any spoiled produce as necessary during the fair in order to keep the displays attractive.**
5. All varieties will be properly grouped and identified with small name cards for public's information, and classified. All entries in "All Other Variety" must be labeled.
6. Throughout this department collections and displays must be made of specimens other than those entered as single variety.
7. **All exhibits** in this department must be worthy of the premium offered.
8. **Any items brought in after receiving deadlines, dates and times, will only be shown for display purposes, no premium will be awarded.**
9. **Must have the EXACT specified number of items, otherwise display will be disqualified.**
10. No entry can be exhibited more than one year.

GRAINS

Division 400

WHEAT (1 QUART)

4001 Wheat—Any Variety (Labeled by Name)

OATS (1 QUART)

4002 Oats – Any variety (Labeled by name)

LEGUME SEEDS (1 QUART)

4003 Clover, Medium

4005 Soybeans – Any variety

4004 Timothy Seed

4006 Stalk of soybeans with most pods

HAY

3 Slices from Bale—Must be Tied Show Samples **MUST** be selected from this YEAR’S HAY CROP

4007 Alfalfa (80% or More)

4009 Mixed

4008 Clover (80% or More)

NEW CORN (Grown in 2024)

4010 Corn, Tallest Stalk, with Tassel

4013 Sweet Corn, Tallest Stalk

4011 Corn, Tallest Stalk without Tassel

4014 Sweet Corn, Longest Ear from 2024

4012 Corn, Longest Ear from 2023
(Kernels must be developed)

CLASS 606 OLD CORN

4015 Hybrid, Special Exhibit, Any Variety, 5 Ears

4016 Shelled Field Corn, Any Variety — Quart

FRUIT

Division 401

BERRIES (1/2 PINT)

4017 Red Raspberries

4019 Any Other Variety — Labeled by name

4018 Black Raspberries

VEGETABLES

Division 402

POTATOES & SWEET POTATOES (3 Per Plate)

- | | |
|---------------------------|---|
| 4020 Irish Cobbles | 4024 Norland |
| 4021 Kennebec | 4025 Superior |
| 4022 Katahdin | 4026 Any Other Variety — Labeled by name |
| 4023 Pontiac | 4027 Largest Potato by Weight |

SWEET POTATOES (3 Per Plate)

- 4028** Any Variety of Sweet Potatoes — Labeled

BEETS (4 Per Plate)

- 4029** Any Other Variety — Labeled

ONIONS (4 Per Plate)

- | | |
|---------------------------|---|
| 4030 Bermuda | 4034 Green Onion (Bunch) |
| 4031 Sweet Spanish | 4035 Garlic (3) |
| 4032 White Onion | 4036 Any Other Variety — Labeled by name |
| 4033 Red Onion | 4037 Largest Onion (by weight) |

CABBAGE (1 head)

- | | |
|-----------------------------|---|
| 4038 Red | 4042 Largest Head of Cabbage (by weight) |
| 4039 Golden Acre | 4043 Any Other Variety — Labeled by name |
| 4040 Flat Dutch | 4044 Hybrid O-S |
| 4041 Round Up/Cheers | |

PEPPERS (4 Per Plate)

- | | |
|--|---|
| 4045 Bell Peppers, Any Color | 4048 Cayenne Peppers |
| 4046 Banana Pepper, Any Variety | 4049 Jalapeno |
| 4047 Cherry/Pimento Pepper | 4050 Any Other Variety — Labeled by name |

PEAS (plate of 10)

- | | |
|-----------------------|---|
| 4051 Snap Peas | 4053 Any Other Variety — Labeled by name |
| 4052 Snow Peas | |

BEANS (plate of 10)

- | | |
|-------------------------|---|
| 4054 Green Beans | 4055 Any Other Variety — Labeled by name |
|-------------------------|---|

TOMATOES (3 Per Plate))

- | | |
|---|---|
| 4056 Green — Any Variety | 4059 Any Other Variety — Labeled by name |
| 4057 Roma Italian | 4060 Largest Green Tomato (By Weight) |
| 4058 Cherry or Grape Type (Plate of 5) | 4061 Largest Red Tomato (By Weight) |

SQUASH (1 Per Plate)

- | | |
|----------------------|--|
| 4062 Egg Plant | 4064 Zucchini |
| 4063 Yellow (Summer) | 4065 Any Other Variety — Labeled by name |

TURNIPS (4)

- | | |
|-----------------------|--|
| 4066 Purple Top Globe | 4068 Any Other Variety — Labeled by name |
| 4067 Kohlrabi | |

CUCUMBERS (3)

- | | |
|------------|--|
| 4069 Green | 4071 Seed Cucumbers, Any Variety, Must Be Ripe |
| 4070 White | 4072 Largest Cucumber (By Weight) |

HERBS

- | | |
|----------------|--|
| 4073 Basil | 4077 Herb, Any Other Variety — Labeled by name |
| 4074 Dill | 4078 Rosemary |
| 4075 Echinacea | 4079 Cilantro |
| 4076 Thyme | 4080 Parsley |

SQUASH/GOURDS (3)

- | | |
|---------------------------------|-----------------------------------|
| 4081 Largest Squash (By Weight) | 4083 Common, Hard Stem Pumpkins |
| 4082 Mini Pumpkins | 4084 Display of Gourds 2'x2' Area |

HONEY

- | | |
|-------------------------------------|--------------------------------------|
| 4085 Light Extracted Honey, 1LB Jar | 4088 Chunk Honey Comb, 1 LB Jar |
| 4086 Amber Extracted Honey, 1LB Jar | 4089 Honey Comb in Plastic, 1 LB Box |
| 4087 Dark Extracted Honey, 1 LB Jar | 4090 Maple Syrup (Pint Jar) |

MISCELLANEOUS

- | | |
|---|----------------------|
| 4091 Rhubarb (4 stalks, 12 inches long) | 4092 Freak of Nature |
|---|----------------------|

DISPLAYS OF PRODUCE

Division 403

DISPLAY OF MID SUMMER PRODUCE

Entry Fee: \$10.00

Premiums: 1st Place \$35.00, 2nd Place \$22.50, 3rd Place \$20.00

Rules:

1. One display per family
 2. All varieties must be marked
 3. Each exhibitor will have a 2'x2' area.
- Basket or crate provided by exhibitor

Judging Criteria:

- Labeling 5%
- Appearance 25%
- Number (#) of kind 25%
- Quality 30%
- Arrangement & Originality 15%

- | |
|--|
| 4093 Decorated Basket or Crate containing 6-10 varieties of vegetables
(Minimum of 6 varieties—maximum of 10 varieties) |
|--|

DISPLAY OF MID SUMMER PRODUCE — JUNIOR DIVISION (AGE 16 & UNDER)

Premiums: 1st Place \$35.00, 2nd Place \$22.50, 3rd Place \$20.00

- | |
|---|
| 4094 Display of Vegetables (2'x2' Area) |
|---|

DECORATED OR PAINTED GOURDS/SQUASH/VEGETABLE CONTEST

Judging — Sunday, July 7th

Entry Fee: \$5.00 / Premiums: 1st Place \$10.00, 2nd Place \$8.00, 3rd Place \$6.00

Rules:

1. Exhibits must be brought in for display between the hours of 1:00 PM and 4:00 PM on Saturday, July 6th.
2. Entry tags will be picked up the day of **drop-off**
3. Only two entries per individual will be eligible in contest and must not exceed 1'x 2' square area
4. The decision of the Judges will be final
5. Exhibitor's may remove their entry between 7:00 PM—9:00 PM on Saturday, July 13th. All exhibits not claimed by 9:00 PM Saturday, July 13th will become property of the Fair (Ag Society). The Ag Society is not be responsible for lost or stolen items.
6. All ribbons should be picked up at Fair, none will be mailed
7. Entries **MUST BE REAL** pumpkins/squash
8. Pumpkins are to be **painted or decorated; NOT CARVED**

4095 Decorated or Painted Gourd/Squash Age 18 & Over

4096 Decorated or Painted Vegetable Age 18 & Over

4097 Decorated or Painted Gourd/Squash Ages 11 to 17

4098 Decorated or Painted Vegetable Ages 11 to 17

4099 Decorated or Painted Gourd/Squash Age 10 & Under

4100 Decorated or Painted Vegetable Age 10 & Under

SCARECROW CONTEST

Judging — Sunday, July 7th

Theme: Traditional – most likely to scare a crow. Typical Farm & Garden Scarecrow made from cast-off clothing, burlap, gunny sacks, jeans, overalls, straw hats aprons, bonnets, corn shocks, raffia, straw, etc.

Entry Fee: \$10.00 / Premiums: 1st Place \$35.00, 2nd Place \$22.50, 3rd Place \$20.00

Rules:

1. Exhibits must be brought in for display between the hours of 1:00 PM and 4:00 PM on Saturday, July 6th.
2. Entry tags will be picked up the day of drop-off and must be securely attached and easily visible
3. Each individual, families, clubs, groups and businesses may only enter one scarecrow entry.
4. Maximum height is 6' - minimum height is 3' - maximum width is 4'
5. The decision of the Judges will be final.
6. Exhibitors may remove their entry between 7:00 PM and 9:00 PM Saturday July 13th. All exhibits not claimed by 9:00 PM Saturday, July 13th will become property of the Fair.
7. All ribbons should be picked up at Fair, none will be mailed.
8. Entries will be judged on appearance and creativity.

4101 Adult Contest

4102 Youth Contest (16 Years Old & Under)



YOUTH FARM & GRAIN DISPLAY

Entry: \$5.00 / Premiums: 1st Place \$10.00, 2nd Place \$8.00, 3rd Place \$6.00 / Best Display – Jr. Rosette

Rules:

1. 30" x 30" display of farm layout.
2. Show farm equipment, accessories, grain & produce grown on Montgomery County farms. Examples of produce include gardening, orchards, poultry, swine, beef, dairy, etc.
3. All items need to be labeled.
4. Displays will be judged on (1) Originality (2) Contents (3) Neatness (4) Overall Appearance. 25 points in each category

- 4103** Division 1 – Ages 10 and Under
Minimum of (3) Grains or Produce Raised
- 4105** Division 3 – Adults age 17 Years and Over
Minimum of (4) Grains or Produce Raised

- 4104** Division 2 Ages 11 to 17 Year.
Minimum of (3) Grains or Produce Raised

VEGETABLES

Division 404

SEED ART

Rules:

1. Entry size should be no larger than 8" x 10".
2. Must be made of seeds or dried grains.
3. Framing is optional.

- 4106** Jr. Division - 11 to 17
4107 Jr. Division - 10 and Under

- 4108** Senior Division - over 16 years old



FLOWERS AND OUTDOOR PLANTS **Division 405**

Arrangements:

Rules:

1. Exhibitors must water and substitute fresh Flowers throughout the fair.
2. Must be fresh flower and foliage
3. Container must be appropriate

- 4109** Using unusual Container
- 4110** With 7 Flower (Named)
- 4111** Using a child's toy
- 4112** Miniature

- 4113** Using Everything Green (2025 Color is Red)
- 4114** Special Occasion
- 4115** Using a Birdhouse
- 4116** Using Roadside Material

Potted Plants:

Rules:

1. Exhibitors must water throughout the fair.

- 4117** Cactus, Single
- 4118** African Violet
- 4119** Hanging Plant, any variety named
- 4120** Fern, any variety named

- 4121** Geranium, Single or Multiple
- 4122** Unusual Potted Plant, Named
- 4123** Best Blooming Plant, Named
- 4124** Best Foliage Plant, Named

GARDEN DISPLAYS

Division 406

Outdoor Container Gardens:

Rules:

- 1 Exhibitors must water throughout the fair.
- 2 A variety of Named live plants
- 3 Groom entries throughout the week.
- 4 Fairy Gardens are to be less than 15' by 15'

- 4125** Unique Container
- 4126** Large Container – 20" or larger
- 4127** Small Container – Under 20"

- 4128** Fairy Garden Display – Over 18 years old
- 4129** Fairy Garden Display – 12 to 17 Years old
- 4130** Fairy Garden Display – 11 and Under



HOMEMADE WINE

Division 407

Rules:

1. Wines may be made from grapes, other fruit, berries, vegetables, grains or a blend of these
2. May only enter one bottle in each class.
3. Bottles must be in clear or colored smooth glass bottle of approximately 26 ounces.
4. Capsules, foils or other seals must not be used of the bottle closure
5. Bottles should be filled within 1' to 2' of the fully installed top or cork. Must not be overfilled.
6. Wines should be clear and free of flotation.
7. Labels and Winery business cards may be places on the bottles after judging
8. All wines entered must be made by the exhibitor.

4131 Dry Red Wine
4132 Sweet Red Wine
4133 Dry White Wine
4134 Sweet White Wine

4135 Red Dessert Wine
4136 White Dessert Wine
4137 Rose/Blush Wine
4138 Honey/Mead Wine

HOMEMADE WINE DISPLAY

Division 408

Rules:

1. Number of bottle in display – 4 to 6 different varieties.
2. The “display” is judged, not the wine.
3. Bottles must be in clear or colored smooth glass bottle of approximately 26 ounces.
4. Each bottle must be properly named
5. Wines should be clear and free of flotation.
6. Winery business cards may be places on the bottles after judging
7. All wines must be produced “in house” at each winery.
8. The displays are to promote wineries in our county. All wineries must be located in Montgomery County.

4139 Wine Display

Judged by:

- Originality
- Neatness
- General Appearance

Wine Display Premiums \$ 30.00, \$20.00, \$10.00



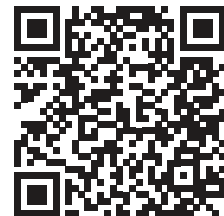
DEPARTMENT 5 - HOUSEHOLD ARTS

Bruce Rowley, Chairperson

Entry Deadlines:

Walk-In Entries — Monday - Friday
Starting May 1st - June 21st from 9:00 AM - 4:00 PM

Mailed Entries must be postmarked by Friday, June 14th.
Online Entries close Friday, June 21st at 11:59 PM.



**ENTRY PAPERWORK TO BE TAKEN AT
ADMINISTRATION OFFICE 580 CALUMET LANE,
DAYTON, OH 45417**

Entry Fees:

\$2.00 per Entry (Unless Specified Otherwise)
Maximum of 1 ENTRY PER LINE NUMBER, Per Person
All Entries **MUST** be the Work of the Exhibitor
DO NOT BRING ARTICLES AT THIS TIME!

Check In/Check Out:

Check in your items on Tuesday, July 2nd between 5:00 PM and 9:00 PM or
Wednesday, July 3rd between 5:00 PM and 9:00 PM
Check out your items on Saturday, July 13th between 7:00 PM and 9:00 PM or
Sunday, July 14th between 1:00 PM and 2:00 PM
All articles left after 2:00 PM on Sunday will become property of the Montgomery
County Agricultural Society

**ENTRIES TO BE TAKEN TO EVENT CENTER:
645 INFIRMARY ROAD, DAYTON, OH 45417**

Judging:

Saturday, July 6th

Rules & Regulations:

1. NO article that has received a first prize may be entered again. No others should be returned more than twice
2. All pictures must be framed for hanging on pegboard hooks. If you use saw tooth hangers, you **MUST** loop wire through it for hanging.
3. **No entries will be accepted after 9:00 PM on Wednesday, July 3rd.**
4. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
5. Entry tags or ribbons have no value as to the payments of premiums, as premiums are paid only by the records of the Judges' Book and from which there shall be no appeal.
6. The Committee reserves the right to reject any entry deemed inappropriate for family viewing.

**ALL ENTRIES MUST BE MADE ON
ENTRY BLANKS INCLUDED IN THIS BOOK
OR THROUGH www.montcofair.com.**

QUILT DISPLAY

Division 500

CARDS IDENTIFYING QUILT PATTERN NAMES ADDS INTEREST TO THE EXHIBIT

OLD QUILTS (At Least 50 Years Old)

- | | |
|-----------------------------|--|
| 5001 Applique Quilt | 5003 Embroidered Quilt |
| 5002 Patchwork Quilt | 5004 Specimen of Quilting on Quilt—Only Quilting Judged |

NEW QUILTS (HAND QUILTS) No Wall Hangings

- | | |
|---|--|
| 5005 Hand Applique | 5010 Specimen of Quilting on Quilt—Only Quilting Judged |
| 5006 Old Quilt Tops, Newly Quilted | 5011 Specimen by Person 16 Yrs. & Under |
| 5007 Embroidered Quilt | 5012 Specimen by Person 65 Yrs. & Older |
| 5008 Patchwork Quilt (Twin or Double Size) | 5013 Any Other Technique |
| 5009 Patchwork Quilt (Queen or King) | 5014 Group Quilt |

NEW QUILTS (MACHINE QUILTS) No Wall Hangings

- | | |
|---|--|
| 5015 Machine Applique | 5020 Specimen of Quilting on Quilt—Only Quilting Judged |
| 5016 Old Quilt Tops, Newly Quilted | 5021 Specimen by Person 16 Yrs. & Under |
| 5017 Embroidered Quilt | 5022 Specimen by Person 65 Yrs. & Older |
| 5018 Patchwork Quilt (Twin or Double Size) | 5023 Any Other Technique |
| 5019 Patchwork Quilt (Queen or King) | 5024 Group Quilt |

COMFORTER

- | | |
|---|----------------------------|
| 5025 Old (At Least 50 Years Old) | 5027 Baby Comforter |
| 5026 New | |

QUILTED OTHER

Division 501

- | | |
|--|--|
| 5028 Baby Quilt | 5034 Table Top Items |
| 5029 Quilted Wall Hanging | 5035 Lap Quilt |
| 5030 Miniature or Doll Quilts—Max 18" | 5036 Specimen by Person 16 Yrs. & Under |
| 5031 Quilted Pillows | 5037 Specimen by Person 65 Yrs. & Older |
| 5032 Specimen of Quilting on Quilt—Only Quilting Judged | 5038 Specimen Not Otherwise Listed |
| 5033 Purse | |

CHRISTMAS

Division 502

Wreaths and Wall Hangings must be able to be hung on Pegboard Hooks

- | | |
|---|--|
| 5039 Ornaments, Felt (Limit 3) | 5049 Wreath, 12" or Under |
| 5040 Ornaments, Needlepoint (Limit 3) | 5050 Ceramic Wreath |
| 5041 Ornaments, Counted Cross Stitch (Limit 3) | 5051 Tree Skirt |
| 5042 Ornaments, Crocheted (Limit 3) | 5052 Centerpiece and/or Table Decoration (Needlework) |
| 5043 Ornaments, Any Other Medium (Limit 3) | 5053 Stocking |
| 5044 Wall Hanging, Framed | 5054 Specimen by Person 16 Yrs. & Under |
| 5045 Wall Hanging, Not Framed | 5055 Specimen by Person 65 Yrs. & Older |
| 5046 Door Hanging | 5056 Specimen Not Otherwise Listed—Craft |
| 5047 Package (Size Limited to Shirt Box) | 5057 Specimen Not Otherwise Listed—Needlework |
| 5048 Wreath, More than 12" | |

CROSS STITCH

Division 501

STAMPED CROSS STITCH

Pictures Framed for Hanging

- | | |
|--|--|
| 5058 Centerpiece or Dolly | 5061 Specimen Made by Person 16 Yrs. or Under |
| 5059 Pillowcases, Pair | 5062 Specimen Made by Person 65 Yrs. & Over |
| 5060 Picture (Framed for Hanging) | 5063 Specimen Not Otherwise Listed |

COUNTED CROSS STITCH

Pictures Framed for Hanging

- | | |
|---|--|
| 5064 Original Design | 5071 Picture, Including Cut Thread Work |
| 5065 Religious | 5072 Sampler, Up to 22"x28" |
| 5066 Picture, 14 Stitches or Fewer per Inch, Frame Max 14" | 5073 Specimen Made by Person 16 Yrs. or Under |
| 5067 Picture, 14 Stitches or Fewer per Inch, Frame Max 28" | 5074 Specimen Made by Person 65 Yrs. & Over |
| 5068 Picture 15-19 Stitches per Inch | 5075 Specimen on Linen |
| 5069 Picture 20-25 Stitches per Inch | 5076 Specimen Not Otherwise Listed |
| 5070 Picture, More than 26 Stitches per Inch | |

OTHER EMBROIDERY

Division 504

COLORED EMBROIDERY

- | | |
|---|---|
| 5077 Luncheon Set or Tablecloth | 5082 Specimen, Lazy Daisy |
| 5078 Pillowcases, Pair | 5083 Specimen Made by Person 16 Yrs. & Under |
| 5079 Redwork | 5084 Specimen Made by Person 65 Yrs. & Over |
| 5080 Picture, Framed for Hanging | 5085 Specimen Not Otherwise Listed |
| 5081 Specimen, Huck Weaving | |

CREWEL EMBROIDERY

- | | |
|---|---|
| 5086 Picture, Framed for Hanging | 5088 Specimen Not Otherwise Listed |
| 5087 Pillow Top (On Pillow) | |

RIBBON EMBROIDERY

- | | |
|------------------------------------|---|
| 5089 Pillow Top (On Pillow) | 5090 Specimen Not Otherwise Listed |
|------------------------------------|---|

MACHINE EMBROIDERY

- | | |
|------------------------|---|
| 5091 On Garment | 5092 Specimen Not Otherwise Listed |
|------------------------|---|

CROCHET/KNIT

Division 505

CROCHET WORK

- | | |
|---|--|
| 5093 Afghan (Solid Color) | 5107 Table Scarf |
| 5094 Afghan (Multi-Color) | 5108 Household Accessories (Limit 3) |
| 5095 Afghan (Baby) | 5109 Pot Holders or Hot Plate Mats (Limit 3) |
| 5096 Pillow | 5110 Wall Panel or Hanging (Ready to Hang) |
| 5097 Baby Set, Consisting of Booties, Cap & Jacket | 5111 Slippers |
| 5098 Baby Clothes (Limit 3 Pieces) | 5112 Starched Doily |
| 5099 Bedspread | 5113 Sweater (Adult) |
| 5100 Buffet and Vanity Sets | 5114 Sweater (Child) |
| 5101 Centerpiece (Not Doily) | 5115 Tablecloth |
| 5102 Doily (Under 14") | 5116 Felted Purse |
| 5103 Doll Clothes (Should be on Doll) | 5117 Specimen Made by Person 16 Yrs. Or Under |
| 5104 Edgings & Insertions | 5118 Specimen Made by Person 65 Yrs. & Older |
| 5105 Fashion Accessories (Hat, Gloves, Scarf, etc) | 5119 Specimen Not Otherwise Listed |
| 5106 Handkerchief | |

CROCHET/KNIT *CONTINUED*

Division 505

HAND KNITTING

- | | |
|--|--|
| 5120 Afghan | 5126 Shawl |
| 5121 Afghan (Baby) | 5127 Felted Purse |
| 5122 Baby Clothes (Limit 1 Set) | 5128 Socks |
| 5123 Sweater, Adult | 5129 Specimen Made by Person 16 Yrs. Or Under |
| 5124 Sweater, Child | 5130 Specimen Made by Person 65 Yrs. & Older |
| 5125 Fashion Accessories (Hats, Gloves, Scarf, etc) | 5131 Specimen Not Otherwise Listed |

MACHINE KNITTING

- | | |
|----------------------|---|
| 5132 Afghan | 5134 Dress or Formal Wear |
| 5133 Sweaters | 5135 Specimen Not Otherwise Listed |

SEWING

Division 506

HOMEMADE GARMENTS — ADULT

On Swivel-Top Hangers Please

- | | |
|------------------------------------|---|
| 5136 Dress (Daytime, Adult) | 5144 Child's Outfit or Dress |
| 5137 Dress (After 6, Adult) | 5145 Costume (Halloween or Other) |
| 5138 Wedding Dress | 5146 Serged Project |
| 5139 Shirt | 5147 Doll Clothes on Doll |
| 5140 Jacket | 5148 Specimen of Smocking (on Garment) |
| 5141 Vest | 5149 Jumper |
| 5142 Blouse or Top | 5150 Specimen Made by Person 65 Yrs. Or Over |
| 5143 Suit (2 or 3 Pieces) | 5151 Specimen Not Otherwise Listed |

HOMEMADE GARMENTS — JUNIOR (16 Years Old & Under)

On Swivel-Top Hangers Please

- | | |
|----------------------------|---|
| 5152 Dress | 5155 Shirt |
| 5153 Blouse or Top | 5156 Specimen Not Otherwise Listed |
| 5154 Sports Clothes | |

APRONS

- | | |
|--|--|
| 5157 Specimen of Homemade Apron | 5159 Specimen Made by Person 65 Yrs. & Over |
| 5158 Specimen Made by Person 16 Yrs. or Under | 5160 Specimen Not Otherwise Listed |

NEEDLEWORK PILLOWS

- | | |
|--------------------------|---|
| 5161 Child's | 5164 Applique |
| 5162 Seasonal | 5165 Specimen Not Otherwise Listed |
| 5163 Fancy Cotton | |

TATTING

- | |
|---------------------------------|
| 5166 Specimen of Tatting |
|---------------------------------|

APPLIQUE

- | | |
|--------------------------|---|
| 5167 Towels, Pair | 5168 Specimen Not Otherwise Listed |
|--------------------------|---|

SPECIAL

Division 507

RUGS

- | | |
|--------------------------|--|
| 5169 Latch—Hooked | 5172 Rug Made by Person 65 Yrs. Or Over |
| 5170 Crochet Rug | 5173 Specimen Not Otherwise Listed |
| 5171 Penny Rug | |

NEEDLEPOINT — PLASTIC CANVAS

- | | |
|--|--|
| 5174 Tote Bag | 5178 Kleenex Box |
| 5175 Handbag | 5179 Specimen Made by Person 16 Yrs. Or Under |
| 5176 Household Accessory or Decoration—No Kleenex Box | 5180 Specimen Made by Person 65 Yrs. & Over |
| 5177 Box—No Kleenex Box | 5181 Specimen Not Otherwise Listed |

NEEDLEPOINT — CANVAS

- | | |
|---|---|
| 5182 Picture, Framed for Hanging | 5184 Chair Seat |
| 5183 Pillow Top (On Pillow) | 5185 Specimen Not Otherwise Listed |

PUNCH NEEDLE

- | | |
|--------------------------|---|
| 5186 Pillow | 5188 Clothing |
| 5187 Wall Hanging | 5189 Specimen Not Otherwise Listed |

LATCH HOOK

- | | |
|--------------------|--------------------------|
| 5190 Pillow | 5191 Wall Hanging |
|--------------------|--------------------------|

NEEDLEWORK TOYS

- | | |
|--|--|
| 5192 Animal, Sewn | 5196 Doll, Crocheted (Doll as well as Clothes) |
| 5193 Animal, Crochet | 5197 Doll, Knitted (Doll as well as Clothes) |
| 5194 Animal, Knitted | 5198 Doll, Storybook, Cartoon, Character, Etc (Limit 3) |
| 5195 Doll Sewn (Doll is to be Sewn, as well as Clothes) | 5199 Toy Not Otherwise Listed |

LOOM WEAVING

- | | |
|--------------------------------|---------------------------------------|
| 5200 Clothing | 5202 Wall Hangings, Tapestries |
| 5201 Household Textiles | |

SPECIAL OCCASION THEMES

- | | |
|-----------------------|--------------------------------|
| 5203 Easter | 5205 Thanksgiving |
| 5204 Halloween | 5206 Any Other Occasion |

SPECIAL

- | | |
|---|--|
| 5207 Sweatshirt (Needlework Decoration on Swivel Hanger) | 5209 Any Needlework Article Not Otherwise Listed, Made by Persons 65 Yrs. Or Over |
| 5208 Any Needlework Article Not Otherwise Listed, Made by Persons 16 Yrs. Or Under | 5210 Any Needlework Article Not Listed |

NURSING/RETIREMENT HOME & PHYSICALLY IMPAIRED

5211	Specimen, Knit	5214	Specimen, Needlepoint
5212	Specimen, Crochet	5215	Specimen, Not Otherwise Listed
5213	Specimen, Embroidery		

BEST OF SHOW

From First Place Exhibits in Divisions Listed Below

Premiums: Best of Show \$10.00

Best of Show—Quilt/Comforter
 Best of Show—Quilted Other
 Best of Show—Christmas
 Best of Show—Cross Stitch
 Best of Show—Other Embroidery

Best of Show—Crochet/Knit
 Best of Show—Sewing
 Best of Show—Special
 Best of Show—Nursing, Retirement, Impaired

GIFT IN A JAR

Division 508

Rules:

1. Entries must be put together by the participant.
2. Labels must accompany jar describing the contents.

FOOD

5216	Dessert	5220	Breakfast Food
5219	Bread	5221	Other
5217	Soup		
5218	Cookies		

NON-FOOD

5222	Baby	5227	Special Occasion
5223	Beauty	5228	Sports
5224	Candles	5229	Toys/Games
5225	Farm/Country	5230	Other
5226	Holiday		

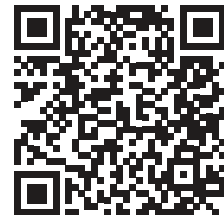
DEPARTMENT 6 - FINE ARTS

Bruce Rowley, Chairperson

Entry Deadlines:

Walk-In Entries — Monday - Friday
Starting May 1st - June 21st from 9:00 AM - 4:00 PM

Mailed Entries must be postmarked by Friday, June 14th
Online Entries close June 21st at 11:59 PM



**ENTRIES TO BE TAKEN AT
ADMINISTRATION OFFICE
580 CALUMET LANE, DAYTON, OH 45417**

Entry Fees:

\$2.00 per Entry (Unless Specified Otherwise)
Maximum of 1 ENTRY PER LINE NUMBER, Per Person
All Entries MUST be the Work of the Exhibitor
DO NOT BRING ARTICLES AT THIS TIME!

Check In/Check Out:

Check in your items on Tuesday, July 2nd between 5:00 PM and 9:00 PM or
Wednesday July 3rd between 5:00 PM and 9:00 PM
Check out your items on Saturday, July 13th between 7:00 PM and 9:00 PM or
Sunday, July 14th between 1:00 PM and 2:00 PM
All articles left after 2:00 PM on Sunday will become property of the Montgomery
County Agricultural Society

**ENTRIES TO BE TAKEN TO EVENT CENTER:
645 INFIRMARY ROAD, DAYTON, OH 45417**

Judging:

Saturday, July 6th

Rules & Regulations:

1. NO article that has received a first prize may be entered again. No others should be returned more than twice.
2. All pictures must be framed for hanging on pegboard hooks. If you use saw tooth hangers, you **MUST** loop wire through it for hanging.
3. **No entries will be accepted after 9:00 PM on Wednesday, July 3rd**
4. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final
5. Entry tags or ribbons have no value as to the payments of premiums, as premiums are paid only by the records of the Judges' Book and from which there shall be no appeal.
6. The Committee reserves the right to reject any entry deemed inappropriate for family viewing.

**ALL ENTRIES MUST BE MADE ON
ENTRY BLANKS INCLUDED IN THIS BOOK
OR THROUGH www.montcofair.com.**

Art Rules *Classes 6001-6052*

1. Articles must be the work of the Exhibitor done in the past 24 months.
2. Art & Photography must be framed and wired for hanging and must be able to be hung on Pegboard Hooks. If you use Saw Tooth Hangers, you must loop picture wire through it.
3. Art and Frame may not exceed 24" x 24".

Photography Rules *Classes 6053-6094*

1. Articles must be work of the Exhibitor done in the past 24 months.
2. Art & Photography must be framed and wired for hanging and must be able to be hung on Pegboard Hooks. If you use Saw Tooth Hangers, you must loop picture wire through it.
3. Picture and matting not to exceed 10" x 12" to include frame.
4. Prints may be titled.
5. Names should not appear on the front
6. Photography is judged on **Skill, Composition and Content**.
7. Photos should be **Digital or Film**.
8. Maximum size for 3 shot is 7" x 14".

Antique or Collectible Rules *Classes 6099-6229*

1. No Dealers.

Crafts & Hobbies Rules *Classes 6230-6296*

1. Must be the work of the Exhibitor.
2. Made in the past 24 months.

Collection Rules *Classes 6297-6308*

1. No Antiques.
2. Collection subjects must NOT appear elsewhere in the department.
3. Limit 6 loose pieces (Put number on each piece)
4. If mounted, size limit is 12" x 18"

2024 MONTGOMERY COUNTY FAIR • DAYTON, OHIO

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

ART - ADULT EXHIBIT **Division 600**

DRAWINGS

- 6001** Charcoal or Crayon
- 6002** Pastel
- 6003** Pen and Ink or Scratchboard

- 6004** Black Pencil
- 6005** Colored Pencil
- 6006** Marker Art

OIL

- 6007** Representational (Realistic)

- 6008** Non-Representational (Abstract)

WATERCOLOR

- 6009** Representational (Realistic)

- 6010** Non-Representational (Abstract)

ACRYLIC

- 6011** Representational (Realistic)

- 6012** Non-Representational (Abstract)

MIXED MEDIA

- 6013** Representational (Realistic)

- 6014** Non-Representational (Abstract)

SPECIAL

- 6015** Computer Art (8" x 10" Maximum)

- 6016** Persons 65 Years and Over Best Display of 3 Pieces (Any Medium Above)

COLORING

- 6017** Coloring—Computer

- 6018** Coloring by hand

JUNIOR EXHIBIT (13 - 17 YEARS OLD) **Division 601**

- 6019** Charcoal or Crayon
- 6021** Pastel
- 6023** Pen and Ink or Scratchboard
- 6025** Oil
- 6027** Acrylic
- 6029** Collage
- 6031** Coloring Book Page

- 6020** Black Pencil
- 6022** Colored Pencil
- 6024** Marker Art
- 6026** Watercolor
- 6028** Mixed Media
- 6030** Sculpture

JUNIOR EXHIBIT (8 - 12 YEARS OLD) **Division 602**

- 6032** Charcoal or Crayon
- 6033** Pastel
- 6034** Pen and Ink or Scratchboard
- 6035** Oil
- 6036** Acrylic
- 6037** Collage
- 6038** Coloring Book Page

- 6039** Black Pencil
- 6040** Colored Pencil
- 6041** Marker Art
- 6042** Watercolor
- 6043** Sculpture
- 6044** Coloring Book Page

JUNIOR EXHIBIT (7 and UNDER) **Division 603**

- 6045** Crayon
- 6046** Pen or Ink
- 6047** Watercolor
- 6048** Coloring Book Page

- 6049** Black or Colored Pencil
- 6050** Marker Art
- 6051** Mixed Media
- 6052** Collage

PHOTOGRAPHY - ADULT

Division 604

Please note rules.

- | | |
|--|---|
| 6053 Seasonal Landscape—Summer | 6066 Portrait—Formal |
| 6054 Seasonal Landscape—Fall | 6067 Portrait—Informal |
| 6055 Seasonal Landscape—Winter | 6068 Children—Formal |
| 6056 Seasonal Landscape—Spring | 6069 Children—Informal |
| 6057 Landscape—Other | 6070 Humorous |
| 6058 Seascape | 6071 Story-in-a-Picture |
| 6059 Floral | 6072 3 Shot Sequence (In Single Frame) |
| 6060 Nature—Includes Birds, Fish or Insects | 6073 Still Life |
| 6061 Animal—Pets | 6074 Abstract |
| 6062 Animal—Other | 6075 Sunrise/Sunset |
| 6063 Architecture—Urban | 6076 Montgomery County Fair Scene |
| 6064 Architecture—Other | 6077 Urban City |
| 6065 Sports and Action | 6078 Rural Farm |

PHOTOGRAPHY - YOUTH (16 YEARS AND YOUNGER)

Division 605

- | | |
|---|---|
| 6079 Animal—Pet | 6087 Sports or Action |
| 6080 Animal—Other | 6088 3 Shot Sequence (In A Single Frame) |
| 6081 Nature—Landscape, Wild | 6089 Humor or Story-In-A-Picture |
| 6082 Nature—Floral, Gardens, Other | 6090 Abstract (Design, Pattern, Etc) |
| 6083 City Scene | 6091 Altered (Digital or Other) |
| 6084 Home Scene (Domestic, Neighborhood) | 6092 "Cool Stuff"—Cars, Interesting Objects, Etc |
| 6085 People—Family and/or Children | 6093 Urban City |
| 6086 People—Friends and/or Others | 6094 Rural Farm |

DECORATIVE PAINTING

Division 606

- | | |
|---|--------------------------------|
| 6095 Still Life—Fruits or Vegetables | 6097 Folk Art—Primitive |
| 6096 Floral | 6098 Holiday |

ANTIQUe or COLLECTIBLE GLASS, CHINA and POTTERY

Division 607

Please note rules.

- | | |
|---|---|
| 6099 Reamers—Glass, China or Metal | 6114 Milk Glass—White |
| 6100 Fostoria Glass | 6115 Milk Glass—Colored |
| 6101 Castor Set—Glass, China or Metal | 6116 Opalescent |
| 6102 Cruet with Original Stopper—Clear | 6117 Sugar & Creamer Set |
| 6103 Cruet with Original Stopper—Colored | 6118 Slag |
| 6104 Stemware—Clear | 6119 Covered Animal Dish—Glass or China |
| 6105 Stemware—Colored | 6120 Ruby Glass |
| 6106 Oil Lamp—Miniature | 6121 Compote |
| 6107 Oil Lamp—Regular | 6122 Basket |
| 6108 Cobalt—Blue Glass | 6123 Small Pitcher |
| 6109 Perfume Bottle before 1950 | 6124 Large Pitcher |
| 6110 Old Pattern Glass | 6125 Salt Dips—Glass, China or Metal (Limit 6) |
| 6111 Depression Glass | 6126 Toothpick Holders (Limit 3) |
| 6112 Glass Animal | 6127 Glass Not Otherwise Listed |
| 6113 Antique Glass Salt & Pepper | 6128 Glass Hobby Collection (3 Pieces) |

ANTIQUE CHINA *Please note rules.*

- | | | | |
|------|-------------------------------------|------|-----------------------------------|
| 6129 | Cup and Saucer | 6141 | "Made In Occupied Japan" |
| 6130 | China Animal | 6142 | Hand Painted Plate or Bowl |
| 6131 | Noritake | 6143 | Basket |
| 6132 | Bisque | 6144 | Cream and Sugar Set |
| 6133 | Historical American Views or Events | 6145 | Toothpick Holder |
| 6134 | Ironstone—Plain | 6146 | Small Pitcher |
| 6135 | Ironstone—Decorated | 6147 | Large Pitcher |
| 6136 | Lusterware | 6148 | Novelty Salt & Pepper Shaker Set |
| 6137 | Blue and White China | 6149 | Teapot or Coffee Pot |
| 6138 | Antique Salt & Pepper—No Novelty | 6150 | Made in Czechoslovakia |
| 6139 | Toy China Set (Limit 6 Pieces) | 6151 | China Not Otherwise Listed |
| 6140 | Nippon | 6152 | China Hobby Collection (3 Pieces) |

ANTIQUE and COLLECTIBLE POTTERY *Please note rules.*

- | | | | |
|------|-------------|------|---------------------------------------|
| 6153 | Mojolica | 6160 | Any Other American Mark |
| 6154 | Roseville | 6161 | Stein |
| 6155 | Shawnee | 6162 | Early American Crock (Limit 24" High) |
| 6156 | McCoy | 6163 | Table or Kitchenware |
| 6157 | Hull | 6164 | Pottery Not Otherwise Listed |
| 6158 | Hall | 6165 | Pottery Hobby Collection (3 Pieces) |
| 6159 | Fiesta Ware | | |

ANTIQUE IRON WORK *Please note rules.*

- | | | | |
|------|-----------------------------------|------|--------------------------------------|
| 6166 | Still Bank | 6169 | Ironwork Hobby Collection (3 Pieces) |
| 6167 | Toy | 6170 | Tools (2 Pieces) |
| 6168 | Kitchen Utensils (Limit 3 Pieces) | | |

ANTIQUE JEWELRY and ACCESSORIES *Please note rules.*

- | | | | |
|------|---|------|---|
| 6171 | Ring—Ladies | 6180 | Earrings |
| 6172 | Ring—Men's | 6181 | Bracelet |
| 6173 | Watch—Ladies | 6182 | Beaded Bag |
| 6174 | Watch—Men's | 6183 | Mesh Bag |
| 6175 | Watch Fob | 6184 | Eye Glasses |
| 6176 | Necklace | 6185 | Compact |
| 6177 | Matching Set (Limit 6 Pieces) - Mounted or in a Box | 6186 | Fan |
| 6178 | Brooch or Pin | 6187 | Jewelry & Accessories Hobby Collection
(3 Pieces Only) |
| 6179 | Cuff Link—Pre 1960 | 6188 | Hat |

ANTIQUE TEXTILES *Please note rules.*

- | | | | |
|------|--------------------------------|------|------------------------------|
| 6189 | Crochet Pot Holder and Hot Pad | 6193 | Specimen—Lace |
| 6190 | Tablecloth | 6194 | Handkerchief—No Box Sets |
| 6191 | Doily | 6195 | Textile Not Otherwise Listed |
| 6192 | Aprons—Pre 1960 | | |

ANTIQUE DOLLS *Please note rules.*

- | | | | |
|------|---------------------------------------|------|-----------------------------------|
| 6196 | Miniature Doll Furniture or Accessory | 6201 | Wooden Doll |
| 6197 | Doll with Bisque Head | 6202 | Cloth Doll |
| 6198 | Doll with China Head | 6203 | Teddy Bear |
| 6199 | Doll with Composition Head | 6204 | Antique Doll Not Otherwise Listed |
| 6200 | Pin Cushion and/or Half Doll | | |

MISCELLANEOUS ANTIQUES *Please note rules.*

- | | | | |
|------|------------------------------------|------|---|
| 6205 | Table Lighter | 6218 | Cookbook—Pre 1940 print date |
| 6206 | Basket—Under 12" Diameter | 6219 | Pocket Knife Collection (Limit 6 Pieces) |
| 6207 | Basket—Over 12" Diameter | 6220 | Military Memorabilia—No Weapons |
| 6208 | Sewing Tools (Limit 6 Pieces) | 6221 | Antique Cookie Cutter |
| 6209 | Button Collection—Mounted | 6222 | Specimen—Wood |
| 6210 | Occupied Japan—Not China | 6223 | Specimen—Montgomery County Fair Memorabilia |
| 6211 | Document | 6224 | Greeting Card—Pre 1930 (Limit 3 Pieces) |
| 6212 | Bottle Collection (Limit 6 Pieces) | 6225 | Hobby Collection (Limit 3 Pieces) |
| 6213 | Household Tools (Limit 6 Pieces) | 6226 | Advertising Article |
| 6214 | Specimen—Pewter | 6227 | Antique Rocker—Children's |
| 6215 | Specimen—Granite Ware | 6228 | Specimen—Antique Not Otherwise Listed |
| 6216 | Specimen—Tin Ware | 6229 | Fishing Lures (Limit 3 Pieces) |
| 6217 | Antique Toy—Pre 1955 | | |

CRAFTS and HOBBIES

Division 608

CERAMICS *Please note rules.*

- | | | | |
|------|---------------------|------|--|
| 6230 | Specimen—Glaze | 6234 | Specimen—Technique Combination |
| 6231 | Specimen—Underglaze | 6235 | Specimen—Hand Built or Thrown |
| 6232 | Specimen—Overglaze | 6236 | Specimen—Made by Person 11-17 Years Old |
| 6233 | Specimen—Stain | 6237 | Specimen—Made by Person Under 10 Years Old |

HAND PAINTED CHINA *Please note rules.*

- | | | | |
|------|------------------------|------|--------|
| 6238 | Floral | 6240 | Person |
| 6239 | Fruit and/or Vegetable | 6241 | Other |

HAND-MADE DOLLS *Please note rules.*

- | | | | |
|------|---------------------------|------|----------------------|
| 6242 | Full Porcelain | 6244 | Antique Reproduction |
| 6243 | Porcelain with Cloth Body | 6245 | Bisque Baby |

HAND-MADE JEWELRY *Please note rules.*

- | | | | |
|------|------------------------------------|------|--|
| 6246 | Beaded Jewelry Using String Method | 6249 | Beaded Jewelry Using Weaving Method—
On or Off Loom or Crochet |
| 6247 | Jewelry Using Wire Working | 6250 | Jewelry Using Handmade Beads: Lamp Work
(Glass, Polymer, and/or Clay) |
| 6248 | Junior – Ages 9 to 12 – Any | 6251 | Clover bud – 8 & Under – Any |

CRAFTS and HOBBIES (CONTINUED)

Division 608

MISCELLANEOUS CRAFTS *Please note rules.*

- | | |
|--|---|
| 6252 Shell Craft | 6261 Embellished Garment |
| 6253 Decorated Photograph Frame (8" x 10" Maximum) | 6262 Decorated Bird House |
| 6254 Hand-Made Basket (Under 12" Diameter) | 6263 Memories In A Jar (Quart Jar) |
| 6255 Handmade Basket (Over 12") | 6264 Painted Gourds |
| 6256 Hand-Made Wreath, Not Christmas (Under 12" Diameter) | 6265 Scrapbooking—Holiday (Limit 2 Pages) |
| 6257 Hand-Made Wreath, Not Christmas (Over 12" Diameter) | 6266 Scrapbooking—Special Occasion (Limit 2 Pages) |
| 6258 Corn Husk or Natural Material Item | 6267 Scrapbooking—Not Listed (Limit 2 Pages) |
| 6259 Recycled Craft (Something Made from Something Else) | 6268 Create A Card, Birthday |
| 6260 Junior – Ages 9 to 12 – Any | 6269 Create A Card, Christmas |
| | 6270 Craft Not Otherwise Listed |
| | 6271 Clover bud – 8 & Under – Any |
| | 6272 Stained Glass |

MODELS *Please note rules.*

- | | |
|--|--|
| 6273 Automotive (Cars, Pickups, Etc) | 6277 Armor (Tanks, Etc) |
| 6274 Commercial (Semi, Large Trucks, Etc) | 6278 Miscellaneous (Figure, Fantasy, Space) |
| 6275 Ships | 6279 Pinewood Derby |
| 6276 Aircraft | |

WOOD WORKING

Division 609

WOOD WORKING *Please note rules.*

- | | |
|----------------------------|---|
| 6280 Walking Cane | 6283 Box |
| 6281 Toy | 6284 Bird House |
| 6282 Household Item | 6285 Wood Working Not Otherwise Listed |

WOOD CARVING *Please note rules.*

- | | |
|---|---|
| 6286 Duck | 6291 Stylized |
| 6287 Other Fowl | 6292 Flowing Lines (Not Necessarily Realistic) |
| 6288 Animal | 6293 Made by Person 16 Years & Under |
| 6289 Character and/or Caricature | 6294 Wood Carving Not Otherwise Listed |
| 6290 Realistic Human | |

COLLECTIONS

Division 610

Please note rules.

- | | |
|---|--|
| 6295 Shell Collection | 6301 Foreign Dolls |
| 6296 Brass Collection | 6302 Wooden, Barbie or GI Joe Dolls |
| 6297 Walking Canes | 6303 Other Dolls |
| 6298 Political Items—After 1936 | 6304 Montgomery County Fair Memorabilia (Limit 6 Pieces) |
| 6299 Advertising Items | 6305 Collection Not Otherwise Listed |
| 6300 Miniature Room Scene (Box Size Limit—18"H x 12"W x 12" D) | 6306 Collection Not Otherwise Listed for Persons 16 Years & Under |

NURSING/RETIREMENT HOME / PHYSICALLY IMPAIRED

Division 611

Open to Anyone Residing in a Nursing/Retirement Home, Regardless of Age

CERAMICS & OTHER CRAFTS *Please note rules.*

6307 Specimen—Glaze

6308 Specimen—Stain

6309 Specimen—Technique Combination

6310 Specimen—Hand Built or Thrown

6311 Wood Craft

6312 Other Craft Not Otherwise Listed

BEST OF SHOW

Premiums: \$10.00

From First Place Exhibits in Classes As Listed

Best of Show—Art

Best of Show—Photography

Best of Show—Antiques

Best of Show—Crafts, Hobbies & Woodworking

Best of Show—Wood Carving

Best of Show—Decorative Painting



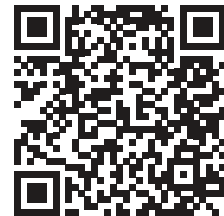
DEPARTMENT 7 - PROVISIONS

Bruce Rowley, Chairperson

Entry Deadlines:

Walk-In Entries — Monday - Friday
Starting May 1st - June 21st from 9:00 AM - 4:00 PM

Mailed Entries must be postmarked by Friday, June 14th
Online Entries close Friday, June 21st at 11:59 PM



**ENTRIES TO BE TAKEN AT ADMINISTRATION OFFICE
580 CALUMET LANE, DAYTON, OH 45417**

Entry Fees:

\$2.00 per Entry (Unless Specified Otherwise)
Maximum of 1 ENTRY PER LINE NUMBER, Per Person
May Make 2 ENTRIES in “Any Other Variety” lines, Per Person
DO NOT BRING ARTICLES AT THIS TIME!

Check In/Check Out:

Drop off Items: Saturday, July 6th between 2:00 PM and 4:00 PM

Pick-up Items: Saturday, July 13th between 7:00 PM and 9:00 PM
Sunday, July 14th between 1:00 PM and 2:00 PM
All articles left after 9:00 PM on Sunday will become property of
the Montgomery County Agricultural Society

**ENTRIES TO BE TAKEN TO EVENT CENTER:
645 INFIRMARY ROAD, DAYTON, OH 45417**

Judging:

Saturday, July 6th

Rules & Regulations:

1. Any item brought in after 4:00 PM on Saturday, July 6, 2023 will only be shown for display purposes, no premium will be awarded
2. Whole loaf of bread must be brought in for entry. One piece will be cut from loaf, kept for display and judging
3. Cookies & Candies need only bring in the number required for display
4. Superintendents reserve the right to dispose of any spoiled product as necessary during the fair in order to keep the displays attractive
5. All entries in Division 1 will be displayed on plates provided by the Montgomery County Agricultural Society
6. Entry Tags or Ribbons have no value as to the payment of premiums. Premiums are paid ONLY from the records of the judge’s book and from which there is NO appeal. **Premiums:** 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00**
7. All entries must be homemade or home produced from fruits and vegetables grown in the immediate vicinity of the exhibitor
8. All canned goods must have been prepared by the exhibitor within the years 2022-2023. **ALL JARS MAY BE OPENED FOR FINAL INSPECTION AT THE JUDGES DISCRETION.**
9. All canned goods must be in clear glass jars with new 2-piece lids in attractive form, properly labeled (name of product and year preserved) and shall be tested to the satisfaction of the judge
10. No preservatives shall be used in preparation of fruits and vegetables. Any items found to contain synthetic or commercial concentrate will not be eligible for premium
11. Displays in variety classes must be made from articles not entered in single display. Use pint jars in all cases

**ALL ENTRIES MUST BE MADE ON
ENTRY BLANKS INCLUDED IN THIS BOOK
OR THROUGH www.montcofair.com.**

24th ANNUAL PRESIDENT’S JACKPOT BAKING CONTEST

Rules:

1. Entries must use their own recipes.
2. Entry fee of \$2.00 to be paid when article is brought in on Sunday. No Pre-Entry Required.
3. Entries are to be brought to the Event Center (Provisions Area) between 10:00 and 10:30 AM on Sunday, July 7, 2024. Judging will be performed by the Montgomery County Agricultural Society President with a panel of judges. Awards will be announced after judging.
4. Only one prize per division will be awarded. Winner will receive entry fees (minimum of \$10.00) and a special award. Winner’s names will be displayed on a plaque in the Fair Office year-round.

PRESIDENT’S RECIPE—YOUR FAVORITE LEMON PIE

You have a chance to bake the President your favorite LEMON PIE!

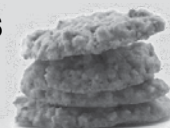
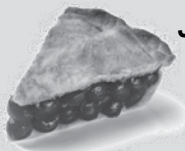
Junior Division (16 & Under) - 1 DOZEN PEANUT BUTTER NO BAKE COOKIES

Drop Off Sunday, July 7th: 10 AM—10:30 AM in Main Event Center

Pies & Cookies Judged at 12:30 PM on Sunday, July 7th

7301 - President’s Pie

7302 - President’s Cookies



BAKED GOODS

Division 700

BREADS

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

BEST OF SHOW RECEIVES A ROSETTE

- 7001 Cinnamon Rolls (3)
- 7002 Cloverleaf Rolls (3)
- 7003 Pecan Rolls (3)
- 7004 Sourdough Bread
- 7005 Pretzels

- 7006 White—Loaf
- 7007 Whole Wheat—Loaf
- 7008 Any Other Variety, Labeled
- 7009 Bread Machine—White Loaf
- 7010 Bread Machine—Any Other Variety Loaf

QUICK BREADS

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

BEST OF SHOW RECEIVES A ROSETTE

- 7011 Banana Bread—Plain
- 7012 Biscuits—Baking Powder (3)
- 7013 Corn Bread—Square Pan, Plain
- 7014 Crumb Top Coffee Cake
- 7015 Gingerbread
- 7016 Muffins—Blueberry (3)
- 7017 Muffins—Bran (3)

- 7018 Nut Bread—Banana
- 7019 Nut Bread—Pumpkin
- 7020 Nut Bread—Zucchini
- 7021 Nut Bread—Any Other, Labeled
- 7022 Pumpkin Bread—Plain
- 7023 Zucchini Bread—Plain
- 7024 Any Other Variety, Labeled

CAKES

Exhibitors will leave 1 slice of cake for judging. Scored as to General Appearance, Lightness, Texture, Tenderness and Flavor. The Appearance, Consistency, and Flavor of the Icing is also considered. It is advisable to use a standard recipe as individuals sometimes disagree as to proper name.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

BEST OF SHOW RECEIVES A ROSETTE

- 7025 Angel Food
- 7026 Applesauce—Iced
- 7027 Banana—Iced
- 7028 Carrot—Iced
- 7029 Box Cake, Any Flavor
- 7030 Chocolate

- 7031 Devil’s Food—Iced
- 7032 German Chocolate—Iced
- 7033 Pineapple Upside-Down
- 7034 Pound Cake
- 7035 Any Other Variety, Labeled

DECORATED CAKES

Judged on appearance, originality and workmanship. Judge will not cut cakes. All decorations must be edible (except on doll and wedding cakes). Forms may be used to insure variety. No cakes previously displayed will be judged.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7036	Birthday - Child	7041	Halloween
7037	Birthday - Other	7042	Ugliest Cake
7038	Christmas	7043	Shower Cake (Baby or Wedding)
7039	Doll	7044	Any Other Variety
7040	Easter		

COOKIES

3 Cookies Per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7045	Brownies—Butterscotch	7055	Oatmeal
7046	Brownies—Chocolate	7056	Peanut Butter
7047	Chocolate	7057	Refrigerator
7048	Chocolate Chip—Not Toll House	7058	Snicker-Doodles
7049	Decorated—Cut Out Shapes	7059	Sour Cream
7050	Fruit Bars	7060	Sugar
7051	Ginger	7061	Toll House
7052	Mexican Wedding	7062	Any Other Variety, Labeled
7053	No Bake	7063	Any Variety with Fruit
7054	Molasses	7064	Collection—TEA COOKIES Assortment of Varieties, displayed on decorative tray (any number of cookies)

CANDY

One-Half Dozen per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7065	Buckeyes	7069	Fudge—Peanut Butter, Plain
7066	Caramels	7070	Fudge—Peanut Butter, Nut
7067	Fudge—Chocolate, Plain	7071	Molded Candy
7068	Fudge—Chocolate, Nut	7072	Any Other Variety, Labeled

PIES

Scored as to General Appearance, Tenderness, Flakiness and Flavor of the crust.

The flavor and consistency of filling is also considered.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7073	Apple	7079	Old Fashioned Sugar Cream
7074	Butterscotch	7080	Peach
7075	Cherry	7081	Pecan
7076	Chocolate	7082	Peanut Butter
7077	Coconut Cream	7083	Pumpkin
7078	Lemon	7084	Any Other Variety, Labeled

9 INCH (ENTIRE SHELL DISPLAYED)

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

7085 Made With Shortening

BAKING OR COOKING WITH HONEY

Recipe MUST accompany each exhibit. Over one-half the sweetener must be honey.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7086 Bread

7088 Cookies (3)

7087 Cake

7089 Candy (6 Pieces)

REDUCED FAT and/or REDUCED SUGAR COOKING

Recipe MUST accompany each exhibit. Each exhibitor may make 3 separate entries per line with separate entry fees.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7090 Cake

7092 Pie

7091 Cookies (3)

JUNIOR EXHIBIT—CAKES (16 YEARS OLD & UNDER)

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7093 Chocolate—Iced

7095 Decorated—Holiday, May be Form

7094 Decorated—Not Holiday, May be Form

JUNIOR EXHIBIT—COOKIES

3 Cookies per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7096 Brownies—Butterscotch

7107 Refrigerator

7097 Brownies—Chocolate

7108 Snicker-Doodles

7098 Chocolate

7109 Sugar

7099 Chocolate Chip—Not Toll House

7110 Toll House

7100 Christmas—Cookie Press

7111 Favorite After School Snack

7101 Christmas—Rolled

7112 Any Other Variety, Labeled

7102 Molasses

Class 7113 & 7114 - Receives small rolling pin plus premium

7103 No Bake

7113 Decorated Cookies—Ages 5—10

7104 No Bake—Cereal Bar/Cookie

7114 Decorated Cookies—Ages 11—16

7105 Oatmeal

7106 Peanut Butter

JUNIOR EXHIBIT—CANDY

6 Pieces per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE**

7115 Buckeyes

7119 Fudge—Peanut Butter, Plain

7116 Caramels

7120 Fudge—Peanut Butter, Nut

7117 Fudge—Chocolate, Plain

7121 Molded Candy

7118 Fudge—Chocolate, Nut

7122 Any Other Variety, Labeled

SPECIAL PROJECTS

Entry Fee \$6.00 / Premiums: 1st Place \$8.00, 2nd Place \$4.00, 3rd Place \$2.00

Rules:

1. Have fun. Entries judged on looks only!
2. Cakes and decorations do not have to be edible
3. Cakes must hold up for the duration of the Fair. Please do not use food items that draw insects (such as bananas) or food that will quickly rot or mold
4. Ribbons will be awarded for 1st and 2nd place.

7123 Wedding Cake (8-inch round or square, maximum height 16-inch)

CUPCAKES

3 Cupcakes per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

7124 Traditional
7125 Filled

7126 Decorated

CUPCAKES — JUNIOR EXHIBIT

3 Cupcakes per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

7127 Traditional
7128 Filled
7129 Decorated

7130 & 7173 Receives small rolling pin plus premium for 1st place

7130 Decorated—Ages 5-10

7131 Decorated—Ages 11-16



CANNED GOODS

Division 701

All Canned Goods must be processed according to current USDA guidelines and use new 2-piece lids.

PREMIUMS: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

BEST OF SHOW RECEIVES A ROSETTE

MISCELLANEOUS

Dehydrated foods must be in pint jars with new 2-piece lids for display purposes (need not be sealed). All others must be sealed in pint jars with new 2 piece lids. Lines 7132 & 7133 may make up to 3 entries per line with separate entry fee.

7132	Dehydrated Fruits	7138	Salsa—Mild
7133	Dehydrated Vegetables	7139	Salsa—Hot
7134	Barbecue Sauce	7140	Tomato Ketchup
7135	Chili Sauce	7141	Tomato Sauce
7136	Corn Salad	7142	Any Other Variety
7137	Salsa—Medium		

CANNED VEGETABLES

Canned items are scored as to general appearance, arrangement, amount in the jar, label, uniformity and color of vegetables, and the amount of flavor, clearness and color of liquid. Jars will be opened for judging at the judge's

7143	Beets—Plain	7148	Sauerkraut
7144	Carrots	7149	Tomato—Plain
7145	Green Beans—Shelled	7150	Vegetable Soup
7146	Green Beans—String	7151	Any Other Variety, Labeled
7147	Mixed Vegetables		

PICKLES

Must be shown in PINT Jars with New 2-Piece Lids

7152	Beets—Pickled	7156	Mixed Pickles
7153	Bread and Butter Pickles	7157	Relish—Any Variety, Labeled
7154	Dill Beans—Pickled	7158	Sweet Pickles—Chunk
7155	Dill Pickles	7159	Any Other Variety, Labeled

HOME CANNED FRUIT JUICES

Must be shown in PINT or QUART Jars with New 2-Piece Lids

7160	Tomato	7161	Any Other Variety, Labeled
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CANNED FRUIT

Fruits are scored as to appearance, arrangement, and amount in the jar, label, flavor, uniformity and color of fruits, density, clear-ness and color of the liquid. Should be prepared from fresh homegrown fruits.

7162	Applesauce—Plain	7165	Pie Fillings
7163	Peaches	7166	Any Other Variety, Labeled
7164	Pears		

CANNED GOODS *continued*

All Canned Goods must be processed according to current USDA guidelines and use new 2-piece lids.

PREMIUMS: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

BEST OF SHOW RECEIVES A ROSETTE

General Rules for Classes 7167-7184:

1. May be shown in pint or jelly jars but **MUST** have 2-piece lids (No PARAFFIN)
2. All are scored as to general appearance, flavors, consistency, color and smoothness
3. Jars will be opened at judge's discretion

FRUIT BUTTERS

Made from strained fruit pulp; cooked with sugar and spice to a smooth thick consistency.

- | | |
|---|---|
| <p>7167 Apple</p> <p>7168 Peach</p> | <p>7169 Any Other Variety, Labeled</p> |
|---|---|

JELLIES

Fruit juices cooked with sugar to a clear, transparent syrup.

- | | |
|---|---|
| <p>7170 Apple</p> <p>7171 Blackberry</p> <p>7172 Grape</p> | <p>7173 Raspberry—Black or Red</p> <p>7174 Any Other Variety, Labeled</p> |
|---|---|

CONSERVES

Two or more fruits (usually one is citrus) with nut-meats and/or raisins added.

- 7175** Any Variety, Labeled

PRESERVES

Whole fruits with distinct pieces of fruit preserved in heavy syrup.

- | | |
|--|--|
| <p>7176 Peach</p> <p>7177 Tomato—Red</p> | <p>7178 Tomato—Yellow</p> <p>7179 Any Other Variety, Labeled</p> |
|--|--|

JAMS

Crushed fruit cooked with sugar until mixture is blended and thick.

- | | |
|--|---|
| <p>7180 Peach</p> <p>7181 Raspberry—Black or Red</p> | <p>7182 Strawberry</p> <p>7183 Any Other Variety, Labeled</p> |
|--|---|

MARMALADE

Citrus fruits cooked to hold shape with thick jelly transport syrup.

- 7184** Any Variety, Labeled

SPECIAL DISPLAY

Displays in variety classes must be made up of articles not entered for a single display. Use pint jars in all cases.

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00** **BEST OF SHOW RECEIVES A ROSETTE**

- 7185** Best Display of Canned Goods (20-25 Jars)
- 7186** Best Display of Jellies/Jams/Preserves (8-12 Jars)
- 7187** Best Display of Canned Fruit (4-6 Jars)
- 7188** Best Display of Pickles (4-6 Jars)

BAKED GOODS

Division 702

EGGS

Display will be one dozen (12)

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00** **BEST OF SHOW RECEIVES A ROSETTE**

Senior Exhibits

- 7189** White Eggs
- 7190** Brown Eggs
- 7191** Natural Color Eggs
- 7192** Any Other Variety

Junior Exhibits (16 Years & Under) - Six (6) Eggs

- 7193** White Eggs
- 7194** Brown Eggs
- 7195** Natural Color Eggs
- 7196** Any Other Variety

DECORATED EGG CONTEST

Can use Quail to Ostrich (Must be Real Eggs) - Can Be Hardboiled or Blown

Premiums: 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00** **BEST OF SHOW RECEIVES A ROSETTE**

Senior Division

- 7197** Any Variety, Labeled
- 7198** Any Egg—Inside & Shell Decorated

Junior Division (12 to 17 Years)

- 7199** Any Egg—Shell Decorated
- 7200** Any Egg—Inside & Shell Decorated

Junior Division (11 years & Under)

- 7201** Any Egg—Shell Decorated
- 7202** Any Egg—Inside & Shell Decorated



HAY BALE DECORATING CONTEST

We are excited to start a tradition in offering the round bale decorating contest. This contest is for any organization, group, business, church, youth group or 4-H club.



Rules:

1. Entry Fee \$10.00
2. Each club/organization will receive one (1) round bale to decorate. Hay bales will be placed laying on their side or standing on one end. Each club/organization will need to stabilize it so it does not tip or roll.
3. Hay bales will be placed at random locations throughout the fairgrounds. Each club/organization will be notified of their location prior to set up.
4. Set up is anytime from 9 am to 7 pm, on July 3rd and 5th, or 9 am to 4 pm on July 4th and 6th. All must be in place by 4 pm on the 6th for judging.
5. Decorations should be wind and waterproof. Bales must be decorated in good clean wholesome nature. No vulgar or suggestive decorations will be permitted. Solar lighting is permitted.
6. Paint and/or chalk may be applied to the hay bale.
7. Winners will be announced on Sunday, July 7th, 2024. Premiums will be awarded.
8. Hay bales must be in their original state by Sunday, July 14th by noon. Any items left will be discarded.



OVERALL JUDGING CRITERIA:

- 25% Construction
- 25% Creativity
- 25% Appearance
- 25% Use of Materials

Applications Due by June 21st, 2024.

Email entries to Amanda@mcohofair.com or Mail to MCAS, 580 Calumet Lane, Dayton, OH 45417

Group Name _____

Contact Name _____

Address _____

Email Address _____

Phone Number _____



4-H Youth Program Montgomery County

Montgomery County 4-H involves youth in community 4-H Clubs, Classroom programs, after-school programs, camping opportunities, and at Wright-Patterson Air Force Base youth programs.

In 4-H clubs, young people experience the essential elements of positive youth development: belonging, mastery, independence, and generosity. 4-H members learn responsibility, practice teamwork and leadership, and have FUN! 4-H projects are not just for kids on the farm. Our Montgomery County 4-H members live in cities, suburbs, AND rural communities. Look for these community 4-H Club displays in the Main Event Center and in the barn areas.

JOIN 4-H! Farm and animals NOT required.

Email youth ages, grades, & school district to: supinger.5@osu.edu or call 937-224-9654.

New members welcome before March 15 and after September 1.

Project workshops may be available throughout the summer.

Montgomery County Community 4-H Clubs:

BARN 4-H Club, Farmersville
Blue Ribbon Livestock, Germantown
Clever Clovers 4-H, Englewood
KNL 4-H, Germantown
Lads 'n Lassies 4-H, Farmersville

Los Cahbahyos, Brookville-Englewood
Miami Producers, Germantown-Miamisburg
Montgomery-Preble 4-H Shooting Sports
Oakwood SRO 4-H, Oakwood-Kettering
Pet Pourri, Brookville

Premium Gold 4-H, Germantown
Sunset Riders, Washington Twp
Tom's Run Livestock, Brookville
We Liket 4-H, Farmersville

JUNIOR FAIR DEPARTMENT

John Friedline, Fair Director- Chair

Rebecca Supinger – Extension Educator, 4-H

2024 MONTGOMERY COUNTY JUNIOR FAIR BOARD

President – Hayley Duncil
Vice-Pres. – Tyler Hall

Secretary – Mackenzie Denardo
Social Media Liaison – Poppy Colston, Eli Gilbert

CATTLE: Austin Dunn, Tyler Hall, Danielle Warner

GOATS & SHEEP: Poppy Colston, Mackenzie Denardo, Baylee Foss,
Morgan Miller, Halle Rizzo, Skyler Osswald, Ava Simon

SWINE: Ashlynn Cummins, Hayley Duncil, Hunter Foss, Eli Gilbert,
Lukas Osswald, Ava Simon

RABBITS & POULTRY: Austin Dunn, Joshua Gill, Aiden Gulley, Neia
Hale, Halle Rizzo, Danielle Warner

HORSES: Poppy Colston, Mackenzie Denardo, Aiden Gulley, Tyler Hall

YOUTH EXHIBITS: Baylee Foss, Tyler Hall, Joshua Gill

ADVISORS: Rebecca Supinger, 4-H Educator; Allison Ostrander, Addy
Potter, Kate Roberts, Kiaya Spittler



Montgomery County Junior Fair Board

The purpose of the Junior Fair Board is to plan, organize, manage, and direct the Montgomery County Junior Fair, with the assistance and under the supervision of the Montgomery County Senior Fair Board. Their goals are to promote youth activities at the Fair, to develop and demonstrate leadership and to provide a fun and educational environment for the youth of our communities. 4-H/FFA members ages 14 and in 9th Grade and older interested in appointments to the Junior Fair Board must complete and submit an application by November 1 to the OSU Extension Office.

Post Fair Jr. Fair Evaluation & Recommendation meeting will be Tues. September 24 at 6:30 p, at Calumet Center

JUNIOR FAIR GENERAL RULES

Montgomery County Jr. Fair competitive activities are open to 4-H members, Farm Bureau Youth, Girl Scouts & FFA from Montgomery County who are age 8 and in the 3rd grade as of January 1, and not have passed their 19th birthday as of January 1, current year. Other eligibility requirements of their respective organizations may apply.

1. Montgomery County Junior Fair Market Livestock exhibitors must reside in, or attend school in, Montgomery County. Any student attending Montgomery County CTC whose legal school district is not in Montgomery County cannot exhibit their CTC School Project at the Montgomery County Fair. Petitions to cross county line will be considered on a case-by-case basis.
2. All Jr. Fair entries must be submitted through oh.4honline.com by the first Sunday in May for livestock and horses and by the 2nd Sunday in June for Rabbits and Poultry or through the FFA ADVISOR.
3. Exhibits are to represent work completed during the past year as part of their organization's activities. All projects and posters must be constructed in the year that the 4-H/FFA member is enrolled in that particular project and may not be used in any succeeding year. (Exception: insects and non-market animals). Violation of this rule will cause the project to be incomplete and ineligible for placing and return of premiums.
4. Like projects will not be allowed in more than one organization, i.e., participants cannot exhibit the same project in 4-H and FFA classes at the Montgomery County Fair.
5. It is a requirement that the 4-H/FFA member be present when their project is evaluated, as the judge will ask questions about the project. Evaluation serves as a learning tool. **Members who cannot be present must indicate this in writing to the Extension Office prior to the first day of the fair.**
6. Each 4-H Club member must attend 75% of their Club's meetings to be judged with their 4-H animals/projects. A minimum of 9 meetings or Club events are recommended. A Club may consider special field trips, workshops, workdays, fund-raising events, etc. as a meeting. Excused absence policy must be stated in the Club constitution and or by-laws. Discuss special situations with 4-H staff. College students meeting the age requirements for Junior Fair unable to be present for livestock judged at the Fair and who have attended at least 75% of their 4-H Club or FFA Chapter meetings for the project involved may have their animal shown by another Montgomery County Junior Fair Exhibitor.
7. Fair exhibit grades are given on a letter basis using A, B, C.
8. **Fair Premiums will be earned on a maximum of three (3) projects and/or animals per person. Projects must be judged at County 4-H Judging or at the Fair Shows in order to receive Fair premiums. Cloverbud projects earn Fair premiums valued at \$5/child if displayed in 4-H Booth. Jr. Fair Exhibitors must pick up their Fair Premiums at the Fair Office, located inside the Event Center, from 1pm – 8pm Friday, July 5th – Saturday, July 13th.**
9. Only members who are entered in the Junior Fair will receive a wristband and Fair premiums.
10. If there are less than three Junior Fair exhibitors and/or five exhibits in a class, trophies and special awards will be given at the discretion of the Judge and Show Committee.
11. No Junior Fair exhibitor will be permitted to stay on the grounds overnight unless staying with parent or legal guardian in campground. **No overnight accommodations in the barns/tents.**
12. Jr. Fair Exhibitors must follow dress code. Read these details in Dress Code section.
13. Exhibiting your animals and projects at the fair is an opportunity to learn, meet new friends, and have fun. The fair is also an opportunity for you to teach the public – fair attendees – about agriculture in Montgomery County.
14. While every precaution will be taken to protect animals, exhibitors and general public from loss or injury, the Montgomery County Agricultural Society, OSU Extension and FFA staff and their volunteers will not be responsible for loss or injury.

JR. LIVESTOCK AND SMALL ANIMALS DIVISION RULES

ONLY SIX (6) LIVESTOCK PROJECTS CAN BE ENTERED per Exhibitor in Junior Fair — this is combination of 4-H and FFA projects. One project equals:

Steer/Mkt Heifer	Barrows/Mkt Gilts	Breeding Dairy Goats	Market Turkeys
Beef/Dairy Feeders	Market Lambs	Breeding Meat Goats	Meat Chickens
Beef Breeding	Breeding Sheep	Market Rabbits	Breeding Poultry
Dairy Breeding	Market Goats	Breeding Rabbits	EXCLUDES: HORSES

1. Only animals which are to be exhibited in a graded class are to be brought to the Fair.
2. Upon arrival at the Fairgrounds, all livestock exhibits are subject to health regulations of the Ohio Department of Agriculture as stated in this book and in the Revised Livestock Exhibition Rules <http://codes.ohio.gov/oac/901-19>.
3. ALL animals must be inspected by the Fair Veterinarian before the exhibitor can stall or pen their animals. Animals can arrive at the Fairgrounds no earlier than 8:00 am **Saturday** and no later than 8 pm, **Saturday** before the Fair. **Exceptions: Market Rabbits and Market Turkeys & Chickens can arrive between 12 noon — 8:00 pm Saturday and will check in with Barn Superintendents prior to penning (see specific section rules). All hogs arrive on Monday 8am-10am; Horses arrive Sunday 10am – 2pm; Breeding Rabbits & Breeding Poultry arrive on Thursday 8am-9am.**
4. Livestock exhibits must remain in place until 11:30 p.m. on Saturday of the Fair Week unless listed otherwise in schedule, or approved by Sr. Fair Directors. Early removal will be cause for forfeiture of awards and fair premiums.
5. **No storage, chairs, etc. is permitted in the aisle ways and along the walls in any barn. Exhibitors MUST clean stalls, pens, and coops when their animals are removed. Storage permitted ABOVE pens (6' x 6').**
6. All show times subject to change. Exhibitors assume full responsibility for meeting show and weighing schedule.
7. Barns, stalls, aisles, feed and supplies are to be kept neat, clean and orderly. Each exhibitor is responsible for own animal(s) and bedding until they are removed. Any animals, pen, or supplies not kept clean and orderly will receive a written warning to be signed by member and advisor. Exhibitor has four hours to clean up animal area. If a second notice is given, the animal will be removed from Fair and forfeit premiums and placings of all species exhibited.
8. Livestock must be shown by the MEMBER unless they have two animals in the same class. If this happens, the second animal can be shown by any active Montgomery County Jr. Fair Exhibitor. Other conflicts in show schedules should be brought to the Superintendents or Extension staff. College student exception applies.
9. All animals exhibited must have been a part of the member's project and cared for by the individual member on and after specified possession dates. Ownership of an animal will be considered lost if after possession date of the current year, the animal has been CONIGNED OR SOLD in any type of transaction, even if the member buys back that animal.
10. For all market animals with pre-registrations (beef, sheep, swine, goats), each 4-H or FFA member can register a maximum of three (3) market lambs, four (4) meat goats; six (6) hogs (can be combination of market gilts, market barrows, or purebred); (2) feeder calves and two (2) steers/mkt heifers. If siblings have not registered in the maximum of market animals, one additional animal can be registered and designated as a "family" animal that can be used by any eligible sibling. An eligible sibling is a Jr. Fair exhibitor who has already registered at least one market animal in the same species as the family animal. 'Family' animals entered in the Junior Fair must have a sibling name entered on the Junior Fair entry form.
11. Animals cannot be replaced after specified possession deadline. Selection of show sale animals must be made before animals go over the scale. Possession dates listed in each Department.
12. Only market animals may be sold in the Junior Fair Livestock Sale. Sale order will be by random assignment except for those animals judged as Grand and Reserve Champions which will sell as first in their specie.
13. **Exhibitors must declare if animal is not selling at the fair weigh-in scale.** Each animal/pen will be charged a 4% sales fee. Certain species also have a mandatory check-off amount deducted.
14. Sale checks can be picked up at any of the given pickup dates from the Calumet Center. Checks will be given out after all buyers have paid their invoices and Thank You notes have been turned in.
15. No professional grooming is permitted. (Assistance other than Montgomery County 4-H Advisors, immediate family, or 4-H members is not permitted.) Immediate family means: exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, stepdaughter, or guardian.

16. All animals must not have horns at the Fair, including feeder calves. Exception: certain breeds of breeding goats.
17. All animals must be broke to lead. Unruly animals will be sent home and do not show. Final determination will be made by Superintendents.
18. Animals must show to sell.
19. At Fair weigh-in and during the Fair, Junior Fair specie committees will check animals for injury or sickness and work with Fair Veterinarian to make recommendations regarding the show and sale. Final decision to send an ill or injured animal home is made by the Fair Veterinarian. Members are responsible for immediate removal of ill or injured animals.
20. Each Junior Fair exhibitor with a **market or lactating animal and** one parent must complete the Montgomery County Quality Assurance (QA) Program to participate in the Montgomery County Junior Fair Livestock and Dairy Shows or have tested out for their age group. This completion is required 45 days prior to Fair weigh-in.
21. Any injections or medication of any kind given to any animal on the Fairgrounds must be administered by the Fair Veterinarian.
22. Members must accompany their own animals to the scales on weigh-in day at the Fair unless prior arrangements have been made with the Superintendents.
23. All meat animal, meat poultry, meat rabbits, feeder calves, milking cows, and milking goats must complete the on-line Drug Use Notification Form (DUNF) for each animal or pen of meat poultry/rabbits at the time of weigh-in at the fair. Said animals must also be past the prescribed withdrawal date for medications at fair weigh-in. Only the Fair Veterinarian can make exceptions on this withdrawal ruling.
24. Any Junior Fair Exhibitor pulling their animal from competition once they have entered the show area, and without permission from show personnel, will be disqualified from the show, will not sell and will forfeit all premiums and awards won at the current year Fair. The exhibitor and all members of immediate family may be barred from competition at county fair for next 3 years.
25. Tampering and or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Premiums, trophies, awards or sale money won will be withheld. The Montgomery County Agricultural Society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.
26. Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing, powdering, or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness by administration of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used. Water only may be used on hogs. The use of Clenbuterol and other unapproved drugs is prohibited. All exhibitors, their immediate family and any other parties involved in unethical fitting and showing of an animal will be barred from exhibiting or showing at the Montgomery County Fair and will forfeit all premiums, prize money and awards won in any Jr. and or open classes. **VIOLATIONS WILL BE REPORTED TO ODA**
27. SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.
28. SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.
29. IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.
30. The Montgomery County Agricultural Society has the authority to hold the Grand and Reserve Champion and any project entry being tested in a secured building until released by O.D.A. The project owner must maintain feed, water and help with transportation to the processing plant when released by the O.D.A. and Montgomery County Agricultural Society. A representative from the Montgomery County Agricultural Society and the exhibitor/owner's family must accompany Champion animal to processing plant.

31. All rules, regulations and guidelines for Junior Fair Livestock, Poultry and Rabbit Departments are recommended to the Senior Fair Board's Livestock Committee from the Junior Fair Livestock Committee. These are volunteers interested in youth development as it relates to our Junior Fair Livestock program. Suggestions for improving our Junior Fair can be presented to this group. Voting privileges are extended to 4-H/FFA parents, grandparents, legal guardians, 4-H Volunteers, Junior and Senior Fair Board members, Jr Fair Superintendents who have completed two of the three previous meetings.
32. In the event that an acceptable packer buyer is not acquired for a market animal species by the Jr. Fair Sale Committee, the member will be responsible to market their own animal and could receive only the premium bid for their eligible individual market project minus the current year's sale commission fee.

TESTING FOR DRUGS

The Montgomery County Agricultural Society and The Ohio Department of Agriculture shall have the right to test any animal prescribed by the Society to determine if a substance has been administered to change the conformation or temperament of the animal.

JUNIOR FAIR RULE VIOLATIONS

In the question of a rule violation the following due process will be used: exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society which is appointed to department in question. After committee hears allegations and or evidence, they will decide if the case should be brought before the full Board of Directors. In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make the ruling. When satisfactory evidence has been obtained by the Montgomery County Fair Management that any of the livestock rules have been violated, the exhibitor and or exhibitors' family may be barred from showing in any future Montgomery County Agricultural Fairs. The minimum number of years for barment is three (3) years before the right to review. In case any premium shall have been awarded to animals shown in violation of this rule, the Montgomery County Fair Management will request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placing stand.

PROTEST AND APPEALS

Protests must be made in writing, signed by party or parties making protest, and filed with the Executive Secretary and the Junior Species Superintendent no later than 4 hours from the end of the fair. This team will make recommendations to the Fair Board by noon the following day after protest is received. A protest fee of \$100 is required. The Montgomery County Agricultural Society will retain fee if protest is not sustained. The Executive Secretary shall hear protests with the Superintendent of the department involved and if necessary other people will be involved as designated by the Executive Secretary. All protests will be considered at a time set by the Executive Secretary of the Montgomery County Agricultural Society Board and all parties will be notified.

IMPORTANT NOTICE

The Ohio Department of Agriculture Revised LIVESTOCK EXHIBITION RULES are not printed in this Fair Book but are available at the Fairgrounds Offices to a Livestock Exhibitor or adult supervisors upon request, as time permits. **QUALITY ASSURANCE TRAINING TO EXHIBIT AND SELL LIVESTOCK: YOUTH EXHIBITORS AND ONE PARENT OR GUARDIAN MUST COMPLETE THE ANNUAL MONTGOMERY COUNTY QUALITY ASSURANCE TRAINING if these members are showing market animals or lactating animals in the Montgomery County Fair.** Trainings are conducted by OSU Extension. Junior exhibitors with meat and market animals, meat poultry, meat rabbits, feeder calves and milking cows and milking goats must participate in Quality Assurance training. **QA trainings must be completed 45 days before Fair weigh-ins.**

JUNIOR FAIR GOOD PRODUCTION PRACTICES

“Assuring Quality Care for Animals” relates to food safety and protection and are listed below. Animal owners are responsible to assure that proper management and welfare are at the core of animal care. The 10 Good Production Practices (GPP’s) are:

1. Use an appropriate veterinarian/client/patient relationship (VCPR) as the basis for medication decision making.
2. Establish and implement an efficient and effective health management plan.
3. Use antibiotics responsibly.
4. Properly store and administer animal health products.
5. Follow proper feed processing protocols.
6. Establish effective animal identification, medication records and withdrawal times.
7. Practice good environmental stewardship.
8. Maintain proper workplace safety.
9. Provide proper animal handling and care.
10. Utilize tools for continuous improvement.

DRESS CODE MONTGOMERY COUNTY 4-H/FFA LIVESTOCK SHOWS

1. Suitable attire for exhibiting and selling shall include the following: long or short sleeve shirts with collars of proper fit and size. Shirt may only have one button undone at the collar. (We will allow 4-H Club crew neck t-shirts.) Shirt must cover the midriff and bosom at all times when showing the animal. Exhibitor may wear 4-H, FFA or Farm Bureau clothing when exhibiting. No other lettering or logo on the apparel is permitted. Long pants (full length) of the proper fit and size are permitted. No oversized pants, capri pants or shorts allowed. Shoes and boots that provide proper foot protection are required. No open toe shoes or sandals. No hats are to be worn during exhibiting, except for horses. Conservative, well-coordinated colors and fabrics are preferred. The exhibitor’s overall appearance should be clean and neat, reflecting pride in self, animal and 4-H/FFA.
2. Poultry and Rabbit exhibitors are required to wear white long or short sleeved shirts or show jackets to exhibit with the standard from rule 1. Area, APA, ARBA, and breed patches are permitted.
3. Dairy exhibitors are required to wear white shirts and white pants to exhibit with the standard from rule 1. For goat exhibitors, show whites are preferred for dairy goats; Fair attire for boer goats.
4. For dress code violation: You will not be permitted to show your animal you will forfeit premiums and the right to sell animal.

GENERAL SHOWMANSHIP CONTEST RULES

1. Competing animals are to be owned by participant and can be any animal that exhibitor is showing as a 4-H or FFA project animal in the current Junior Fair.
2. Junior, intermediate, and senior divisions, (may be divided or combined day of show based on # of entries):
 - a. Junior – 8-11 years old as of Jan. 1, current year.
 - b. Intermediate – 12-14 years old as of Jan. 1, current year.
 - c. Senior – 15-18 years old as of Jan. 1, current year.

If only two showmanship classes held, the age divisions will be: Junior – ages 8-13; Senior – ages 14-18.

3. Judges will consider these points:
 - a. The general appearance of the animal, cleanliness, how fitted, behavior, etc.
 - b. The general appearance of the exhibitor, to include proper clothing without commercial advertising.
 - c. The ability of the competitor to maneuver the animal as directed by the judge.
 - d. The knowledge of the animal, show techniques and procedures as demonstrated by the exhibitor.
4. Junior, intermediate, senior division winners will compete for department showman. The winner in each livestock species will compete in their respective large or small animal overall showman of showmen contest.
5. Junior Fair exhibitor unable to participate in Showmanship must participate in the specie Skill-a-thon or be interviewed by the judge. Members not participating in one of these three events will not show nor sell animals in the sale.
6. Previous Overall Showman of Showmen Contest Winners are ineligible to enter the overall contest during their show years and are exempt from the interview requirement. He/She may again enter showmanship in any other species. Should Overall Winner win the species showman of showmen, the Reserve Species winner will participate in the Overall Contest for the current fair. Should this described situation occur, the species awards stay with the respective winners.

2023 SHOWMAN OF SHOWMEN



SHOWMAN OF SHOWMEN CONTEST

Large Animal Award Donor Jackson Hile

Jr. Fair Superintendents: Chair: Rendy Broerman, Kiaya Spittler, Allison Ostrander

Junior Fair Board: Baylee Foss

1. The winner of each Showmanship Contest in Beef, Sheep, Swine, Horses, Meat Goats, and Dairy Goats will compete in the Showman of Showmen Contest. One alternate (Reserve) will be selected in each species. Each winner will attend a mandatory meeting to review contest rules and procedures at 9:00 am, Thursday. Respective specie showman is asked to verify their participation in the overall contest no later than 2 hours after their specie contest.
2. If an individual wins representation in two or more species, that individual will represent each species won. Should the specie showman of showman be unable to participate due to illness, injury, or family concerns, then only the alternate (Reserve) is eligible to take their place. Should a specie representative choose to voluntarily not participate in this Overall contest, they will forfeit the first place awards. In this situation, those awards will be given to the exhibitor who actually participates in the Overall Contest.
3. Each participant competes by showing animals in all contest species. Working with judge, each participant will give a demonstration in their specie after that class judging. During class, judge will have youths switch animals and ask questions about the animals. The switch of animals is strongly suggested by the judge and contest committee.
4. The Junior Fair Superintendent of each participating department, working with this show committee, will select the animals to use in the Showman of Showmen Contest. Animals are to be of equal show-ability. Lots will be drawn by contestants to determine which animal they will show. If enough animals of equal show-ability are not available, the superintendents for that species will work with this committee to accommodate the situation, i.e. horses.
5. The Champion Showman of Showmen will be determined by their knowledge, ability to handle livestock, courtesy in the show ring, and use of accepted show ring practices and customs.
6. Dress code: See general dress code policy.
7. Each Judge will be given 15 minutes to judge their specie. The Scoring Staff will check the time and a five-minute warning will be announced. The only exception to this rule will be the horses; however, the judges will be asked to move through their class in a timely manner.
8. Order of the show will be as follows: Horse, Swine, Beef, Sheep, break to announce Small Animal Showmen, Market Goat, Dairy Goat
9. Placing 1-7 will be awarded with 1 point for 1st place 2 points for 2nd and so on. The lowest total score wins. Results during the contest will NOT be announced. After the contest, score sheets can be obtained by request for contest participants only.
10. In case of tie, winner is determined by highest number of 1st class placings in the Showman of Showman classes. If there is still a tie, then the highest number of 2nd class placings will be used, and so on until the tie is broken.

Showman of Showman Winners:

** Designates Overall Winners*



	2023	2022	2021
Beef	Charity Moore	Charity Moore	Ross Michael
Dairy	Lacy McNutt	Lauren Lawson	Wyatt Mobley
Horses	Morgan Miller	Morgan Miller	Morgan Miller
Sheep	Adrienne O'Diam	Kace Kozarec	Kace Kozarec
Swine	Ava Simon	*Jacob Early	*Amelia Black
Dairy Goats	*Morgan Michael	Morgan Michael	Leah Miller
Meat Goats	Logan Scott	Cameron Pryor	Emma Watt
Breeding Rabbit	Logan Scott	Kylee Dickinson	
Poultry	Isaiah Early	Jacob Early	
Market Turkey	*Braydon Moore	*Ava Simon	
Market Chicken	Neia Hale	Neia Hale	
Breeding Poultry			*Ava Simon

JUNIOR FAIR PREMIER EXHIBITORS & SKILL-A-THONS

One exhibitor in each Junior Fair species (beef, dairy, goat, sheep, swine, rabbits, poultry, and horses) will be recognized as the Premier Exhibitor in their species. This honor and monetary award will be determined by points earned for placings in three events: skill-a-thon contest, Record Book scoring, showmanship, and show placing. Format and process is modeled after the Ohio State Fair Outstanding Market Exhibitor program.

Skill-a-thon Contests: Skill-a-thons for ALL SPECIES will be conducted on **Monday** July 1 from 5 pm – 8 pm. Registration closes at 7:30 pm, is a member is in line for a species station by 8pm that participation will be honored. Each species skill-a-thon will consist of five stations, with one station being a QA Test stop and one the scoring of your 4-H or FFA project livestock record book. To prepare for the skill- a-thon stations, study the respective 4-H handbooks, resource books, and project books for each species. Know the Good Production Practices (GPPs) and related Quality Assurance information. Members may participate in all species skill-at-hons even if they are not enrolled in a project in that species. To earn the Premier Exhibitor, said exhibitor must have a completed project record book for that species. Poor sportsmanship, poor animal husbandry, or undesirable behavior may affect Premier Exhibitor placing.

Skill-a-thon and Premier Exhibitor Awards: Sponsored by Farm Credit Services of Mid-America and Montgomery County Farm Bureau

Cash prizes will be awarded for skill-a-thons in each species. Age divisions in each species are determined by 4-H/FFA enrollments in each species. Fair premium checks will be issued as follows:

1st place - \$20; 2nd place - \$15; 3rd place - \$10; Premier Exhibitor - \$100 or suitable award

2023 Premier Exhibitors:

Beef: Charity Moore, KNL 4-H

Goats: Hunter Foss, We Liket 4-H

Horses: Calysto Parman, Los Cahbahyos

Rabbits: Hannah Britton, Sunset Riders 4-H

Poultry: Neia Hale, KNL 4-H

Sheep: Hannah Grilliot, Barn 4-H

Swine: Allison Brunk, Blue Ribbon Livestock

JUNIOR FAIR KING AND QUEEN CONTEST

Saturday 6:30 pm—Crowning of the 2025 Royalty – Entertainment Stage

Open to all active 4-H, FFA and Farm Bureau Youth

clubs and chapters. Details and entry forms mailed to youth group advisors by mid-May. **Entries due June 30.**

2024 Queen: Morgan Miller

2024 Court: Hayley Duncil

2023 Queen: Kylee Dickinson

2023 King: Tyler Hall

2022 Queen: Sophia DeVillez

2022 King: Tyler Hall

2021 Queen: Mackenzie Hoog

2021 King: Wyatt Mobley

2020 Queen: Mackenzie Hoog

2020 King: Josiah Kirchofer



LIVE LIKE LEVI AWARD

Since 2014, the Live Like Levi Charitable Trust has selected and sponsored the “Live Like Levi” award. This recognition is in memory of the active 4-H & FFA member Levi Alejandro Montoya who passed away. Levi was a respectful young man who exemplified leadership, sportsmanship, being helpful to others, and a thirst for knowledge.

Criteria for selection includes: must be an active 4-H member; compete in at least four (4) species skilla-thons prior to the start of the Montgomery County Fair—one (1) of those skillathons must be outside the species of the member’s current year projects; must place in a minimum of two (2) of the four skilla-thons; must turn in a completed project book for each species shown; must exhibit leadership and sportsmanship in all 4-H activities.



Finalists for the “Live Like Levi Award” and the single recipient will be decided on the above criteria by a committee of Levi Montoya’s family, 4-H advisors, 4-H Alumni, and Extension Educator. If the committee feels that the above criteria have not been fulfilled in a given year, they reserve the right to withhold the honor. The recipient will receive a cash prize and handmade “Live Like Levi” belt buckle sponsored by the Trust. Award announced during the King & Queen contest. Donations to this Trust can be made to: The Live Like Levi Charitable Trust, 14830 Oxford Rd., Germantown OH 45327; or deposited to the trust at First National Bank of Germantown.

RECIPIENTS: 2023 Morgan Michael, We Liket 4-H; 2022 Braydon Moore, Barn 4-H; 2021- Charity Moore, KNL 4-H; 2020 no event, 2019 – Ryan Michael, WeLiket; 2018 – Kayla Ritter, Los Cahbahyos; 2017 – Caleb Black, Pet Pourri; 2016 – John Gilbert, KNL



“A Day in the Show Ring”
For Youth not in 4-H ages 8-18
(Youth with special needs up to age 40 welcome)
Thursday, July 11
Check-in 5:30 p.m. Show at 7pm
Building #2
Sponsors: Rowley Family, Ag Society

Pre-registration with a \$5 entry fee by Monday July 8th to: Montgomery County Jr. Fair, 580 Calumet Lane, Dayton OH 45417 or drop off at Fair Office in Main Event Center. Email sease.5@osu.edu (Abby Sease). Admission for youth entrant can be picked up at the Main Gate beginning at 12 Noon, day of this show.

Participants will be able to choose one specie to show: goat, rabbit, or chicken. Non4-H youth will be paired with a Jr. Fair mentor, ages 12—through alumni & parents. Mentors will provide the animal(s) for use in this clinic.

Time will be allotted for participants to work with their mentor in order to get to know their show animal and learn about care, grooming, and how to present their animal to the judge in the show ring. After one-on-one time, showmanship “judging” will begin.

WEDNESDAY JUNIOR FAIR LIVESTOCK SALES

1:00pm SALE OF CHAMPIONS:
Market Chickens, Market Rabbits, & Market Turkeys – Small Animal Area
Followed by all other Meat Chickens, Meat Rabbits, and Market Turkey Exhibitors

FRIDAY JUNIOR FAIR LIVESTOCK SALES

10:00am SALE OF CHAMPIONS: Grand and Reserve Grands:
Market Goats, Market Lambs, Market Hogs, Market Beef
Followed by all other Market Goats & Market Lamb Exhibitors

12:30pm Buyer Appreciation Lunch following 10:00am sale

1:30pm Followed by all other Market Hogs, Feeder Calves, & Market Beef Exhibitors

Junior Fair Livestock Committee Officers:

Stuart Yancik, Chairman; Nick Wright, Vice Chairman; Jodi Miller, Secretary; Linda Rowley, Treasurer;
Rendy Broerman, Betsey Friedline, Sale Clerks

Exhibitors and Families Please Read

- All “Multi-Bidder” cards to be used in the sale ring **MUST** be turned into the sales office no later than 5pm the day **BEFORE** the sale. Cards that are not turned in before the deadline will not be eligible to be add-on money if outbid ring side.
 - All sale participants will have their list of buyers for “Thank You” cards mailed to them within 1 week after the last sale. If not received 2 weeks after the sale, contact Linda Rowley, lrowley246@gmail.com to get that list.
 - If an Exhibitor has a Grand or Reserve Grand Champion animal, they may enter the sale ring a second time, provided they have more than one animal exhibited in said Champion species.
 - Appropriate dress is expected in the Sale Ring. See Dress Code section. Advertising on shirts is allowed in sale.
1. Minimum sale weights: Market Beef 900 lb.; Feeder Calf 350-900 lb.; Hogs 220-280 lb.; Lambs 95 lb.; Goats 55 lb.
 2. Exhibitors must care for market animals until removed from fairgrounds. Animals remain the responsibility of the Junior Fair seller until the carcass is approved at the processing plant.
 3. Exhibitors must declare if animal is or is not selling at the fair weigh-in scale.
 4. Exhibitors and their families are to provide and be responsible for appropriate security for their market animal projects, including their Champion and Reserve Champion projects, until hauled for harvest.
 5. Sale expenses deducted from Jr. Fair Sale animals premium bid will be at 4%. In addition to any regular county fair sale expenses for swine, steers & lambs have a check-off deduction for the respective state or national commodity boards for promotion, consumer education and research of the species.
 6. ALL Grand Champion and Reserve Grand Champion Hogs, Lambs, Market Goats, Steers, Meat Rabbits, Meat Chickens and Market Turkeys will be sold. All Grand and Reserve Grand Champion Hogs, Lambs, Boer Goats, and Market Beef will be harvested at either an ODA or USDA licensed plant in a timely manner. The Junior Fair Livestock Committee and Montgomery County Agricultural Society will provide a basic chain of evidence from the auction to the harvesting plant. Exhibitors and their families shall provide and be responsible for appropriate security for Grand Champion and Reserve Champion animals until harvested.
 7. ALL Grand and Reserve Grand Champion animals will be harvested.
 8. Grand/Supreme Champion and Reserve Grand/Supreme Champion buyers will receive recognition banners.
 9. Sale order for exhibitors with market animals will be determined by random drawing.
 10. Sale checks issued to exhibitor AFTER all Thank You cards have been turned in and buyer invoices have been paid.
 11. Turn in Thank You cards at the Calumet Center on Saturday, July 24th 11am – 1pm; Saturday, August 10th, 11am – 1pm; Saturday, August 24th 11am – 1pm; Monday, September 16th 6pm – 8pm. Cards should be in envelopes, addressed, postage stamped, but NOT sealed. The Exhibitor need not be present. Cards can be brought in by a family or club member. Cards will be reviewed by Jr. Livestock Committee Officers and Extension staff.

THANK YOU TO OUR MONTGOMERY COUNTY JUNIOR FAIR LIVESTOCK SALE BUYERS!

SPECIAL THANKS to our 2023 Auctioneers who volunteered their time and talents!

Mike Dare, John DeGroat, Wade Flory, John Kramer, John Muncy, Matt Nixon and Bart Sheridan

Our Livestock Market Buyers/Brokers are so appreciated:

Ken Wheelock, and Michael Wells



How to Be a Sale Buyer – Support Our Youth

1. **PREVIOUS YEAR INDIVIDUAL AND BUSINESS BUYERS** receive a courtesy packet prior to the Fair.
2. **NEW BUYERS:** Get a Bid Number before the Sale at the Clerk’s Office inside the NW corner of the Main Event Center. Use that same Bid Card Number at all the current year Jr Fair Livestock Sales.
3. **WHEN YOU ARE BIDDING ON A MEMBER PROJECT:** The BID you make is on the child’s 4-H/FFA project. That project ‘lot’ could be 1,2,3, or 4 animals depending on the species. The youth exhibitor only brings in one of those animals to the Sale Ring. When you bid, you are letting the auctioneer know the price that you are willing to pay for that exhibitor’s entire project, i.e., 2 hogs. That price is called a ‘premium bid’. The exhibitor receives the total of the premium bid money, less 4% to help with sale expenses.
Example A: You bid \$500 for the lamb project and send the lamb to market (*see value listed on the Sale Sheet*). **Your cost will be \$500.** Besides your BID amount, the child also gets that market value. **Example B:** You bid \$500, and you take one or more of those project animals’ home (*usually to deliver to the processor of your choice*) **your cost is the market value listed on the Sale Sheet AND the bid amount.**
4. **BUYING THE 4-H MEMBER PROJECT:** Raise your Bid Card if you are interested in purchasing a child’s project – this lets the ringman & auctioneer know you want included in the bidding for this ‘lot’. When the animal is declared “sold”, hold your bid card high so that it can be seen by the auctioneer, be recorded in our paperwork, and your recognition given. *Opening bid is the multi-buyer card if a youth’s family has one.*
5. **MULTIPLE BUYERS ON ONE PROJECT:** The Multi-Buyer Card is a list of buyers who have joined together and committed a specific amount to one youth exhibitor towards their project, i.e., \$1000 to Linda’s lamb project. Before the Fair, the parent of an exhibitor may ask if you are willing to be a part of this multi-buyer card, i.e., \$100 of the total amount. That Card is turned in by the child or parent to the Clerk’s Corner by **5:00pm the day PRIOR to the Sale**
6. **WHAT TO DO WITH ANIMAL:**
 - **SEND TO MARKET** – we handle that sale for you.
 - **TAKE HOME TONIGHT** – you take home & make arrangements with the processor of choice.
7. **MAKE PAYMENT at the Clerk’s Corner in the Main Event Center no later than 2 hours after the Sale ends.** ALL business billing arrangements must be made prior to the Sales with Sale Clerk Linda Rowley, lrowley.246@gmail.com Note: credit cards are accepted; however a 3.5% fee will be added.



JUNIOR FAIR BEEF CATTLE – WEIGH-IN SAT, 7:30pm – 8:30pm

Director: John Friedline

Jr. Fair Superintendents: David O’Diam, Jim Roell, Blake Stebbins, and Stuart Yancik

Jr. Fair Board:

Monday 6:00 pm

Junior Fair Beef Showmanship

Monday 7:00 pm

Junior Fair Beef Breeding, then Feeder Calves & Steer/Market Heifer Show

Grooming Chutes are not permitted until after 10:00 pm Sunday night: Chutes must be out of the barn by 10 am Tuesday. All beef animals MUST be on mulch. All beef animals MUST have neck ropes in the barns and at tie-outs. One fan (with properly grounded plug) per animal permitted.

Montgomery County Born and Bred Class: To be eligible for this market or breeding class the 4-H or FFA member must own and be in possession of the project mother prior to time of conception OR have purchased their calf, steer or female from a Montgomery County breeder who has bred and born that calf. Members must notify beef superintendent by May 1 to allow for on the farm inspection and to check qualifications of the animal at time of registration. All other beef breeding animals must be in the possession of members by May 1.

BEEF BREEDING CLASSES: Registration papers of animals in beef breeding classes need to be shown to Beef Superintendent on Saturday during steer weigh-in. Animals to be shown by breeds in the following classes: Limit 2 entries per class; no bulls.

(A) Angus (B) Hereford (C) Simmental (D) Shorthorn (E) Any Other Breeds (AOB) and Crossbred

Note: *Shorthorn Plus and Simm Solutions will show in AOB, Class E*

Show order:

Junior Calf	Born after December 1, 2023
Winter Calf	Born October 1 – November 30, 2023
Senior Calf	Born August 1 – September 30, 2023
Summer Yearling	Born May 1 – July 31, 2023
Spring Yearling	Born March 1 – April 30, 2023
Junior Yearling	Born January 1 – February 28, 2023
Senior Yearling	Born August 1 – December 31, 2022
Cow	Born before August 1, 2022

County Born and Bred Female then Champion Female Over All Females

JUNIOR FAIR MARKET BEEF/DAIRY CLASSES AND SHOW ORDER

All classes will be shown by weight as determined at Weigh-In. Animals will be tagged at weigh-in scale.

BEEF AND DAIRY FEEDER CALVES

1. Born after December 1, 2023. Must be weaned and in member possession by May 1. Heifers can be taken as beef/dairy feeders – and will remain in market classes and cannot be shown in breeding classes. Male animals must be castrated by May 1.
2. No more than 4 entries per exhibitor. - 2 beef and 2 dairy.
3. Pre-registration photos and info are due online by 1st Sunday in May
4. Calves must be de-horned and healed before coming to the fair. Males not fully castrated will not show and will not sell.
5. Feeder calf exhibitors may show and sell 2 beef AND 2 dairy calves through the livestock sale. Calves must weigh between 300 and 900 pounds to be sold in the sale.
6. At the weigh-in scale, calves will be tagged, members declare if animal is to be sold or taken **home**. **Online DUNF forms must be completed.**
7. **Market Heifer Feeder Calves may continue as Market Heifers or Breed Heifers the following year.**

STEERS AND MARKET HEIFERS

1. **All Steers and Market Heifers** must be on feed, in exhibitor's possession by December 1, 2022. All Market Beef/Dairy must be born after December 1, 2022 and must be registered by designated date in December.
2. Youth may register no more than three (3) steers/market heifers, then show and sell two (2) steers/market heifers at the Fair. Steers/market heifers must weigh at least 900 pounds at weigh-in to sell in the sale.
3. Any Steer that arrives at the Fair not fully castrated will not show and will not go through the livestock sale. Fair Veterinarian and superintendents will have final ruling. All market beef must be de-horned and healed.
4. At the weigh-in scales, animals will be tagged. Members will declare if animal is to sell or be taken home. Online DUNF form must be completed. Calves weighing less than 900 pounds will be shown in an underweight class and be ineligible for championship classes.
5. Champion Born and Bred will NOT show in the final drive.
6. In the interest of safety, any steer/mkt heifer that cannot be led at any time during the Fair may be sent home. Decisions to be made by Beef Superintendents and a member of the Extension Staff.
7. **2024 Junior Fair Steer Registrations** will be due December 15, 2023. For details, contact the Extension Office or Superintendents. Steers must be in possession of youth exhibitors by December 1st.



JUNIOR FAIR SHEEP – WEIGH-IN SAT, 7pm – 8:30pm

Director: John Yancik

Superintendents: Katie Crowe, and Stuart Yancik

Jr Fair Board: Poppy Colston, Mackenzie Denardo, Baylee Foss, Morgan Miller, Skyler Oswald, Halle Rizzo, Ava Simon

Monday 3:00 pm

Junior Fair Showmanship, Pee Wee Showmanship

Monday 4:00 pm

Junior Sheep Commercial Ewes & Market Lambs

NEW: Exhibitors MUST clean stalls, pens and coops when their animals are removed.

1. Ewes raised for market lambs cannot be shown as a commercial ewe. Limit 2 market class and 1 county born and raised animal per exhibitor (ewes or wethers). A member may have 4 animals tagged in, including up to 3 county born and raised entries. May bring 3 Jr. Fair Animals (2 Market and 1 county born and raised) to Jr. Fair. Animals to be shown at Jr. Fair must be selected before animals go over scale, including county born and raised entry. The two selected lambs can sell through the sale ring, with the 3rd lamb sold at market price and not through the sale ring.
2. Market lambs must be castrated by May tagging date. Any market lamb that arrives at the Fair not fully castrated will not show and will not sell. Fair Veterinarian and superintendents will have final authority.
3. Lambs must be shorn by weigh-in and slick-shorn to show in market classes.
4. The altering of the natural color of a lamb above the legs shall be considered fraud and deception.
5. All market lambs must weigh at least 95 pounds to be eligible to sell in the Junior Fair Livestock Sale. Suggested weights are 100-150 lbs.
6. Junior Fair Market Lambs will be registered online the 1st Saturday in May. All ewe lambs must have scrapies tag for pre-registration photos and info.
7. No muzzles will be used.
8. Market animals must be born on or after Dec. 1, 2023.
9. Members must have animals in possession by May 1st.
10. A maximum of two (2) entries per class.

****NEW** Commercial EWE Breeding Class**

194 Ewe Lamb – Age under one year

195 Yearling Ewe – Age one year and under two years

Market Class Classes to be determined after weigh-in, shown by weight.

County Born and Raised Market Lambs classes will be shown as part of breeding show

Showmanship Classes: Juniors 8 -13 year olds; Seniors 14 -18 year olds. Seniors will show first, then Juniors. Showmanship entry can be Junior Fair Commercial Ewe project or a Junior Fair Market Lamb.

County Market Born and Raised: Member must notify sheep superintendent by May 1 to allow for on the farm inspection and to check qualifications of the animal at time of registration. Exhibitor must provide the breeder's information. Lambs eligible **MUST** be born in Montgomery County. Two entries per member but member can tag up to three (these can be the 2 junior fair entries). Ewe can be owned by family and or exhibitor. 1st and 2nd place in each market class will return to be in final drive for County Born and Raised Champion market lamb. Born and Raised will show directly following the Commercial Ewes.



JUNIOR FAIR SWINE – WEIGH-IN MON 9am – 12 Noon

Director: Tom Hoffman

Superintendents: Betsy Martin, Nick Wright, and Jason Michael

Jr Fair Board: Logynn Barr, Hayley Duncil, Hunter Foss, Eli Gilbert, Brody Osswald, Lukas Osswald, and Ava Simon

Monday 8:00 am – 10:00 am	Move In; must be in place by 10:00am
Monday 9:00 am – 12 Noon	Weigh-In – <u>MUST DECLARE</u> if Hog is to be sold or not at this time
Wednesday 4:00pm	Junior Fair Swine Showmanship
Wednesday 6:00pm	Junior Show: Crossbred Barrows, Crossbred Gilts, Purebred Classes (<i>gilts & barrows combined in class</i>), Break, Supreme Overall Champion Drive

Exhibitors **MUST** clean stalls, pens, and coops when their animals are removed.

Exhibitors must declare at scale if animal is going on market trailer or home. The Supreme and Reserve Supreme must sell. Each exhibitor can enter the sale ring with one hog representing your total 4-H/FFA market hog project for the premium bid. The Supreme and Reserve Supreme must sell. Each exhibitor can enter the sale ring with one hog representing your total 4-H/FFA market hog project for the premium bid. Supreme and Reserve winners can enter 2nd time.

Showmanship classes will be: Junior (8-11 year olds), Intermediate (12-14 yr. olds) and Senior (15-18 yr. olds).

Classes: 139 A Crossbred Market Barrows; 139 B Crossbred Market Gilts; 139 C Purebred Gilt/Barrow

- Crossbred entries will show by weight and gender. Classes will be broken based on the number of entries, with no more than 10 animals per class. The 1st place winner in each weight class will enter their respective gender Champion Drive, with 2nd place class winners on deck for the Reserve Champion Drive.
 - All purebred animals must be registered in the name of the exhibitor, farm name, or family name. **Registration papers will be** reviewed at the weigh-in scales. The purebred show will combine gilts and barrows in one class per breed, provided other requirements and show numbers are met. Purebred entries will show by breed and weight only. Weight classes will be no more than 10 animals.
 - The Supreme Champion Drive will consist of all Champions selected. There will be a total of 5 overall placings in this Drive. Supreme Grand Champion and Reserve Supreme Hogs **MUST** sell in the Jr. Fair Sale and be harvested..
1. **Members MUST register and can show any combination of up to 6 head of hogs (barrow, gilt, purebred).**
 2. Members must have animals registered photo of the EID tag number that is readable in the pigs ear, along with photos of left-side, right-side, and a head of each hog by the first Saturday of May. EID tags can be obtained from the Extension Office, if you do not have own. **No tags at fair weigh-in!** All barrows must be castrated by the first Saturday in May. For 'family' animal – see Rule# 10 under 'Jr Fair Livestock and Small Animal Rules' in the front of this Jr. Fair Section.
 3. All hogs may be sold at 'market' price or be taken home. **This decision to sell or take home is made at the weigh-in scale!**
 4. Any market barrow that arrives at the Fair not fully castrated will not be shown and will not go through the livestock sale. Fair Veterinarian and superintendents will have final ruling authority.
 5. SHAVINGS are highly recommended for bedding hogs. Ground corn cobs may be used for bedding, but kickboards open to the aisle ways side **MUST** be used. **NO STRAW.**
 6. Pens should be cleaned daily and aisle ways swept often. Members with pens not cleaned after one warning will forfeit their Fair winnings.
 7. Show boxes and similar storage containers will be stored over the top of 6 ft. x 6 ft. pens only. **No storage, chairs, etc is permitted in the aisle ways or along the wall space.**
 8. **The Showmanship entry** must be one of the hogs shown in Junior Fair. Once the hog entry for showmanship is determined, that same animal will be used through all hog showmanship classes for the one designated exhibitor.
 9. Hogs may only be shaved on tail and ears. All other clippings must have at least ½ inch of hair.
 10. Water only may be used in grooming.

11. THE CHAMPION AND RESERVE CHAMPION HOG MUST BE IN THE 220-280 WEIGHT. Any hog weighing under or over weight, will be exhibited but not eligible for Supreme Champion classes.
12. Hogs weighing under 200 lbs. must be taken home immediately after weigh-in AND do not show or sell.
13. Pigs being taken home and not going on market livestock trailer must be removed from the barn as soon as the Auction concludes. All tack must be removed 1 hour after the sale.
14. All rules are subject to the discretion of Superintendents.

SWINE AWARD SPONSORS

Supreme Champion Overall –725 Show Pigs
Reserve Supreme Champion Overall – Mike & Nichole Thomas
3rd Overall – Kasey, Laura, Wade & Owen Smith
4th Overall – Lonnie & Dewana O’Diam 5th Overall – Scott & Peggy Osswald
Champion Crossbred Gilt – Andrew, Stacy, Asa and Sydney O’Diam
Res. Champion Crossbred Gilt – Mary & Bill Shank Family
Champion Crossbred Barrow – In Memory of Don Michael, We Like It 4-H Res.
Champion Crossbred Barrow – Ryan Brunk & Family
Showman of Showman – In Memory of Frank “Pete” Geer
Res. Showman of Showman – We-Liket 4-H & In Memory of Les Schilling
Junior Showmanship – Stebbins Farms
Int. Showmanship – David, Kelly, Graham and Adriene O’Diam
Senior Showmanship – Daron, Kaizli and Kooper Tilton



BANNERS

Champion Yorkshire – Don Geer
Res. Champion Yorkshire – John Friedline Crop Insurance
Champion Duroc – Don Geer
Res. Champion Duroc – Mike, Amanda, Brantley & Mya Gibson
Champion Spot – Don Geer
Res. Champion Spot – Beth Thomas
Champion Poland – Shoelace Catering
Res. Champion Poland – Grace Garrett & Faith Tilton
Champion Landrace – Austin & Jenna Large
Res. Champion Landrace – Austin & Jenna Large
Champion Hereford – Montoya Show Pigs
Res. Champion Hereford – Voight Sisters
Champion Tamworth – Montoya Show Pigs/Live Like Levi
Res. Champion Tamworth – Miles & Maislyn Tilton
Champion Hampshire – Korb Farms, Oxford OH
Res. Champion Hampshire – Korb Farms, Oxford OH
Champion Chester – Nathan & Rachel Leis Family Res.
Champion Chester – Gary & Kathy Tilton
Champion Berkshire – McGuire Family Farms
Res. Champion Berkshire – Mary & Bill Shank Family
Premier Exhibitor receives a Show Box – Donor TBA



JUNIOR FAIR GOATS – WEIGH-IN SAT, 7pm – 8:30pm

Director: Michelle Neff

Superintendents: Tim Terrill, Jr., Sarah Terrill, Addy Potter

Jr. Fair Board: Poppy Colston, Mackenzie Denardo, Baylee Foss, Morgan Miller, Skyler Osswald, Halle Rizzo, Ava Simon

Tuesday 1:00 pm Dairy Breeding Doe and Exotic Doe Showmanship, then Dairy Breeding Does; Exotic Breeding Does; Performance Goat Classes

Tuesday 5:00 pm Meat Goat Showmanship, Dairy Market, Meat Market Classes, Meat Breeding Exhibitors **MUST** clean stalls, pens and coops when their animals are removed.

ALL market goats will be wethers or meat wether does. Meat wether does will show in separate classes from meat wethers and will have a Grand and Reserve awards, but not required to sell.

Breeding Stock Leases: Must be turned in by 10am on first Monday in May at Extension Office or attached in 4-H Online Entry.

All goats register online either by a scrapies tag, registry ID, or implant from the point of origin according to Ohio Code State Specific Regulations Scrapie-- 901:1-13 Purpose: to enable trace back of animals that test positive for scrapie or another program disease to their flock or herd of origin, and trace out of exposed animals from infected and source flocks. The Ohio State Veterinarian has final authority.

All wethers and meat wether does must have the USDA scrapies tag. The scrapies tag must be in the ear and visible in the online registration photos due the 1st Saturday of May. Animals arriving at the Fair with NO scrapies tag will result in the animal being sent home. Superintendents and Director have final say.

1. Maximum of six market class entries and 6 breeding/exotic class entries. Stalling is two goats per pen.
2. No bucks are permitted on the Fairgrounds.
3. All animals must be owned by the member, member's parents, or in partnership with his/her parents by May 1.
4. Market goats must be identified and fully castrated by the county registration date or will not show and will not sell. Fair veterinarian and superintendents will have the final authority.
5. It is the responsibility of the club advisor and member to turn in entry forms according to county guidelines and verify that it is correct. **Error and missing exhibitor information will result in animals not being shown.

GOAT SHOWMANSHIP- TUESDAY 1:00 PM DAIRY DOE; 5:00 PM MARKET

1. Market classes & Boer Breeding: Senior Division (ages 15 – 18); Intermediate Division (ages 12 – 14); Junior Division (ages 8 – 11). Dairy Doe classes & Exotics are Junior Division (ages 8-13) and Senior Division (ages 14-18). All ages are as of January 1, current year. Classes are divided by the Junior Fair Board and Superintendents with run-offs for each age division as needed.
2. Exhibitors must show project owned by exhibitor in showmanship class.
3. Show in appropriate class for your animal: meat goats, dairy meat, meat breeding are Meat Goat Showmanship; dairy does and exotic does are Dairy Goat Showmanship. Youth may enter both showmanship contests with appropriate projects. Each winner advances to the Showman of Showmen Contest on Thursday.
4. Show whites preferred for dairy breeds. Boer breeding and market goat exhibitors should follow Jr. Fair dress code requirements.
5. Exhibitor should do most if not all of the grooming of showmanship animal.

DAIRY DOE SHOW – TUESDAY 1:00 PM

1. No bucks or wethers.
2. Dairy Doe Show will show by age classes with all breeds combined. Breeds includes: Alpine, Lamancha, Nubian, Saanen, Toggenburg, Oberhalsi, Nigerian Dwarf & Recorded Grade.
3. Grand and Reserve champion will be selected from the first and second place animals of each age division.

BREEDING DAIRY DOES

Class #	Class for Jr. Doe Born in Current Yr	Class #	Classes for Sr. Does freshened once or over Two & Dry Yearlings
1	0 to 3 months	6	Under 2 years
2	3 to 6 months	7	2 to 4 years
3	6 to 9 months	8	4 years and older
4	9 to 12 months		
5	12 to 18 months		

1. Exotic breed division classes will be determined by superintendents after number of animals is final.
2. Exotic breed wethers are permitted to show. Must comply with health and castration requirements and cannot show in the market show if in this breed show.

MARKET SHOW – TUESDAY 5:00PM

1. All market dairy and meat animals must weigh at least 55 pounds and be under 1 year old at weigh-in, and have no milk teeth. Animals will be subject to mouth/teeth check by Fair vet or judge and may be disqualified. Underweight animals can be shown but will receive a B grade ribbon and are not eligible for any awards. Underweight animals will not go through the livestock sale and will not be sold with the goat projects to the markets (member will have to make their own arrangements to remove any under- weight animals at release time of the fair.)
2. The market goat may be a wether or meat wether doe. Meat breed goats listed in section below.
3. Market Wethers and Market Wether Does will show in separate classes by weight.
4. Market Wether Does will not compete for Over all Grand and Reserve Champion.
5. Dairy Market Class shall consist of Alpine, LaMancha, Nubian, Obershasli, Saanans, Toggenburg or a cross thereof.
6. Meat Class shall consist of any animal that has any percentage of a breed not mentioned in dairy breeds. The final decision of class determination will be made by the judge and superintendents at weigh-in.
7. Any animal producing a product going into the food chain can be subject to drug testing as requested by the judge and or show committee the day of show. It is the responsibility of the exhibitor to insure that all medications are used within label guidelines. Any animal tested is at the owners' expense.
8. Awards given for Grand and Reserve Champion Light weight, Middle weight and Heavy weight classes for both Dairy and Boer. Light weight is 55-70 pounds; Middle weight is 71-90 pounds; Heavy weight is 91 and above pounds. These classes will compete for overall Grand and Reserve Champion of the Dairy and Boer.
9. The Grand and Reserve from both the Dairy Market and Meat Market wether show will be sold as the first four wethers sold in the goat sale, followed by all other goats by random draw
10. Grand Champion & Reserve Grand Champion Meat Market wether Goats WILL be tested per ODA rules.

MEAT BREEDING DOES – TUESDAY After Market Show

1. No bucks or wethers, or meat wether doe entries.
2. Meat Doe Show includes: Boer, Kiko, Spanish Meat, Tennessee Fainting, and other meat breeds.
3. Meat breeds show after the Market Show. Breeding Classes – base date is day of show.
4. Horns are permitted according to national breed standards.
5. No more than two entries per age division.
6. Grand and Reserve champion of each breed will be selected from the first and second place animals of each age division. Best and Reserve Best Meat Doe of Show will be selected.

Meat Breeding Classes:

Class #	Classes for Jr. Doe born in Current year
1	0 to 3 months
2	3 to 6 months
3	6 to 9 months
4	9 to 12 months
5	12 to 18 months

Class#	Classes for Sr. Does freshened once or over Two & Dry Yearlings
6	Under 2 years
7	2 to 4 years
8	4 years and older



Goat Show Awards

Champion Market Dairy – *Wade Flory, Auctioneer*

Reserve Market Dairy – *Terill Springs Farm*

Champion Market Meat – *Wade Flory, Auctioneer*

Reserve Market Meat – *Terrill Springs Farm*

Pee Wee Showmanship – *John Friedline, Past Fair President*

Pee Wee Showmanship Market – *Goat Superintendents*

Jr. Goat Showmanship – *Dairy by Kim & Jim Hoffman*

Jr. Goat Showmanship – *Meat by Elaine Monnig*

Int. Goat Showmanship – *Meat by Rowley Family Farms*

Sr. Goat Showmanship – *Dairy by Rowley Family Farms*

Sr. Goat Showmanship – *Meat by McDonald Family*

Meat Goat Showman of Showman – *Mike & Nichole Thomas Family*

Dairy Goat Showman of Showman – *Jamie Simon, Jake Osswald, Jesse Osswald, Heather Barr*

Light Weight Market

Medium Weight Market *by Scott Osswald Family*

Heavy Weight Market *by Tim & Kyna Via*

Light Weight Dairy *by Jim Osswald Family*

Medium Weight Dairy *by Terrill Springs Farm*

Toggenberg Champion

Heavy Weight Dairy *by Duke Black and Chris Craft*

Best Boer Doe of Show – *Banner and Buckle by Double F Farms, Eric & Katy Foss*

Best Doe of Dairy/Exotic Show



JUNIOR FAIR RABBITS & POULTRY

Directors: Bruce Rowley

Superintendents: Jackson Hile, Jeffrey Lewis, Kiaya Spitler, Rendy Broerman

Jr Fair Board: Hayley Duncil, Austin Dunn, Joshua Gill, Aiden Gulley, Neia Hale, Halle Rizzo, Danielle Warner

SATURDAY 5:00pm – 7:00pm WEIGH-INS: Meat Rabbits, Market Chickens, Market Turkey

SUNDAY	12:30pm 3:00pm showmanship 8:00pm	Jr Fair Market Rabbit Showmanship, then Market Rabbit Show Jr Fair Market Turkey Showmanship, then Meat Chicken Showmanship after Jr. Fair Market Turkey then Market Chicken Judging in coops Jr. Fair Championships for Market Chickens & Turkeys
MONDAY	12:00pm 3:00pm 30 min after 3pm show	Jr. Fair Breeding Rabbit Showmanship (carry-in 1 rabbit); pull in/pull out Jr. Fair Breeding Poultry Showmanship (carry-in 1 bird); pull in/pull out Overall Small Animal Showman/ Showman (Market & Breeding)
WED	1:00pm 8:00pm-10pm	Sale of Small Animal Champion: Market Chickens, Meat Rabbits, Market Turkeys, Jr. Fair Market Rabbit & Poultry Projects Released; Coops to be cleaned.
THURSDAY	8am - 10:00am 10:00am 30 min after coop judging 1:30pm	Breeding Rabbit & Breeding Chicken Check-In Coop In Jr. Fair Breeding Poultry and Waterfowl, judged in coops Jr. Fair Poultry Championships Jr. Fair Rabbit Breed Show
FRIDAY	8:00pm-10:00pm	Animals Released: Exhibitors MUST clean pens and coops when their animals are removed.

ALL animals must be checked-in and checked-out by a Small Animal Superintendent!

All market animal exhibits must complete an online DUNF Form at weigh-in. ALL poultry, except waterfowl, show NPIP papers (hatchery papers), home hatched and raised turkeys show Blood Test Papers **BEFORE** weigh-in. Failure to produce these forms for each animal will prohibit the animals from being shown or sold at this Fair.

RELEASE TIMES

- **All Market Rabbits and Market Poultry** not going to market must be out of the barn between 8PM and 10PM after the Wednesday sale. Any exhibitor who does not clean their pen will have \$25 deducted from their sale checks.
- **Breeding Rabbits & Breeding Poultry** are not released until Friday at 8:00PM and NO Later than 10:00pm. Exhibitors needing to remove their animals before the release time must have a parent and club advisor meet with the Small Animal Superintendents immediately following check-in on Thursday to fill out an early release form. Any exhibitor that removes their animal before the release time, without an early release form, WILL NOT be eligible to show small animals the following year. **NO EXCEPTIONS.**

COOP CLEANING

1. **ALL PENS/COOPS** are to be cleaned by 11AM daily (Do not clean during show times.) Cleaning must be done every day, using no more than 2 inches of bedding. Pens not cared for on a daily basis will be removed from the Fair and competitions at the discretion of the Superintendents, Extension Staff and Fair veterinarian.
2. **ALL MEAT/MARKET PENS** must be cleaned on Wednesday. **NO EXCEPTIONS. Any exhibitor who does not clean their pen will have \$25.00 deducted from their sale check.**
3. **Breeding Rabbits & Breeding Poultry pens** must be cleaned within 1 hour of release on Friday evening. **NO EXCEPTIONS.** Any exhibitor who does not clean their pen WILL NOT be eligible to show the following year and a \$25 fee will be charged.

SALE NOTES

All rabbits and poultry in the Jr. Fair Small Animal Sale will be sent to market. An exhibitor wanting to take their animal(s) home **MUST** declare this at the weigh-in scale.

Buyers will only have the option to either take the animals home that night - live - or the buyer can send the animal to market. There is **NO OPTION** for a buyer to send animal(s) home with the child.

SMALL ANIMAL CLASSES

RABBITS *(breed info at arba.net) – cooped by club*

Breeding Rabbits - 2 entries per class, per breed

All rabbit ages are as of show day:

Jr. Doe (3 up to 6 Months)

Int. Doe (6-8 Months) 6 Class ONLY

Sr. Doe (Over 8 Months)

Jr. Buck (3 up to 6 Months)

Int. Buck (6-8 Months) 6 Class ONLY

Sr. Buck (Over 8 Months)

Meat Pen: One entry per class per exhibitor. Meat Pens (3 rabbits - minimum of 56 days and not exceed 70 days of age; each meat pen rabbit must weigh a minimum of 3.5 lbs and not exceed 5.5 lbs.). Rabbit ages are as of show day. Rabbits over or under-weight will not be eligible for the Champion Class.

POULTRY – *will be cooped by division and gender, not by club – except market entries*
For breed determination: <http://www.amerpoultryassn.com/>

LARGE FOWL - Any Variety Standard Breed Chickens. Single birds – two entries per class per division.

CLASSES: Cock; Hen; Cockerel; Pullet.

DIVISIONS: American; Asiatic; English; Continental; Mediterranean; All Other Standard Breeds (AOSB).

GUINEAS will be shown AOSB

BANTAMS - Single birds – two entries per class per division.

CLASSES: Cock; Hen; Cockerel; Pullet.

DIVISIONS: English Game Class; Single Comb Clean Leg (SCCL); Rose Comb Clean Leg (RCCL); Feather Legged; Any Other Comb Clean Leg (AOCCL). Quail can be entered, but **not** considered for Champion.

WATERFOWL - Any Variety Standard Breed Waterfowl. Single birds – two entries per class.

Heavy Drake

Medium Drake

Light Drake

Bantam Drake

Goose

Heavy Duck

Medium Duck

Light Duck

Bantam Duck

Gander

BREEDING TURKEYS Two entries per class: Tom – 1 year and older
 Hen – 1 year and older Tom – Less than 1 year
 Hen – Less than 1 year

MARKET CHICKENS AND MARKET TURKEYS

Market Chickens - 1 Pen of 3 Cockerels per exhibitor each bird cannot exceed 7 pounds for Championship class. Ideal age 6-7 weeks. Minimum weight is 3.5 lbs. per bird. Hens weighed but not eligible for championship.

Market Tom Turkeys - 1 entry per exhibitor Ideal age 18 – 20 weeks. Hens weighed but not eligible for championship. Only turkeys 40 pounds or under will be considered for the Championship Class.

RABBIT & POULTRY SHOWMANSHIP

- Participants must use one of their own project animals shown in Jr. Fair for showmanship.
- Dress Code: See General Showmanship rules.
- Judges will consider these points:
 - The general appearance of the animal cleanliness how fitted, behavior, etc.
 - The general appearance and handling by the exhibitor.
 - The ability of the competitor to maneuver the animal as directed by the judge.
 - The knowledge of show techniques and procedures as demonstrated by the exhibitor.
- Rabbit Showmanship Age Divisions are Junior, Intermediate, and Senior. Divisions will be posted prior to show.
- Poultry Showmanship Age Divisions are Junior, Intermediate, and Senior. Divisions will be posted prior to show.

SMALL ANIMAL SHOWMAN OF SHOWMAN

Overall Small Animal Showman of Showman will be determined in a Showman of Showman Contest with the first-place winners in each division of Rabbit and Poultry Showmanship classes. Divisions are Showman of Showman of :Meat Rabbits, Market Chickens, Market Turkeys, Breed Rabbits, and Breeding Poultry. Each exhibitor will show an entry selected by Jr. Fair Superintendents for each Division participating. All rules under "Large Animal Showman of Showman Contest" are followed.

The species Showman of Showman (rabbit or poultry) is not eligible to participate in their respective species Showman of Showman contest until they are eligible by age for the next age division. Example: An Intermediate division winner, age 12, wins their species Showman of Showman. They cannot compete in showmanship until they are age 15–Senior division. Previous Small Animal Showman of Showman Overall winners are no longer eligible to enter the showmanship classes of the species in which they earned their right to compete in the Showman of Showman Overall contest. They are exempt from the interview requirement in subsequent years. Example: The Senior Rabbit Showman of Showman wins Small Animal Showman of Showman Overall. They cannot compete in Rabbit Showmanship in future years. This ruling corresponds to the General Showmanship Contest Rules.

RABBIT & POULTRY SHOWMAN OF SHOWMAN OVERALL



- 2023 Braydon Moore, Barn 4-H
- 2022 Ava Simon, Pet Pourri
- 2021 Ava Simon, Pet Pourri
- 2020 *No Event*
- 2019 Isaiah Alsept, Barn 4-H
- 2018 Aaron Benjamin, Tom's Run Livestock
- 2017 Wesley Benjamin, Tom's Run Livestock

RABBIT RULES

1. Animals must be owned and in possession of exhibitor by: Breeding Rabbits-May 1; Market (Meat) Rabbits 3 to 6 weeks old. Each Meat Rabbit must have an ear tattoo or a readable permanent marker. That tattoo must be entered in the 4honline entry. Exhibitors choose their own digit numbers.
2. Only cages are provided by the Montgomery County Fair. All bedding, feed and other animal care equipment is the responsibility of the exhibitor.
3. Rabbits must be checked in and out by a small animals superintendent and will not be allowed to be on exhibit if in unhealthy condition.
4. All market rabbits will sell in Jr. Fair Sale. Market rabbits must be raised at youth exhibitor's home or farm (unless prohibited by city ordinance) by June 15.
5. Rabbit Meat Pen: If the tattoo/marker numbers at Fair check-in do not match the tattoo/marker number on the 4honline entry, animals will not be accepted for exhibit and must go home.
6. Rabbits must weigh between 3 & 6 pounds to qualify that pen for Grand or Reserve Grand Champion. Meat rabbits can be animals of same breed or can be mix of breeds. Members can bring and weigh-in 4 meat rabbits; but can only show 3 per pen.
7. All meat pens not taken home by sale buyer, will be sold at market price and picked up by our buyer. Time/date to be posted.
8. Best of Show Rabbit will be selected from all the Best of 4-Class & the Best of 6-Class Rabbits.



POULTRY RULES

NOTE: Poultry will be cooped by division and gender, not by club.

1. Animals must be owned and in possession of exhibitor by:
Breeding Birds, Layers – May 1
Market Turkeys – Ideal Age 18-20 weeks.
Meat Chickens - Ideal age is 6-7 weeks
Meat Chickens and turkeys must be owned within 48 hours of hatch and raised by their exhibitor.
2. Cages are provided by the Montgomery County Fair. All bedding, feed and other animal care equipment is the responsibility of the exhibitor.
3. ALL poultry must be checked in and out by a small animal superintendent and will be excused if in unhealthy condition.
4. Poultry meat chickens and market turkeys will sell in Jr. Fair Sale. Meat chickens and turkeys must be owned within 48 hours of hatch and raised by their exhibitor.
5. Meat Chickens Broilers - Cockerels only; each chicken must weigh 7 pounds or under. **Pullets will be weighed in, but not eligible for Championships.** Members can bring and weigh-in 4 birds, but can only show 3. Ideal broilers are not over 7 weeks old. All meat pens sell. However, only broiler pens will be considered for championship class.
6. Market Turkeys: Only tom turkeys will be eligible for Championship class. Market toms should be 18-20 weeks old. No minimum weight. Turkeys weighing over 40 pounds will not be considered for the Championship class. Hens will be weighed but not considered for Championship.



Poultry and Rabbit Sponsors

Laff's, Germantown
Harry & Barb Bussard
Essential Landscaping & Irrigation
Kiaya Spittler
Jerry's Meat Market, Farmersville
Jeff & Tiffany Lewis
Betty Wingerter
Mobley Family
Spittler Family
The NAUS Club of Germantown
Rick Moore Family
The Odd Fellows Club c/o Bob Hale



**Next year's sponsors accepted during the Fair.

HORSES

Director: John Friedline

Superintendents: Sheila Bushong, Dianne Craft, Amber Lambert, Katrine Mobley, Randy Osswald, Christina Mowery, Vicki Smith, Kiaya Spitler, Taylor Touhey

Jr Fair Board: Poppy Colston, Mackenzie Denardo, Aiden Gulley, Tyler Hall

Wednesday, July 1st	5pm-8pm	Horse Skill-a-thon
Sunday, July 7th	10am-2pm	Move into Fair
Monday, July 8th	1:00pm	Open Riding
Tuesday, July 9th	10:00am	4-H Horse Show
Wednesday, July 10th	10:00am	4-H Fun Show
Thursday, July 11th	4pm	Horse Costume Class
Friday, July 12th	10am-2pm	Open Riding
Saturday, July 13th	Noon	Horses Released

Open Ride Times: To be announced and posted at Fair. MUST be supervised by a 4-H advisor. Boots and Helmets required. No bareback riding allowed.

1. Must have animal by 1st Sunday in May, current year. Youth may register up to 3 horses and bring and show 3 horses at the fair, but must be in different classes. Show governed by the "Ohio Uniform Rules Book for 4-H Horse Shows."
2. Leased horses must have signed agreements uploaded into oh.4honline.com animal registrations by the 1st Sunday in May.
3. Horses are required to be at the Fair from check-in thru release time. Horses must have a minimum body score of 4 to show and be present at the Fair. (pg. 11, 4H# 179R).
4. PAS Show Participants for State Fair qualification are required to have their entry form signed by the 4-H Educator. Must qualify in 2 classes with 1 horse. More PAS information on Ohio4h.org.
5. Coggins tests are not required for county. Must have Coggins for PAS & State Fair Shows.
6. Projects not judged at July show receive grades as follows:

Dressage - participate in approved dressage tests; judge signature required.

Trail - participate in approved competitive trail or endurance ride; proof of participation required.

Light Horse Selection - participate in judging clinic or contest; signature of contest coordinator required.

Groom & Clean Contest - event held in August, Junior and Senior age teams of 3 may enter.



**2023 4-H HORSE
SHOWMAN OF SHOWMAN:
LACY MCNUTT, HAPPY FARMERS**

*Awards: Rotating Trophy and Belt Buckle
From Chris & Diane Craft*



**2023 SPORTSMANSHIP AWARD:
HANNAH HARRIS, LOS CAHBAHYOS**

2024 Montgomery County 4-H Horse Show, Tuesday, July 9, 10:00am

Make class entries the day of show at entry booth; must enter your class at least two classes in advance
TACK CHANGES MUST BE REQUESTED AT TIME OF ENTRY or NO later than 4 classes in advance

- **Ages: Senior – 14 to 18 as of January 1; Junior – 8 to 13 as of January 1.**
- **Novice:** For those showmen who do not wish to earn points in a particular class. These classes are for showmen who are trying to gain more experience and build their confidence in the show pen (includes members with borrowed horses)
- **Showmanship is a REQUIRED class** for all 4-H and FFA exhibitors.
- **Championship and Showman of Showman Classes:** if a member qualifies in more than one division, they can only enter these classes with one animal.

Class # Class Name:

1. Good Grooming (English & Western)– Senior
2. Good Grooming (English & Western) – Junior
3. Western Showmanship – Senior
4. Western Showmanship – Junior
5. Western Showmanship – Small Equine
6. **CHAMPIONSHIP Western Showmanship (1st & 2nd in classes 3-4-5)**

****15 minute break****

7. English Showmanship – Senior
8. English Showmanship – Junior
9. English Showmanship Small Equine
10. **CHAMPIONSHIP English Showmanship (1st & 2nd in classes 7-8-9)**
11. Novice Good Grooming
12. Western Showmanship – Novice
13. Novice English Showmanship

****10 minute break (if needed for exhibitors to prepare for Showman of Showmen)****

14. **Showman of Showmen (Grand and Reserve Champions from classes 6 & 11)**
15. Parent, Advisor, Alumni Showmanship (Show Clothes not required, but must wear closed-toe shoes)

****Warm up break****

45 minutes or as announced

16. Trail in Hand
17. Trail In Cart
18. Small Equine Hunter Over Fences
19. Small Equine Hunter Jumpers – In Hand
20. Hunt Seat Equitation – all ages
21. Walk-Trot English Equitation
22. Hunter Under Saddle – all ages

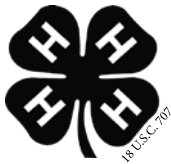
Class # Class Name:

23. Walk-Trot Hunt Seat Pleasure – all ages
24. Pleasure Driving -all ages
25. Driving Reinsmanship
26. Western Horsemanship – all ages
27. Western Walk-Jog Horsemanship – all ages
28. Ranch Riding – all ages
29. Western Pleasure – all ages
30. Ranch Pleasure – all ages
31. Western Walk-Jog Pleasure – all ages
32. Novice Walk/Trot/Individual Canter - all ages

NO OPEN RIDING OR IN-HAND WORK WITHOUT ADULT SUPERVISION

Sportsmanship Award: Any Show participant (member, parent, advisor) can nominate one individual for the Sportsmanship Award. Forms at the entry booth. Turn in before by 8:00pm on Thursday to Barn Office. A selection committee of 4-H Advisors will make the decision of WHO and IF one adult and one youth to receive this award. **Award Presented after the Costume Class on Friday.**





4-H DISPLAYS – MAIN EVENT CENTER Judging July 5, 2024

Superintendents: Pat Holmes and Rebecca Supinger

Jr Fair Board: Austin Dunn, Baylee Foss, Joshua Gill, Neia Hale, Tyler Hall

4-H Special Interest and Family & Consumer Science (FCS) Projects are displayed by 4-H Clubs in the Event Center.

FCS Award Sponsor: In Memory of Yvonne Millikin

ALL EXHIBITS MUST BE IN PLACE BY 9 PM, Saturday, before the Fair.

Exhibits may be removed Saturday, 8PM – 10PM and Sunday after the Fair 10am – 2pm.

4-H PROJECT JUDGING

1. To avoid waiting times for judging, arrive by your 4-H Club's assigned time. After June 1, those club assigned judging times will be announced.
2. What to bring for you 4-H Project Judging? View the Project Completion and Requirements at <https://montgomery.osu.edu/4-h-youth-development/4-h-projects>. Current year State Fair 4-H project judging dates are also on the above-mentioned website.
3. 4-H Members' projects selected for State Fair participation will be announced on Saturday of the County Fair at 4:00pm in the Entertainment Tent. Packets for State Fair Judging can be signed out **ONLY** by the 4-H member or parent after the program. Packets can also be signed out Sunday during 4-H Booth removal or at OSU Extension Office during regular business hours Monday – Friday.
4. Fair Premiums will be paid on a maximum of three (3) projects and/or animals. Projects must be judged at County 4-H Judging or animals on display at the Fair in order to receive Fair Premiums.

4-H CLUB BOOTHS

1. 4-H Club Booths - Booths will be judged on overall theme, neatness, cleanliness, and organization. Booth space must be requested by June 1. Exact locations will be in a letter sent to club main leader after June 1.
2. In projects where a display is not practical, an educational poster may be displayed. Poster size: minimum 14 x 22, maximum 22 x 28.
3. Club booths will be judged Sunday of the Fair after 5:00 p.m.
4. 4-H Booth cash premiums are awarded as follows: Grade A - \$40.00; Grade B - \$35.00; Grade C - \$30.00.

Extension OSU Montgomery County Office

Vision: Ohioans have the *knowledge* and resources to *actively engage* in creating conditions in which they thrive.

Mission: We create *opportunities* for people to explore how *science-based knowledge* can *improve social, economic and environmental conditions*.

4-H Youth Development:

Rebecca Supinger, OSU Educator

Agriculture, Natural Resources, Horticulture:

Leeoria Willis, OSU Educator

Family and Consumer Sciences:

Pat Holmes, OSU Educator

Office Associate:

Erin Miller, OSU Office Associate

Expanded Food and Nutrition Education (EFNEP):

Nancy Lyons, OSU EFNEP Specialist

Danielle Alexander, OSU Program Assistant

Gretchen Gillem, OSU Extension Assistant

CiCi Martin, OSU Program Assistant

Diana Unger, OSU Program Assistant

Melissa Walters, OSU Information Specialist

Supplemental Nutrition Assistance Education (SNAP-Ed):

Erin Polston, OSU Program Assistant



FFA PROJECTS – MAIN EVENT CENTER

Superintendents: Nick Wright – Brookville; Betsy Martin – Valley View.

FFA AGRICULTURAL ENGINEERING

1. All projects must have been made under supervision of instructor the past school year.
2. Each exhibitor may enter one exhibit in each class.
3. A rosette will be given to the best entry in classes with five or more entries.
4. Member must be present to pick up their cash premium at exhibit drop off! A maximum of 3 total projects in Junior Fair paid per Jr. Exhibitor.

WOODWORKING (Mostly Wood)

- F-11 Small Projects – tool carriers, nail box, concrete float, flower box, etc.
- F-12 Medium Projects – two sawhorses, gates, bench, etc.
- F-13 Large Projects – chairs, cornhole boards, etc.

WELDING (Can be any kind of weld)

- F-14 Small projects – foot scraper, tool holder, etc.
- F-15 ARC WELDING PANEL – 3 welds each 1/3 long using 3/16-1/4" metal mounted on 6" x 12" panel.
Butt weld. Lap weld and T-weld.
- F-16 MIG WELDING PANEL – 3 welds each 1/3 long using 3/16-1/4" metal mounted on 6" x 12" panel.
Butt weld, Lap weld and T-weld.

REFINISH/REFURBISH

- F-17 Furniture/Household
- F-18 Mechanics – tractor, 4-wheeler, etc.

CONCRETE

- F-19 Small projects – stepping stone, etc.
- F-20 Medium projects – bench, etc.

STUDENT DISPLAYS

- F-21 Student Display – Photo Story of an Activity, etc.
- F-22 SAE Story Board

AGRI-SCIENCE EXPERIENTS

- F-23 Animal Systems
- F-24 Environmental Services/Natural Resource Systems
- F-25 Food Products and Processing Systems
- F-26 Plant Systems
- F-27 Power, Structural and Technical Systems
- F-28 Social Systems

FFA CROP AND PLANT SHOW AND ANIMAL PRODUCTS

1. Entries limited to one per class per student (exception of Fruits/Vegetable Tray).
2. Each exhibit must be from a different field, garden or poultry house.
3. Each exhibit must be from this year's project having records, except corn and soybean grain which must be from last year's.
4. Rosette to best in classes of 5 or more.

- | | |
|---|---|
| F-29 Grain – Wheat, corn, oats, soybeans, etc. in a mason jar | F-38 Fruits – Tray of 5
(May enter up to 5 different vegetables) |
| F-30 Pumpkins, Squash or Gourd – 1 item | F-39 Fruit/Vegetable Plate or Tray of 5 different
fruits or vegetables |
| F-31 Melons – 1 item | F-40 White Eggs – Carton of 6 |
| F-34 Hay, Alfalfa – 1 Flake | F-41 Brown Eggs – Carton of 6 |
| F-35 Clover – 1 Flake | F-42 Honey – Jar or Comb |
| F-36 Hay, Grass – 1 Flake | |
| F-37 Vegetables – Tray of 5
(May enter up to 5 different vegetables) | |



Girl Scouts of Western Ohio, Buckeye Trails Region

Main Event Center Displays: Superintendent: Beth Martin

- June 21** 4:00pm – Fair Entry Form due by 4:00pm to northbrooksu335@gmail.com
 Noon-3pm – Exhibits due at Expo Center, Montgomery County Fairgrounds or may drop off at GS Center by 4pm, July 5
- July 6** 4:00pm — Judging
- July 13** 2:00pm – Minute to Win It Games
- July 14** 10am - 11am - Pick up Exhibits at Expo Center, Montgomery County Fairgrounds after 8pm

No entries will be released prior to 10am Sunday July 14.
Entries not picked up, must contact the Girl Scout Center after July 15.

GENERAL RULES-ALL RULES MUST BE FOLLOWED. PLEASE READ RULES CAREFULLY.

1. All exhibits displays must show high quality effort, originality, neatness and Girl Scout program.
2. Entry Forms must be emailed to northbrooksu335@gmail.com no later than June 21.
3. Each girl may enter only one exhibit in each category in her age level.
4. All food items must be exhibited with a picture of the girl holding the item. After judging only the photo will be displayed. All food items must be placed on disposable plates.
5. All Exhibits must be dropped off either at the Girl Scout Office by July 5, 4:00pm or to the Fairgrounds, Event Center on July 6 between Noon and 3pm.
6. All exhibits must have a 3" x 5" index card securely attached to the exhibit with the girl's name, troop, age level, category # and a description of the item.
7. Girls entering Fair categories are entitled to a Fair youth exhibitor wristband for daily fair admission. Pick wristband up July 8.
8. Email questions to: northbrooksu335@gmail.com or Beth Martin 937-776-1796.

Categories

Life Skills

1. Sewing Clothing
2. Sewing Miscellaneous
3. Decorative Clothing
4. Health & Safety
5. Macrame' Weaving
6. Knitting, Crocheting & Needlepoint
7. Cooking - Cookies
8. Cooking - Decorated Cakes & Pies
9. Cooking - Other

Customs/Traditions

10. Girl Scout Ways
11. Tin Punch
12. Women in History
13. Service Awards Projects
14. Toys & Games-handmade

Science & Beyond

15. Science Project
16. Computer Project
17. Small Woodworking Project
18. Carving
19. Photography Project
20. Recycled Project

The Arts

21. Jewelry –handmade
22. Painting- watercolor, oil or acrylic
23. Sculpture/Pottery
24. Sketching/Drawing
25. Ceramics
26. Tie Dying
27. Collage, Mobile & Mosaics
28. Original Writing-Poetry, Essay or Short Story
29. Flower Display
30. Duct Tape

Nature

31. Camping or Hiking Project
32. Ecology Project
33. Gardening
34. Outdoor Craft

* Girls will receive Fair Bucks for the first 3 items entered.
 Fair Bucks can be used to purchase food, games, or rides.
 Each class will be placed 1st thru 3rd places.
 Each entry receives a participation ribbon.

ENTRY BLANK

FARM & GARDEN - Department No. 4

Exhibitor's Name: _____

Street/Rte No: _____

City, State, Zip: _____

Phone Number: _____ Email: _____

ENTRY FEES: \$2.00 per item (*Unless otherwise noted*)
 (Please add \$2.00 for postage and handling if you wish to have your tags mailed to you.)

Entry	Page #	Class #	Line #	Name of Variety as listed in Premium Book (Use one line per each specimen)	Total Fees
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

IMPORTANT:
 All Entries Must Bear Postage Stamps and
 Have a Legible Cancellation Date.

Entries can also be emailed to amanda@mcohofair.com

Must Be Postmarked by June 14th
 Make All Checks Payable To:
 MONTGOMERY COUNTY FAIR
 580 Calumet Lane, Dayton, Ohio 45417

Total Entry Fees:		\$
Membership	\$30	\$
Weekly Pass	\$40	\$
Postage	\$2	
Total Fees Paid		\$

FOR OFFICE USE ONLY		
Exhibitors # _____	Date: _____	# of Entries: _____
Tags Sent _____	Hold _____	Processed By _____
Payment Method: <input type="checkbox"/> Cash <input type="checkbox"/> Check # _____ <input type="checkbox"/> Credit Card Receipt # _____		

ENTRY BLANK

HOUSEHOLD ARTS - Department No. 5

Exhibitor's Name: _____

Street/Rte No: _____

City, State, Zip: _____

Phone Number: _____ Email: _____

ENTRY FEES: \$2.00 per item (*Unless otherwise noted*)
 (Please add \$2.00 for postage and handling if you wish to have your tags mailed to you.)

Entry	Page #	Class #	Name of Variety as listed in Premium Book (Use one line per each specimen)	Total Fees
1				
2				
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12				
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14				
15				

IMPORTANT:
 All Entries Must Bear Postage Stamps and
 Have a Legible Cancellation Date.

Entries can also be emailed to amanda@mcohofair.com

Must Be Postmarked by June 14th
 Make All Checks Payable To:
 MONTGOMERY COUNTY FAIR
 580 Calumet Lane, Dayton, Ohio 45417

Total Entry Fees:		\$
Membership	\$30	\$
Weekly Pass	\$40	\$
Postage	\$2	
Total Fees Paid		\$

FOR OFFICE USE ONLY

Exhibitors # _____ Date: _____ # of Entries: _____

Tags Sent _____ Hold _____ Processed By _____

Payment Method: Cash Check # _____ Credit Card Receipt # _____

ENTRY BLANK

FINE ARTS - Department No. 6

Exhibitor's Name: _____

Street/Rte No: _____

City, State, Zip: _____

Phone Number: _____ Email: _____

ENTRY FEES: \$2.00 per item (*Unless otherwise noted*)
 (Please add \$2.00 for postage and handling if you wish to have your tags mailed to you.)

Entry	Page #	Class #	Name of Variety as listed in Premium Book (Use one line per each specimen)	Total Fees
1				
2				
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10				
11				
12				
13				
14				
15				

IMPORTANT:
 All Entries Must Bear Postage Stamps and
 Have a Legible Cancellation Date.

Entries can also be emailed to amanda@mcohofair.com

Must Be Postmarked by June 14th
 Make All Checks Payable To:
 MONTGOMERY COUNTY FAIR
 580 Calumet Lane, Dayton, Ohio 45417

Total Entry Fees:		\$
Membership	\$30	\$
Weekly Pass	\$40	\$
Postage	\$2	
Total Fees Paid		\$

FOR OFFICE USE ONLY		
Exhibitors # _____	Date: _____	# of Entries: _____
Tags Sent _____	Hold _____	Processed By _____
Payment Method: <input type="checkbox"/> Cash <input type="checkbox"/> Check # _____ <input type="checkbox"/> Credit Card Receipt # _____		

ENTRY BLANK

PROVISIONS - Department No. 7

Exhibitor's Name: _____

Street/Rte No: _____

City, State, Zip: _____

Phone Number: _____ Emai: _____

ENTRY FEES: \$2.00 per item (*Unless otherwise noted*)
 (Please add \$2.00 for postage and handling if you wish to have your tags mailed to you.)

Entry	Page #	Class #	Name of Variety as listed in Premium Book (Use one line per each specimen)	Total Fees
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

IMPORTANT:
 All Entries Must Bear Postage Stamps and
 Have a Legible Cancellation Date.

Entries can also be emailed to amanda@mcohofair.com

Must Be Postmarked by June 14th

Make All Checks Payable To:
 MONTGOMERY COUNTY FAIR
 580 Calumet Lane, Dayton, Ohio 45417

Total Entry Fees:		\$
Membership	\$30	\$
Weekly Pass	\$40	\$
Postage	\$2	
Total Fees Paid		\$

FOR OFFICE USE ONLY

Exhibitors # _____ Date: _____ # of Entries: _____

Tags Sent _____ Hold _____ Processed By _____

Payment Method: Cash Check # _____ Credit Card Receipt # _____

Proud supporter of the Montgomery County Fair, FFA & 4-H Chapters!



**Congratulations to Logan Leis of
Farmersville on winning Grand
Champion Market Dairy Goat at the
2023 Montgomery County Fair!**



John McManus
Montgomery County
Treasurer
451 W Third St.
Dayton, OH 45422
(937) 225-4010
www.mctreasurer.org

The Montgomery County
Treasurer's Office is able to
provide easy and convenient
ways to help taxpayers
remain current on their
property taxes.

Sign-up for our pre-payment
payment option by going to
the QR code below:



Stockslagers
GREENHOUSE & GARDEN CENTER



Growing for you for over 50 Years

Organizations, Civic Clubs PTA's Youth Groups 4-H, FFA, Band Boosters, Athletic Groups, . . .

Stockslager Greenhouse and Garden Center has been offering hanging baskets and vouchers to groups as a means of raising funds for nearly 50 years.

We also offer Fall Garden Mums and Christmas Poinsettias.



If your organization is looking for a fund raiser -
LOOK NO FURTHER!

Orders may be pre-booked
(subject to availability)

or picked up directly from our greenhouses.



If you are new to this
call or stop by - ***we're ready to help you get started.***

- Get Ready for ***SPRING!***
- Call us for Christmas Poinsettias
- Call us for Fall Mums
- Ask about Vouchers for Fund Raisers

Retail Store open year round

14037 Eaton Pike, New Lebanon, Ohio 45345
937/687-2722 fax 937/687-1294

Your Growth is
Our Future



Good luck to all 2024 Junior Fair Exhibitors



Montgomery County Farm Bureau is dedicated to working together with farmers to build a robust agricultural community in Ohio. Nurturing a passion for agriculture and building into the next generation of farmers. Join us as we keep the tradition going for the next hundred years.

Catch a glimpse of Farm Bureau's impact at the fair through College Scholarships, Kiddie Tractor Pulls, 4-H Donations, on your side of the stall program & so much more!

Montgomery County Farm Bureau
For updates & current information visit:
www.ofbf.org/counties/montgomery or our Facebook Page

117 E Walnut St Suite A
Farmersville, OH 45325
Phone: 937-696-3630
Email: montgomery@ofbf.org